

Mail Recorded Deed and Tax Notice To:
Shoshone Village, LLC, a Utah limited liability company
c/o 333 E Coventry Way
Stansbury Park, UT 84074

COTTONWOOD

File No.: 160867-RDP

WARRANTY DEED

BRK, LLC, a Utah limited liability company, as to a 50% undivided interest and Jay Harwood, an individual, as to a 50% undivided interest

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Shoshone Village, LLC, a Utah limited liability company

GRANTEE(S) of Stansbury Park, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Tooele County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 03-007-0-0041 (01-401-0-0002 for 2023 reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

RESERVING UNTO GRANTOR all right, title and interest in and to all appurtenant Water Rights.

[Signature on following page]

Dated this 5th day of October, 2022.

BRK, LLC, a Utah limited liability company

[Signature]
By: S. Val Staker
Its: Sole Manager

Jay Harwood

STATE OF UTAH

COUNTY OF SALT LAKE

On this 5 day of October, 2022, before me, personally appeared S. Val Staker, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of BRK, LLC, a Utah limited liability company.

[Signature]
Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this ___ day of October, 2022, before me, personally appeared Jay Harwood, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

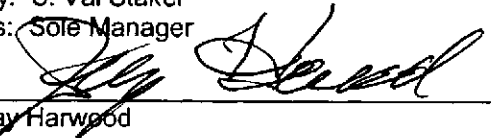
Notary Public

Dated this 5th day of October, 2022.

BRK, LLC, a Utah limited liability company

By: S. Val Staker
Its: Sole Manager

Jay Harwood



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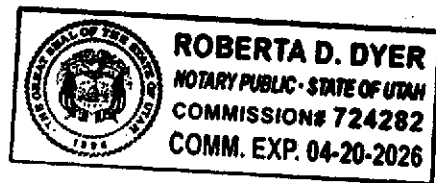
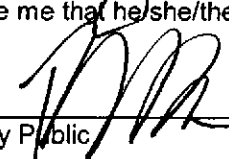


EXHIBIT A
Legal Description

A PARCEL OF LAND, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING SOUTH 89°39'05" WEST 1028.72 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°25'27" EAST 1,225.05 FEET TO THE NORTH LINE OF THE DEDICATED PUBLIC RIGHT-OF-WAY ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #278669; THENCE SOUTH 89°38'34" WEST 1,481.56 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF STATE ROAD-36; THENCE NORTH 00°25'00" WEST 554.68 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF D.R. DAVIS PUD AMENDED SUBDIVISION ON FILE IN THE TOOELE COUNTY RECORDER'S OFFICE IN ENTRY #252513; THENCE NORTH 89°39'05" EAST 908.51 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°25'43" WEST 670.59 FEET ALONG EAST LINE OF SAID SUBDIVISION TO THE SECTION LINE; THENCE NORTH 89°39'05" EAST 573.03 FEET ALONG SAID SECTION LINE, TO THE POINT OF BEGINNING.