Entry #: 583648

12/22/2022 03:46 PM AFFIDAVIT OF ADDRESS CHANGE

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FEE: \$0.00 BY: TOOELE CITY

Jerry Houghton, Tooele County, Recorder

AFFIDAVIT OF ADDRESS CHANGE

The undersigned, having duly sworn, hereby deposes and says as follows:

- 1. I am a resident of Tooele County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
- 2. I am currently employed as the Chief Building Official of Tooele City and I am authorized by City ordinance to change addresses for public safety reasons.
- 3. I am familiar with the certain parcel with a legal description is LOTS 1-32 IN THE TOWNS AT MOUNTAIN VIEW SUBDIVISION, A SUBDIVISION OF TOOELE CITY. OUT OF 2-13-78 FOR 2023 YEAR. COMMON AREAS 0.869 AC. LIMITED COMMON AREAS 0.113 AC. TOTAL 0.982 AC.
- 4. The addresses for the subdivision are incorrect.

Therefore, the addresses for the subdivision must be changed for public safety reasons and it is hereby certified and amended in the Official County Records to reflect:

| County Parcel # | <u>Lot #</u> | Old Address | New Address |
|-----------------|--------------|--------------|----------------|
| 22-024-0-0001 | 1 | 17 W | 525 S 50 WEST |
| 22-024-0-0001 | 2 | 17 W 19 W | 523 S 50 WEST |
| 22-024-0-0002 | 3 | 21 W | 521 S 50 WEST |
| 22-024-0-0003 | 4 | 24 W | 26 W 535 SOUTH |
| 22-024-0-0005 | 5 | 26 W | 28 W 535 SOUTH |
| 22-024-0-0006 | 6 | 28 W | 32 W 535 SOUTH |
| 22-024-0-0007 | 7 | 32 W | 34 W 535 SOUTH |
| 22-024-0-0008 | 8 | 27 W | 27 W 535 SOUTH |
| 22-024-0-0009 | 9 | 31 W | 31 W 535 SOUTH |
| 22-024-0-0010 | 10 | 33 W | 33 W 535 SOUTH |
| 22-024-0-0011 | 11 | 37 W | 37 W 535 SOUTH |
| 22-024-0-0012 | 12 | 541 S | 537 S 50 WEST |
| 22-024-0-0013 | 13 | 543 S | 541 S 50 WEST |
| 22-024-0-0014 | 14 | 547 S | 543 S 50 WEST |
| 22-024-0-0015 | 15 | 549 S | 547 S 50 WEST |
| 22-024-0-0016 | 16 | 49 W | 39 W 555 SOUTH |
| 22-024-0-0017 | 17 | 47 W | 35 W 555 SOUTH |
| 22-024-0-0018 | 18 | 43 W | 29 W 555 SOUTH |
| 22-024-0-0019 | 19 | 41 W | 25 W 555 SOUTH |
| 22-024-0-0020 | 20 | 569 S | 559 S LEVI LN |
| 22-024-0-0021 | 21 | 567 S | 557 S LEVI LN |
| 22-024-0-0022 | 22 | 563 S | 555 S LEVI LN |
| 22-024-0-0023 | 23 | 559 S | 553 S LEVI LN |
| 22-024-0-0024 | 24 | 553 S | 551 S LEVI LN |
| 22-024-0-0025 | 25 | 551 S | 549 S LEVI LN |
| 22-024-0-0026 | 26 | 549 S | 545 S LEVI LN |
| 22-024-0-0027 | 27 | 543 S | 539 S LEVI LN |
| 22-024-0-0028 | 28 | 541 S | 535 S LEVI LN |
| 22-024-0-0029 | 29 | 537 S | 533 S LEVI LN |
| 22-024-0-0030 | 30 | 533 S | 531 S LEVI LN |
| 22-024-0-0031 | 31 | 527 S | 529 S LEVI LN |
| 22-024-0-0032 | 32 | 523 S | 527 S LEVI LN |
| | | | |

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ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF TOOELE

On the 22nd day of ALCINGUA A.D. 2022, Brad Alder personally appeared before me, who is personally known to me, to be the signer of the above instrument and he acknowledged that he signed it.

MICHELLE Y PITT
Notary Public State of Utah
My Commission Expires on
September 09, 2026
Comm. Number: 725683

Notary Public

My Commission Expires 6.9.26