		ttaritationista est a accomptio din a tipida acomptibili protessionista interprotective à activitation formationistation conservation en contraction contractions and contraction of the		en der	1. Secret. Magaine and a simulate the medical description with a secret medical distribution for the collection of the c	
700 NORTH 600 NORTH	GOSSANER PLACE FINAL PLA  TOOELE CITY, TOOELE  CONTAINING 3 LOTS AND LOCATED IN THE SOUTHWEST QUARTER OF S	SUBDIVISION AT COUNTY, UTAH 2 1.28 ACRES.	BEGINNING AT A POINT ON THE SOUTHERLY 93.00 FEET (S89*26'08"E 92.56 FEET) FROM 4, INTERNATIONAL BUILDING ASSOCIATION SUNOO*14'12"W 2065.66 FEET ALONG THE QUA AND N89*26'08"W 145.00 FEET FROM THE F 22, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SA (S89*26'08"E) 145.00 FEET ALONG SAID 600	LINE OF 600 NORTH, SAID POINT BEING EAST METHE NORTHWEST CORNER OF LOT 11, BLOCK SUBDIVISION, SAID POINT ALSO BEING LOCATED WARTER SECTION LINE AND WEST 1652.08 FEET FOUND SOUTH QUARTER CORNER OF SECTION ALT LAKE BASE AND MERIDIAN; THENCE EAST O NORTH; THENCE SOUTH (S00°33′52″W) 330.00 FEET; THENCE NORTH (N00°33′52″E) 167.50 EET; THENCE NORTH (N00°33′52″E) 162.50 FEET TO THE POINT OF BEGINNING.	NAL LAND  S 03-11-22-01  DAVID F. 22  HUNT  LICENSE NO. 8-8  5243543-2201  DAVID F. 10  10  10  10  10  10  10  10  10  10	SURVEYOR'S CERTIFICATE  I, DAVID F. HUNT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5243543, IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AN LAND SURVEYORS ACT; I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS GOSSAMER PLACE SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.
	RANGE 4 WEST, SALT LAKE BASE AND MI	ERIDIAN, UTAH COUNTY, UTAH.	CONTAINING 1.28 ACRES.	TO THE POINT OF BEGINNING.	STAMP	Daniffly 05-11-22 SURVEYOR DATE
500 NORTH  500 NORTH  501TE LOCATION	QUARTER SECTION LI		TH QUARTER CORNER SECTION 22, T3S,	JOHN THOMAS REFOER	- Administration and the second reference of monormologic and the Construction and the Constr	OWNER'S DEDICATION
9 400 NORTH	NORTH QUARTER CORNER OF SECTION 22, T3S, R4W, SLB&M TOOELE COUNTY SURVEYOR	2065.66' R4W 5' P.U.E. TOO	, SLB&M ELE COUNTY SURVEYOR  UMENT - DATED 1982   SOUTH (SOO'33'52"W) 330.00	JOHN THOMAS REEDER 09-006-0-0131 ENTRY #154980		KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, TOGETHER WITH EASEMENTS AS SET FOURTH TO BE HEREAFTER KNOWN AS
I WEST SREE (SR 36) 100 EAST ICO EAST ST. ST.	POINT OF	116.00′	116.00'	98.00'		GOSSAMER PLACE
SO A HATU	BEGINNING 00.53 10.288	3	38"E		10' P.U.E TYP.  JOEL SMITH  09-006-0-0137  ENTRY #307378	THE UNDERSIGNED OWNER(S) HEREBY CONVEY TO TOOELE CITY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSE
		14,037 sq. ft. 0.32 acres 27.63' RETENTION BASIN	14,037 sq. ft. 0.32 dores	N89.26.0 121.00	100 100 100	SHOWN AND/OR NOTED HEREON.
