Entry #: 580159 09/23/2022 02:23 PM AFFIDAVIT Page: 1 of 3 FEE: \$40.00 BY: SARAH HORNE Jerry Houghton, Tooele County, Recorder

AFFIDAVIT AND MEMORANDUM OF AGREEMENT CONCERNING REAL ESTATE

State of Utah ·) County of Danis) BEFORE ME, the undersigned authority, on this day personally appeared , who being first duly sworn, deposes and says that an agreement for the Purchase and Sale of the real property described in the attached Exhibit "A" : was entered into by and between the undersigned Affiant, as Buyer, and HUME, as Seller, on , as Seller, on the 22 day of 2072 A copy of the agreement for purchase and sale of said real property may be obtained by contacting whose mailing address is and whose telephone number is . 20 20 Dated this day of FURTHER AFFIANT SAYETH NOT **AFFIANT'S NAME** AFFIANT'S SIGNATURE

On <u>09/14</u>, 20 22, before me, <u>Stran 6 ian</u> <u>Paiffe</u> notary public in and for said state personally appeared <u>Sarah</u> <u>Worne</u>, personally known to me (or proved to me based upon satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that (s)he/they executed the same in his/her/their signature on the instrument the person(s) or entity on behalf of which they acted, executed the instrument.

Bren Honker J/NO Witness my hand and official seal

NOTARY PUBLIC

My commission expires $\frac{06/10}{2023}$

[SEAL]

STATE OF UTAH NOTARY PUBLIC SUSAN GREEN PARKER COMMISSION #706723 MY COMMISSION EXPIRES: 06-10-2023

EXHIBIT "A"

Assessor's Parcel Number: 01-269-0-0023

Legal Description: BEG AT A PT ON THE QUARTER SECTION LI, WHICH PT IS WEST 1320 FT FR E 1/4 COR OF SEC 17, T1S R19W SLB&M, SD PT BEING ALSO W 936.39 FT FR WRLY BNDRY OF "L" LINE OF U.S. HIGHWAY 40, TH N 466.69 FT, TH E 466.69 FT, TH S 466.69 FT, TH W 466.69 FT ALG SD 1/4 SEC LI TO THE POB OUT OF 1-269-22 FOR '96 5.00 AC