

Property Tax ID # 14-079-0-0722

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
43846716.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of APRIL, 2022, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. 571581 in the office of the TOOELE County Recorder, State of UT, executed by Ronald L. Olney and Christen M. Olney

\_\_\_\_\_ as Trustor; in which MERS, INC., solely as nominee for Amerisave Mortgage Corporation, Lender is a Georgia Corporation \_\_\_\_\_ is named as Beneficiary and Silver Leaf Title Insurance Agency as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 722, LAKESIDE SUBDIVISION NO. 7 AND VACATING AND AMENDING A PORTION OF LAKESIDE SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE TOOELE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 5736 NORTH FERMIN LANE, STANSBURY PARK, UT 84074

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller Home Equity Processor

On this 2nd day of NOVEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4/6/2026  
Rev 04/21

