ANN B. O'BRIEN-COUNTY OF CARBON

		REGUEST: UTAH	DIV OF PARKS & RECREATION
Recorded at the Request of	Roger H. Nels	O <b>n</b>	
atM. Fee Paid \$		<u> </u>	
by	Dep. Book	Page	Ref.:
Mail tax notice to Roger H. Nelson	Address <u>2662 Sk</u>	<u>yline Drive, Salt La</u>	ake City, UT 84108.
WARRANTY DEED			
State of Utah, Department of Natural Resources, Division of Parks and Recreation (grantor) of Salt			
Lake City, County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT to			
Roger H. Nelson and DeEtte M. Nerights of survivorship and not as ter Dollars, and other valuable and good County, State of Utah:	nants in common, of S	alt Lake City, Utal	for the sum of Ten
A parcel of land located in Carbon County, State of Utah, which is in the Southeast Quarter of the Northwest quarter of Section 4, Township 12 South, Range 7 Eas, Salt Lake Base and Meridian, and being mor particularly described according to the following courses and distances, to-wit:			
Beginning at a point which is located North 630 feet from the Southeast Corner of the Northwest Quarter of Section 4, Township 12 South, Rnage 7 East, Salt Lake Base and Meridian; and running thence North 100 feet along the center of Section Line; thence West 330 feet; thence South 100 Feet; thence East 330 feet to the point of beginning, less existing state roadway and that land within this herein described parcel which is east of said state roadway.			
Grantor conveys a general easement, not to exceed 10 (ten) feet in width along the southern perifery of the property retained above, to permit the installation of utilities such as telephone, electrical, or optical cable as may be required by the grantees, their heirs or assigns in the future. Grantor further conveys rights of ingress and egress to Grantees, their heirs and assigns of the State Roadway traversing this parcel as well as the right to buld an adjoining private roadway on the land herein conveyed to the Grantees.			
Grantees shall require all assigns to p Park Annual Pass for access across S	•	and owners associa	tion, a Scofield State
WITNESS, the hand of said grantor,	Justle	day of J	anuary, A.D. 1997.
STATE OF UTAH, )			
County of Salt Lake )	SS.		
On the 3rd day of January, A.D. 1997, personally appeared before me Courtland Nelson the signer of the within instrument, who duly acknowledged to me that he executed the same.			
		Natura Enablic	Notary Public RAY W. JOHNSON 36 West North Temple t Lake City, Ush 84116 y Commission Expires March 3 4900 State of Utsh
My commission expires March	23 1999 Resid	ling in	