VICINITY MAP  -NTS-	NORTHRIDGE AVE. (PUBLIC STREET)	EASEMENT IN FAVOR OF TOOELE CITY		27,817 sq. ft. 0.64 acres	7.50°08°W)	IN WITNESS WHEREOF I/WE HAVE HEREUNTO SET OUR HAND(S) THIS 11th DAY OF May . A.D. 2022.  Lint Garner CLINT GARNER, MEMBER
<u>LEGEND</u>	EASEMENT IN FAVOR OF LOTS 1	7.76' SOUTH (S00'33'52"W) 88.24'	SOUTH (S00°33'52"W) 116.00'	10.001	(N 80)	ENTITY ACKNOWLEDGMENT
FOUND BRASS CAP FOUND REBAR & CAP	AND 2 TO GUARANTEE PERPETUAL ACCESS AND UTILITY PLACEMENT.	NORTH (N00°33'52"E)	SOUTH (S00'33'52")  162.50'  162.50'	"W) 79.61'	RODNEY JAY MEADOWS 09-006-0-0063	STATE OF UTAH S.S.  COUNTY OF Utah S.S.  ON THE 11th DAY OF May, A.D. 2022  Clint Flarner
SET 5/8" REBAR & CAP  PROPERTY BOUNDARY  5	30 90	OOUIRRH MOUNTAIN	EAST 26'00.		ENTRY #496250	PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF LIGHT OF
RIGHT-OF-WAY LINE  LOT LINE  SECTION LINE	15 60 9. The second of the sec	OQUIRRH MOUNTAIN APARTMENTS A UTAH 09-006-0-0110 ENTRY #315631		AND COLOR OF THE PROPERTY AND COLOR OF THE P		UTAH, WHO AFTER BEING DUTY SWORN, ACKNOELEDGEDME THAT HE/SHE/THEY SIGNED THE OWNER'S DEDICATION, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
EASEMENT  CENTERLINE	SCALE 1" = 30' $(11^n \times 17^n)$		NORT	TH (N00°33'52"E) 167.50'		6/12/2024 #712319 MY COMMISSION EXPIRES
NOTES: 1. FIELD ROTATED BEARINGS SHOWN IN PARENTHESIS.	SCALE 1" = 60' $\mathbb{S}$	NORTHWEST CORNER LOT 11, BLOCK 4, OF INTERNATION BUILDING ASSOCIATION SUBDIVISION		OQUIRRH MOUNTAIN APARTMENTS A UTAH 09-006-0-0142 ENTRY #315631		Au Residing in Wah COUNTY.  NOTARY PUBLIC
TOOELE COUNTY HEALTH DEPARTMENT APPROVAL  APPROVED THIS 17 TH DAY OF MAY 20 22	APPROVED THIS 1st DAY OF JUNE, 20 ZZ. BY THE TOOELE CITY COUNCIL.  Juntur Brudy	2. PURSUANT TO UTAH CODE ANN. APPROVES THIS PLAT SOLELY FOR OF THE PUBLIC UTILITY EASEMENTS,	17-27A-603(4)(C)(II) ROCKY MOUNTAIN POW THE PURPOSE OF CONFIRMING THAT THE PLATE BUT DOES NOT WARRANT THEIR PRECISE LO	TAIN POWER  ER(S) OR OPERATORS OF UTILITY FACILITIES A PUB  WER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED  T CONTAINS PUBLIC UTILITY EASEMENTS AND APPROCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OF THAT ROCKY MOUNTAIN POWER HAS UNDER:	BLIC UTILITY EASEMENT  D IN THIS PLAT AND ROXIMATES THE LOCATION OTHER EASEMENTS IN	INDIVIDUAL ACKNOWLEDGMENT  STATE OF UTAH S.S.  COUNTY OF TOOELE S.S.  ON THE DAY OF , A.D. 2022
APPROVED THIS 17 TH DAY OF MAY, 20 22. BY THE TOOELE COUNTY HEALTH DEPARTMENT.  TOOELE COUNTY HEALTH DEPARTMENT		(1) A RECORDED EASEMENT OR RIGHT (2) THE LAW APPLICABLE TO PRESCOUNTY (3) TITLE 54, CHAPTER 8A, DAMAGE (4) ANY OTHER PROVISION OF LAW.  APPROVED THIS 17 DAY OF	HT-OF-WAY CRIPTIVE RIGHTS E TO UNDERGROUND UTILITY FACILITIES OR	HOLL THAT ROOK I MOONTAIN FOMER TIAG ONDER.		PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, WHO AFTER BEING DUTY SWORN, ACKNOELEDGE ME THAT HE/SHE/THEY SIGNED THE OWNER'S DEDICATION, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
