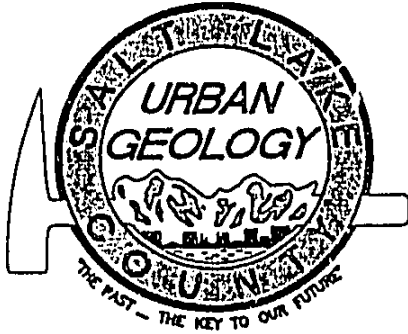


5812722



WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, Robert and Donna Ford Trust hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: See Attached

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Ford Subdivision

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture area, if checked in Section 1 above.

1-14-94
Date

DONNA R FORD

Donna R Ford
Signature(s) of Owner(s)

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)


STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 14th
day of JANUARY, 1994, by DONNA R FORD

My Commission Expires:

Names(s)
David K Cowden
Notary Public
Residing at _____

NOTARY PUBLIC
DAVID K. COWDEN
2001 South State N3500
Salt Lake City, Utah 84190
My Commission Expires
March 13, 1994
STATE OF UTAH



(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____

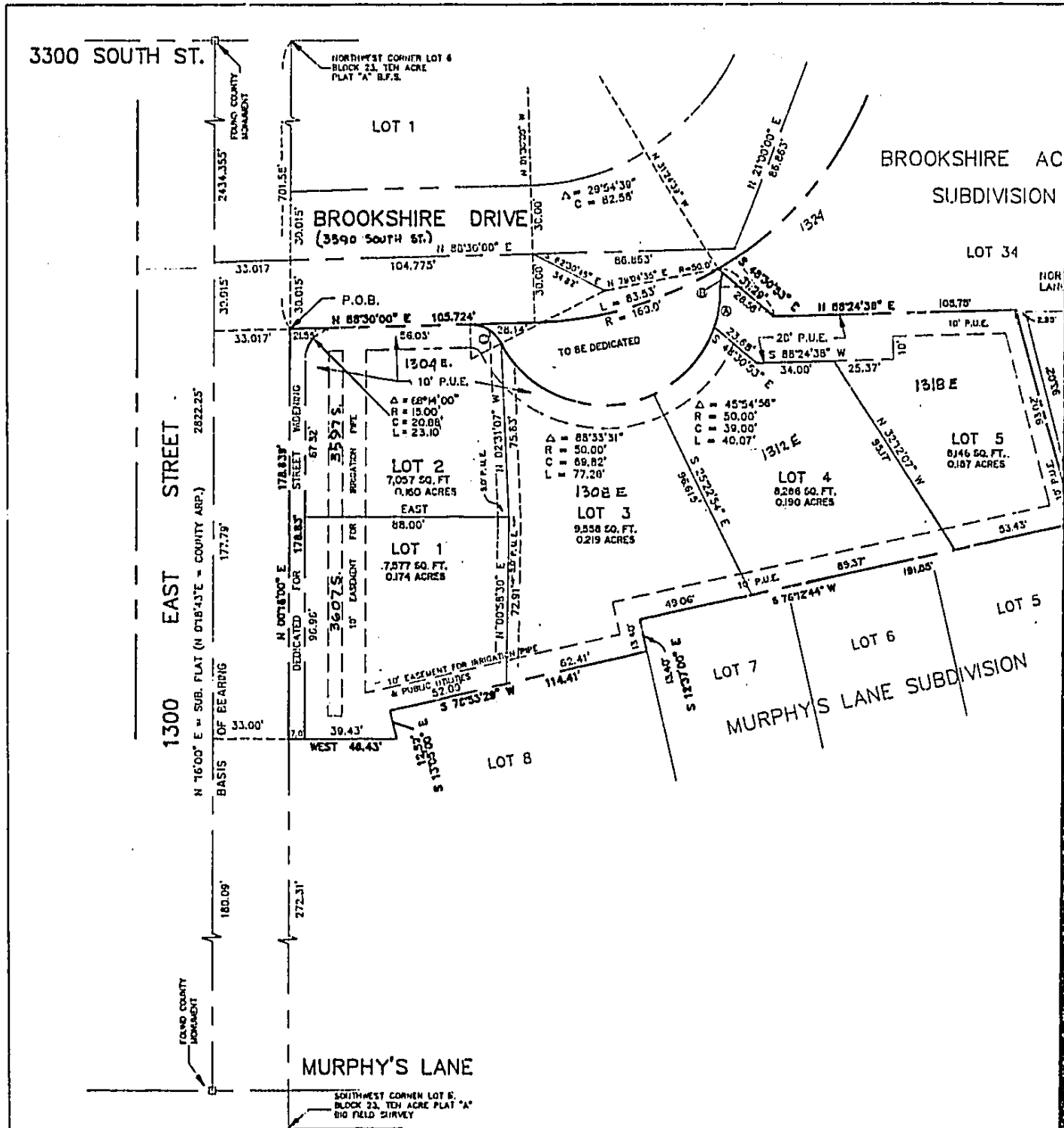
Title, on behalf of _____
Corporation/Partnership

