

PLAN HOLD CORPORATION • FINE, CALIFORNIA REGISTERED NUMBER 07848 EXPIRES 03/31/99  
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CONSULTING ENGINEERS  
LAND SURVEYORS  
PLANNERS  
**neff**  
ENGINEERING INC.  
4659 SOUTH 2300 EAST, SUITE 104  
SALT LAKE CITY, UTAH 84117  
Tel. (801) 272-8341  
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**MILLCREEK CANYON SUBDIVISION**  
3450 EAST MILLCREEK ROAD  
Prepared For: Sussex Group

REVISIONS: DATE: DRAWN: FBS DESIGNER: CHECKED: APPROVED:

DATE: Oct. 27, 1993  
PROJECT NO. 00715  
SHEET NO. C1

SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

MILLCREEK CANYON

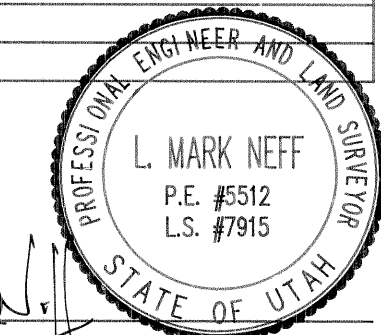
and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Table with columns: COURSE, DISTANCE, REMARKS. Includes details for BEGINNING at a point North 00°31'14" East 1326.801 feet and East 347.136 feet from the West 1/4 Corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian and running thence.

I further certify that all lots meet frontage width and area requirements of applicable zoning ordinance

Nov. 3, 1993 DATE



OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MILLCREEK CANYON

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof have hereunto set this 23 day of May, A.D., 1993.

Signature of Kenneth Lee Ogathorpe, Trustee of the Mildred J. Ogathorpe Trust.

ACKNOWLEDGMENT

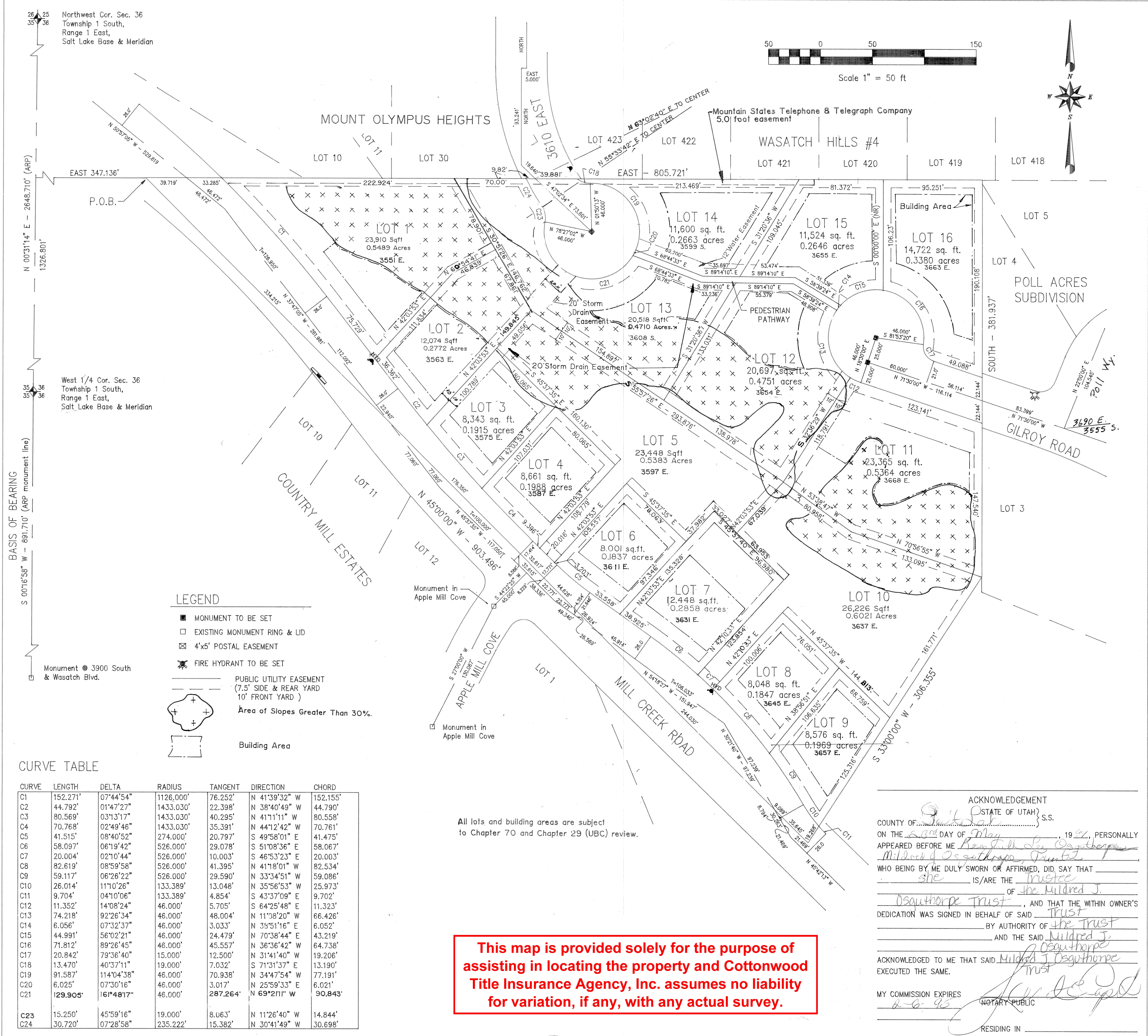
STATE OF UTAH } S.S.  
County of Salt Lake }  
On the 23 day of May, A.D., 1993, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that Kenneth Lee Ogathorpe signed it freely and voluntarily and for the uses and purposes therein mentioned

