

RECEIVED RECORDED RETURN TO:

APR 1 13clt take County Planning Division South State Street take City, Utah 84190-4200 Planning Division

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), ALS CHARAGE by Grant House hereby certify (ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:
Parcel Street Address: X 3625 & Dover H.LL DR.
Legal Description: (for Subdivisions Use Lots and Sub. Hame, For Others Attach Separate Shoet) Sers ATTACHES Short S.L.CO PRINTOUTS

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

 \underline{X} SURFACE FAULT RUPTURE

HIGH LIQUEFACTION POTENTIAL	
TIGH LIQUETACTION FOI LATINE	
700 Maria 1900 Maria 1	10
MODERATE LIQUEFACTION POTERTIAL (C. 45-27
The Carlotte	Mark San
2. Section 19.75.050 of the Salt Dake County C	or or
Ordinances, 1986, prohibits structures designed for human occ	upancy
from being built astride an active fault. Should an active be discovered during construction, a special study as descri	s rauro
Section 19.75.060 of the Code must be performed to determine	of the
SECTION 19.75.060 Of the code make be performed to determine	

be di Secti fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above.

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Date '	APR	
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	LOS Church, Sh WALTER STA	e ma
*******		Sancer 1
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STATE OF UTAH) : ss.	
COUNTY OF SALT LAKE)	,
The foregoing insta	rument was acknowledged before me this	
	. Komes(s)	
My Commission Expires:	Notary Public	
	Notary Public Residing at	-

********** (CUSE THIS SECTION IF SIGNING AS A CORP	PORATION OR PARTNERSHIP)	
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COUNTY OF SALT LAKE	coration or partnership) : ss.) :rument was acknowledged before me this	
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VTDI 22-25-352-033-0000 DIST 33A TOTAL ACRES 3.17 CORP OF PB OF CH JC OF LDS PRINT V UPDATE REAL ESTATE 483300 LEGAL BUILDINGS 46700 % REAL ESTATE TAX CLASS BE MOTOR VEHIC 0 50 E NORTHTEMPLE ST EDIT 1 BATCH NO SALT LAKE CTY UT 841500001 BATCH SEQ LOC: 3625 E DOVERHILL DR EDIT 1 BOOK 5 0 TOTAL VALUE 0 0 BOOK 5534 PAGE 3061 DATE 03/19/84

TYPE UNKN FLAT

PROPERTY DESCRIPTION

BEGN 893.917 FT & E 1482.323 FT & N 26757'20" E 147.9 FT FR

SW COR OF SEC 25. T 25. R 1E. S L M; N 89727'39" W 110.02

FT: \$ 75752'25" W 84.23 FT; NW'LY ALG CURVE TO L 29.32 FT; N

63710'02" W 123.32 FT; N 26749'58" E 283.93 FT; N 89759'36"

E 360 FT: \$ 26757'20" W 348.56 FT TO REG. ALSO BEG N 26757'

20" E 686.46 FT FR NE COR OF LOT 138. SHERWOOD HILLS \$1; N

26757'20" E 16.43 FT; N 82736'50" W 340.65 FT; \$ 26749'58" W

65.92 FT; N 89756'20" E 360.13 FT TO REG. 3.17 AC

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05/04/94 11:16 AN**NO FEE**
KATTE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:Z JOHANSON DEPUTY - MP

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