		ROCKY MOUNTAIN-ROWER BY-	TITLE- ESTIMATOR		nachwec'th lapocity who an <b>enders</b> de <b>schem</b> (sous and enter a through a late of the enter a through a comment of the enter a through a scheme of the enter	MY COMMISSION EXPIRES
COUNTY TREASURER APPROVAL	CITY ATTORNEY'S APPROVAL	DOMINION APPROVES THIS PLAT SOL	DOMINION ELY FOR THE PURPOSE OF CONFIRMING THAT TO SERVE THIS DEVELOPMENT THIS APPROVE	THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS.	DOMINION MAY REQUIRE	RESIDING INCOUNTY. NOTARY PUBLIC
APPROVED THIS 17th DAY OF MAN, 20 22. BY THE TOOELE COUNTY TREASURER.	APPROVED AS TO FORM THIS 12 DAY OF 5275MBUL, 20 12	RIGHTS, OBLIGATIONS, OR LIABILITIES	PROVIDED BY LAW OR EQUITY. THIS APPROV UTE A GUARANTEE OF PARTICULAR TERMS OF INT AT 1—800—366—8532	VAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVA F NATURAL GAS SERVICE. FOR FURTHER INFORMAT	AL, OR ACKNOWLEDGE AND	GOSSAMER PLACE SUBDIVISION TOOELE CITY, TOOELE COUNTY, UTAH
Tooele County Preasurer	TOOELE CITY ATTORNEY	DOMINION ENERGY BY- Will Mills TITLE-Pre-Construction REF	; )			CONTAINING 3 LOTS AND 1.28 ACRES.  LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH,  RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.
CITY ENGINEER'S APROVAL	COMMUNITY DEVELOPMENT APPROVAL	COMMISSIO	NNING ON APPROVAL	COUNTY SUR' DEPARTMENT API		TOOELE COUNTY RECORDER  RECORDED# 579658  STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF: Double. A Partners LLC
APPROVED THIS 7th DAY OF Systembor, 20 12.	APPROVED THIS 13TH DAY OF SEPTEMBER, 20 22	APPROVED THIS 2.5  BY TOOELE CITY PLANNING RECORD OF SURVEY FILE #	AY OF <u>May</u> , 20 <u>22</u> . COMMISSION. 2021-0017	APPROVED THIS 17 DAY OF MC BY TOOELE COUNTY SURVEY DEPARTME RECORD OF SURVEY FILE #2021-0017	24	REQUEST OF: Double. A Partners LLC  DATE: 9/15/2022 TIME: 2:03 pm BOOK: 22 PAGE: 44
TOOELE CITY ENGINEER  71\2021\21-027 Tooele Double A\CADD\FINAL\02-FINAL PLATA	TOOELE CITY COMMUNITY DEVELOPMENT	CHAIRMAN TOOELE PLANNI	NG COMMISSSION	Dos Gran Soyner Chy Dote TOOELE COUNTY SURVEY DIRECTOR	}	FEE\$ TOOELE COUNTY RECORDER
	THE CONTROL OF THE CO		也。这些是是我们,我们可以发现的,我们们也是不是我们的,我们们就是我们的,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们们就是我们 第一次,我们就是我们的人,我们们就是我们的,我们们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就		1995年1986年1月15日,1986年1月18日 日本中央市政府、1986年1月18日 日本中央市政党的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的	