MY COMMISSION EXPIRES: 2-26-95  
Signature of Notary Public  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

MILLCREEK CANYON

LOCATED IN THE NW1/4 OF SECTION 36  
TOWNSHIP 1 SOUTH, RANGE 1 EAST  
SALT LAKE BASE & MERIDIAN

RECORDED # 5834282  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
FIRST AMERICAN TITLE  
DATE 5-27-94 TIME 8:29 AM BOOK 94-5 PAGE 150  
FEE \$ 600  
DEPUTY SALT LAKE COUNTY RECORDER



LEGEND: MONUMENT TO BE SET, EXISTING MONUMENT RING & LID, 4'x5' POSTAL EASEMENT, FIRE HYDRANT TO BE SET, PUBLIC UTILITY EASEMENT (7.5' SIDE & REAR YARD 10' FRONT YARD), Area of Slopes Greater Than 30%, Building Area

CURVE TABLE with columns: CURVE, LENGTH, DELTA, RADIUS, TANGENT, DIRECTION, CHORD. Lists curves C1 through C24 with their respective measurements.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

All lots and building areas are subject to Chapter 70 and Chapter 29 (UBC) review.

PLANNING COMMISSION APPROVED THIS 12th DAY OF October, A.D. 1993 BY THE SALT LAKE COUNTY PLANNING COMM. Chairman, Salt Lake County Planning Comm. Vice PL93-1178

BOARD OF HEALTH APPROVED THIS 9th DAY OF Dec, A.D. 1993. Ron Hansen, Director, S. L. Co. Board of Health

CHECKED FOR ZONING: R-18 & R-10. 65-80 3000 sq ft 10000 ft 25-30. 12.10.93

S.L.Co. DEVELOPMENT SERVICES DIV. I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 11/29/94

APPROVAL AS TO FORM: APPROVED AS TO FORM THIS 29 DAY OF May, A.D., 1993. SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM: PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 25th DAY OF May, A.D., 1993. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. SALT LAKE COUNTY CLERK

RECORDED # 5834282. STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FIRST AMERICAN TITLE. DATE 5-27-94 TIME 8:29 AM BOOK 94-5 PAGE 150 FEE \$ 600

