

10457  
RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Strategic Capital Resources, Inc.  
2500 Military Trail North, Suite 260  
Boca Raton, Florida 33431  
Attention: Mr. David Miller

00581490 BR01351 P01229-01231  
ALAN SPRIGGS, SUMMIT CO RECORDER  
2001 JAN 31 16:37 PM FEE \$40.00 BY DMG  
REQUEST: COALITION TITLE

---

(Above Space For Recorder's Use Only)


ASSIGNMENT OF DECLARANT'S RIGHTS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIELDSTONE PARTNERS, L.L.C., a Utah limited liability company, whose address is 6965 Union Park Center, Midvale, Utah 84047 ("Assignor"), hereby assigns to Strategic Capital Resources, Inc., a Delaware corporation, whose address is 2500 Military Trail North, Suite 260, Boca Raton, Florida 33431, all of Assignor's as the "Declarant" under that certain Declaration of Covenants, Conditions and Restrictions for Aspenglen at Sun Meadow, Summit County, Utah dated July 17, 2000, and recorded September 29, 2000 as Entry No. 00573829, in Book 1335, Page 1337 of the Official Records of Summit County, Utah.

Dated: November 20, 2000

FIELDSTONE PARTNERS, L.L.C., a Utah limited liability company

By: Fieldstone Homes, Inc.,  
a Utah Corporation  
Member and Manager

By:  Connie J. Brahams  
Its: Assistant Secretary

By:  C. ALAN ARTHUR  
Its: TREASURER AND  
CORPORATE SECRETARY

EXHIBIT "A"

Order Number: 00010457

(PARCEL 1)

ALL OF LOTS 401 THROUGH 428, SILVER SUMMIT SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

TOGETHER WITH THE COMMON AREAS SHOWN ON SAID SUBDIVISION.

(PARCEL 2)

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH  $89^{\circ}40'52''$  WEST 262.42 FEET ALONG THE SECTION LINE TO A POINT OF THE ARC OF A 616.09 FOOT RADIUS CURVE TO THE LEFT, THE CENTER OF WHICH BEARS NORTH  $14^{\circ}19'40''$  WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $51^{\circ}08'30''$ , A DISTANCE OF 549.92 FEET TO A POINT OF THE ARC OF A 1503.23 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH  $65^{\circ}27'51''$  EAST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $14^{\circ}11'31''$ , A DISTANCE OF 372.34 FEET; THENCE NORTH  $38^{\circ}43'40''$  EAST 598.42 FEET; THENCE SOUTH  $52^{\circ}26'21''$  EAST 306.51 FEET TO A POINT OF THE ARC OF A 5699.58 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH  $37^{\circ}33'39''$  WEST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $03^{\circ}30'00''$ , A DISTANCE OF 348.17 FEET; THENCE SOUTH  $48^{\circ}56'21''$  EAST 92.50 FEET; THENCE SOUTH  $48^{\circ}54'52''$  EAST 708.35 FEET; THENCE NORTH  $41^{\circ}05'08''$  EAST 5.00 FEET; THENCE SOUTH  $48^{\circ}54'52''$  EAST 314.54 FEET TO THE SOUTH LINE OF SAID SECTION 22; THENCE NORTH  $89^{\circ}41'50''$  WEST 2071.12 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

(PARCEL 1)

(TAX SERIAL NO. SSS-3-401 through 428)

(PARCEL 2)

(TAX SERIAL NO. SS-48-1) and

(TAX SERIAL NO. SS-48-1-A)

00581490 Bk01351 Pg01230

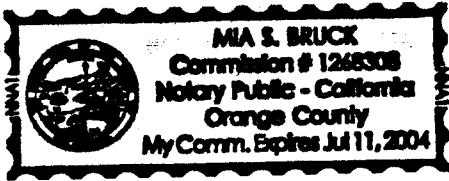
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Orange } ss.

On January 23, 2001, before me, Mia S. Bruck, "Notary Public",  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared \*\*Connie J. Brahams and C. Alan Arthur\*\*-----  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mia S. Bruck  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Assignment of Declarant's Rights

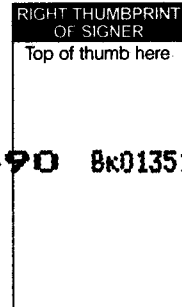
Document Date: 11/20/00 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Connie J. Brahams and C. Alan Arthur

- Individual
- Corporate Officer — Title(s) Asst. Sec. & Treasurer and Corporate Secretary
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



00581490 Bk01351 Pg 1231

Signer Is Representing: FPU/FHU