My Commission Expires:

Notary Public
Residing at _____

For information about this form or for more help
in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061



PL 92-1102

PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS PLANNERS SURVEYORS 355 SOUTH 200 EAST S.L.C. UTAH 84111 PHONE (801) 364-1212		5 REVISED LOT DIMENSIONS PER CLIENT 8/15/93 4 EAST S SOUTH BOUNDARY, NEW DESCRIPTION 3/25/93 3 REVISED LOTS & MOVED IRR. EBMV. 5/8/93 2 UPDATE DESK, LOT INFO, & ADDED 18' ROAD 4/21/93 1 EASEMENT LOT 5 3/9/93
DATE: _____	BY: <u> </u>	No. _____ Revision _____

BK 6932 PG 2166

PLANNING COMMISSION
 APPROVED THIS 25th DAY OF July 1992
 BY: [Signature]
 CHAIRMAN, PLANNING COMMISSION
 COUNTY CLERK, COUNTY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED THIS 25th DAY OF July 1992
 BY: [Signature]
 CHAIRMAN, BOARD OF HEALTH

CHECKED FOR RECORDING
 ZONING: R-2-b.5
 LOT: 6500 SQ FT
 VALUE: 6900
 RECORDING: 10-592

DEVELOPMENT SERVICES DIVISION
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH REGULATIONS ON FILE IN THIS OFFICE.
 DATE: 1 July 93
 BY: [Signature]
 COUNTY CLERK

PROJECT NO. 92-1102

SURVEYOR'S CERTIFICATE

I, ROBERT B. JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **FORD SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION OF BROOKSHIRE DRIVE AND 1300 EAST STREET, SAID POINT BEING SOUTH 0°16'00" WEST ALONG THE BLOCK LINE AND THE EAST LINE OF 1300 EAST STREET 701.56 FEET FROM THE NORTHWEST CORNER OF LOT 6, BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE NORTH 88°30'00" EAST ALONG THE SOUTH LINE OF BROOKSHIRE DRIVE 105.724 FEET TO A POINT OF A 160.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SOUTH LINE AND THROUGH A CENTRAL ANGLE OF 29°54'39" A DISTANCE OF 83.53 FEET; THENCE SOUTH 40°30'53" EAST 31.29 FEET; THENCE NORTH 88°24'38" EAST 105.75 FEET; THENCE SOUTH 14°39'05" EAST 93.02 FEET; THENCE SOUTH 76°42'44" WEST 191.05 FEET TO THE LOT LINE BETWEEN LOTS 7 AND 8 OF MURPHY'S LANE SUBDIVISION; THENCE SOUTH 12°37'00" EAST ALONG SAID LOT LINE 13.40 FEET; THENCE SOUTH 76°53'29" WEST 114.41 FEET; THENCE SOUTH 13°05'00" EAST 12.59 FEET; THENCE WEST 46.43 FEET TO THE EAST LINE OF 1300 EAST STREET; THENCE NORTH 0°16'00" EAST ALONG SAID EAST LINE 178.639 FEET TO THE POINT OF BEGINNING, CONTAINS 45,129 SQ. FT. OR 1.036 ACRES.

