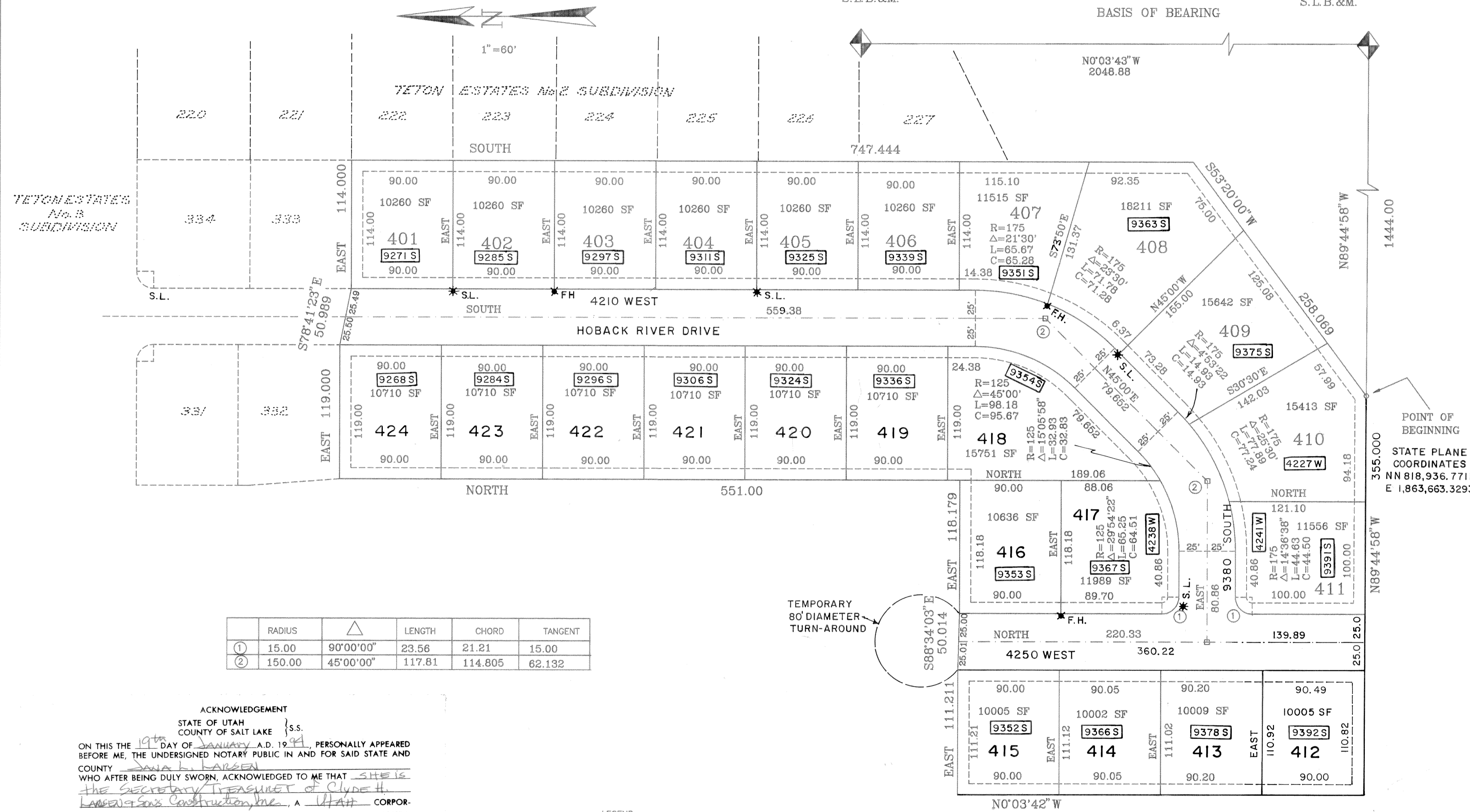


TETON ESTATES NO. 4 SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

EAST QUARTER CORNER SECTION 6 T3S, R1W S.L.B.&M. SOUTHEAST CORNER SECTION 6 T3S, R1W S.L.B.&M.



