AMENDMENT TO PROTECTIVE COVENANTS FOR RLINGTON HEIGHTS

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

Section 1.18, shall be enacted as follows:

1.18. BUSINESS AND SALES: Notwithstanding any provisions to the contrary herein contained, it shall be expressly permissible for Developer, or its written designee to maintain such facilities and conduct such activities as in the sole opinion of Developer may be reasonably required, convenient or incidental of the construction and sale of lots during the Development Phase and sale of lots and upon such portion of the Property including lots or common area, if any, as Developer deems necessary, including but not limited to a business office, storage areas construction yard, signs, model units and sales offices. As part of the overall program of development of the Property into a residential community and to encourage the marketing thereof, the Developer shall have the right of use of any lots of any common area and facilities thereon, including any community buildings, without charge during the sales and construction period to aid in its marketing activities.

IN WITNESS WHEREOF, the indersigned has hereunto executed this document this b day of <u>DCtroso</u>, 1997.

DEVELOPER: (S)
LANDS LIMITED PARTNERSHIP,
a Nevada (mited partnership)

Robert L. Mendenhall General Partner

(C₀(5))

OQ\$79325 BK1140 PAQADO RISSELL SHIRTS + MASHINGTON CORRECTORDER

1997 OCT 10 10:40 AM FEE \$13.00 BY DEFORE SOUTHERN UTAH TITLE CO

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STATE OF NEVADA On this 6th day of October , 1997, before me personally appeared Robert L. Mendenhall whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly swom (or affirmed), did say that he is a general partner of L and S tomiced Partnership, a limited partnership and that the foregoing document was signed by him on behalf of that partnership by proper authority and he acknowledged before me that the partnership executed the document and the document was the act of the partnership for its stated purpose. Address My Commission Expires: Õ057**932**5

EXHIBIT A LL THAT PARCEL OF THAT PARCEL OF LAND LOCATED IN SECTION 3. 415. R.13W. SALT AKE BASE AND MERIDIAN. WASHINGTON COUNTY OF THE DESCRIBED AS:
BEGINNING ON THE SOUTH LINE OF AND 304 FEET WEST OF THE SOUTHERS CORNER OF SALESECTION 32 THENCE THE COWING TO COURSES: N.89'46'45'W. ALONG SAID SOUTH NE 1279.09 FEET: S.89'43'39"E., .697.21 FEET; 4. \$ 89'08'57'E., 174.38 FEET:
5 34'50'09'E., 293.60 FEET TO THE BEGINNING OF A TANGENT CURVE
5 34'50'09'E., 293.60 FEET TO THE BEGINNING OF A TANGENT CURVE
5 06'270.00 FEET AND A RADIUS
6 ALONG THE LAST NAMED CURVE NORTHEASTERLY AS ARC DISTANCE OF 162.10 FEET TO POINT OF TANGENCY:
7. N.00'26'13'E 30'04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A GENTRAL ANGLE OF 903349 A RADIUS DE 25.00 FEET AND A RADIA BEARING OF N.89-33:47 8. ALONG THE NAMED CURVE NORTHWESTERLY 39.52 FEET TO THE SOUTH RIGHT-OF-WAY OF UTAH STATE HIGHWAY US AND'A POINT OF CUSP, 9. ALONG SAID SOUTH RIGHT-OF-WAY N.8952'24"E., 210.94 FEET; 10 S.0001'07 W. 2021.00 FEET TO THE POINT OF BEGINNING. THIS DESCRIPTION IS BASED UPON A FIELD SURVEY END OF DESCRIPTION END OF DESCRIPTION Molfficial Color