I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

Oct 5, 1992
DATE

ROBERT B. JONES
License No. 1525

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

FORD SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 5th day of October, A.D., 1992

Robert C. Ford Donna R. Ford
ROBERT C. FORD and his wife DONNA R. FORD

The Robert and Donna Ford Trust

ATTEST: [Signature]
ROBERT C. FORD, Trustee DONNA R. FORD, Trustee

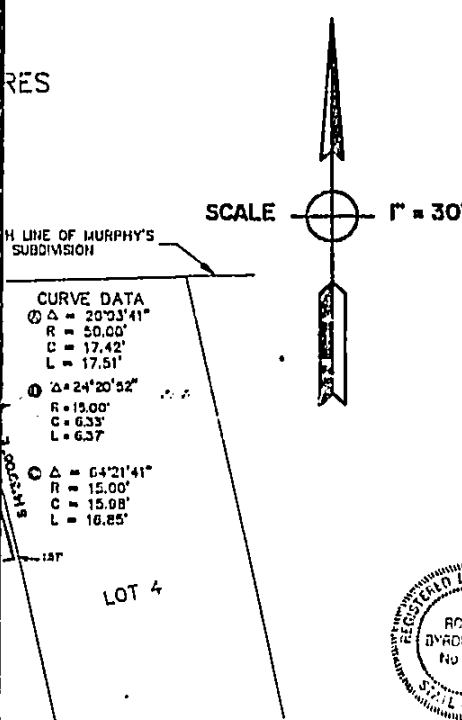
STATE OF UTAH 1
COUNTY OF Salt Lake 55

On the 5th day of October, A.D. 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they, ROBERT C. FORD and DONNA R. FORD, signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES May 6, 1994
Robert B. Jones
NOTARY PUBLIC
RESIDING IN Salt Lake County

FORD SUBDIVISION

A SUBDIVISION LOCATED IN BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY AMENDING & EXTENDING PART OF LOTS 5, 6, 7, & 8, OF MURPHY'S LANE SUBDIVISION AS RECORDED IN BOOK 1 OF PLATS, PAGE 33, AND ALSO AMENDING LOT 34 OF BROOKSHIRE ACRES SUBDIVISION AS RECORDED IN BOOK 7 OF PLATS PAGE 80, IN THE SALT LAKE COUNTY RECORDERS OFFICE



ACKNOWLEDGEMENT
COUNTY OF Salt Lake STATE OF UTAH S. S.
ON THE 5th DAY OF October, 1992, PERSONALLY
APPEARED BEFORE ME Robert B. Jones
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
HE IS THE Notary Public OF SAID COUNTY AND STATE,
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID Robert C. Ford
BY AUTHORITY OF SAID Robert C. Ford
AND THE SAID Donna R. Ford
ACKNOWLEDGED TO ME THAT SAID Robert C. Ford
EXECUTED THE SAME.
MY COMMISSION EXPIRES May 6, 1994
Robert B. Jones
NOTARY PUBLIC

ACKNOWLEDGEMENT
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ON THE 5th DAY OF October, 1992, PERSONALLY
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BY AUTHORITY OF SAID Robert C. Ford
AND THE SAID Donna R. Ford
ACKNOWLEDGED TO ME THAT SAID Robert C. Ford
EXECUTED THE SAME.
MY COMMISSION EXPIRES May 6, 1994
Robert B. Jones
NOTARY PUBLIC
RESIDING IN Salt Lake County

APPROVAL AS TO FORM
AS TO FORM THIS 28th
[Signature]
AB, 19 92
W. W. Anderson
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE SALT LAKE COUNTY COMMISSIONERS
THIS 5th DAY OF October
A.D. 1992 AT WHICH TIME THIS SUBDIVISION WAS
APPROVED AND ACCEPTED.
[Signature]
SALT LAKE COUNTY CLERK

RECORDED # 5622851
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
ROBERT FORD
DATE 10-05-92 TIME 10:00 AM BOOK 10 PAGE 271
[Signature]
DEPUTY SALT LAKE COUNTY CLERK

16-32-279-606 10-8-91 25.00
16-33-104-036 10-28-92
6-1997

93-10-271

BR 6932 PG 2167

5812722
05/04/94 11:17 AM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:Z JOHANSON ,DEPUTY - MP

BK6932PG2168