	RADIUS	△	LENGTH	CHORD	TANGENT
①	15.00	90°00'00"	23.56	21.21	15.00
②	150.00	45°00'00"	117.81	114.805	62.132

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SALT LAKE } s.s.
ON THIS THE 19th DAY OF January A.D. 1994, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY Jana L. Larsen WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT SHE IS THE SECRETARY/TREASURER OF CLYDE H. LARSEN'S CONSTRUCTION, INC., A UTAH CORPORATION, THAT SHE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES 12/31/94
William J. Fox
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

- LEGEND**
- MONUMENTS TO BE SET
 - P.U. AND DRAINAGE EASEMENTS
 - FRONT LOT LINE IS 10.00 FEET
 - BOUNDARY EASEMENTS ARE 10.00 FEET
 - INTERIOR LOT LINE EASEMENT IS 7.5 FEET
 - ★ FIRE HYDRANTS TO BE INSTALLED
 - ★ STREET LIGHTS TO BE INSTALLED



SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

TETON ESTATES NO.4 SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

TETON ESTATES #4

BEGINNING AT A POINT WHICH IS N89°44'58"W, 1444.00 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°44'58"W, 355.00 FEET; THENCE N00°03'42"W, 360.25 FEET; THENCE EAST, 111.211 FEET; THENCE S88°34'03"E, 50.014 FEET; THENCE EAST, 118.179 FEET; THENCE NORTH, 551.00 FEET TO THE SOUTH LINE OF TETON ESTATES #3 SUBDIVISION; THENCE ALONG THE SOUTH LINE OF TETON ESTATES #3 SUBDIVISION THE FOLLOWING THREE COURSES: EAST, 119.00 FEET; THENCE S78°41'23"E, 50.989 FEET; THENCE EAST, 114.00 FEET TO THE WEST LINE OF TETON ESTATES #2 SUBDIVISION; THENCE SOUTH, 747.444 FEET ALONG SAID WEST LINE; THENCE S53°20'00"W, 258.069 FEET TO THE POINT OF BEGINNING.

CONTAINS: 7.8326 ACRES (24 LOTS)

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

TETON ESTATES NO. 4 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF _____ HAVE HEREUNTO SET HAND

THIS 19th DAY OF January A.D. 1994

Clyde H. Larsen Secretary
Clyde H. Larsen & Sons Construction, Inc.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

ON THE _____ DAY OF _____ A.D. 19____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION _____ IN NUMBER _____ WHO DULY ACKNOWLEDGED BEFORE ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

<p>PLANNING COMMISSION</p> <p>APPROVED THIS 2ND DAY OF FEB. A.D. 1994 BY THE WEST JORDAN CITY PLANNING COMMISSION</p> <p><u>Robert M. Money</u> CHAIRMAN, WEST JORDAN CITY PLANNING COMM.</p>	<p>ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>FEB 22, 1994 <u>S. Clarke McFarlane</u> DATE: WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED THIS 2ND DAY OF FEBRUARY A.D. 1994</p> <p><u>Stephen H. Jensen</u> WEST JORDAN CITY ATTORNEY</p>	<p>CITY COUNCIL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 2ND DAY OF FEBRUARY A.D. 1994 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Ann D. Anderson</u> ATTEST WEST JORDAN CITY RECORDER</p> <p><u>Mike H.</u> MAYOR, WEST JORDAN CITY</p>	<p>RECORDED # 5805321</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF WEST JORDAN CITY</p> <p>DATE 4-26-94 TIME 3:34 PM BOOK 94-4 PG 108</p> <p>DEPUTY SALT LAKE COUNTY RECORDER</p>
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REVISED 1-13-94

451-003

27-6-33/4

\$54.00

94-4-108

DRAWING NUMBER 94-4P-108

DRAWING NUMBER 94-4P-108

DRAWING NUMBER 94-4P-108

DRAWING NUMBER 94-4P-108