Entry #: 579129

09/02/2022 03:08 PM REQUEST FOR NOTICE

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FEE: \$40.00 BY: FIRST AMERICAN TITLE INSURANCE COMPA

Jerry Houghton, Tooele County, Recorder

**Property Tax ID # 16-078-0-0015** 

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23643208.9

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

| In accordance with  | Applicable State La            | w request is hereby made                | that a cop          | y of any Notice of Default and copy of                                   |
|---|--------------------------------|---|---------------------|--|
| any Notice of Sale u  | nder the Trust Dee             | d filed for record on the $\frac{8}{2}$ | STH c               | lay of JUNE 2021   |
| and recorded in Boo   |                                | , Page N/A                              |                     | , as Entry No. 546252  |
| in the office of the $\frac{1}{2}$  | OOELE                          | County Recorder, St                     | ate of UT           | , executed by  |
| MARIO RONALD  | CEPEDA                         | · ·                                     |                     |  |
| Mortagas Electron   | la Domintuation Co             | rata na lina a a labora a sa            |                     | as Trustor; in which   |
| wortgage Electron   | ic Registration Sy             | ystem, inc., solely as no               | minee for           | CHANGE LENDING, LLC  |
| ADVANCED TITLE  | T A OFNOVILLO                  |   |                     | is named as Beneficiary and  |
| ADVANCED TITLE  |                                |   |                     | as Trustee,  |
| be mailed to AMERI  | CA FIRST FEDERAL               | CREDIT UNION Collection                 | n Departm           | ent at PO Box 9199 Ogden UT 84409.                                       |
| LOT 15, WEST ME<br>ON FILE AND OF   | EADOWS PLAT "<br>RECORD IN THE | D" AMENDED, ACCOR<br>E TOOELE COUNTY R  | RDING TO<br>ECORDEI | THE OFFICIAL PLAT THEREOF,<br>R'S OFFICE, STATE OF UTAH.                 |
|   |                                |   |                     |  |
| PROPERTY ADDRESS  | : 714 SOUTH 109                | 50 WEST, TOOELE, UT                     | 84074               |  |
| STATE OF Uta  | h                              |   | AN                  | TERICA FIRST FEDERAL CREDIT UNION  |
| COUNTY OF We  | ber                            |   | Ву                  | Alison Milly   |
| On this 27th  | day of                         | JUNE,                                   | 2022 ′              | Allison Miller, Home Equity Processor personally appeared before me, the |
| undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY</u> <u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in |                                |   |                     |  |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.                        |                                |   |                     |  |
| 18 44 18 18 18 18 18 18 18 18 18 18 18 18 18  |                                |   |                     |  |
| NOTARY PURILS DANICA BEAMES   |                                |   |                     |  |
| NOTARY PUBLIC   |                                |   |                     |  |
| RESIDING AT   | SCHOOL STORY                   | <del></del>                             |                     | O COMMISSION NO. 723991  |
| My Commission Exp   | ires: 41617674                 | 6                                       |                     | COMM. EXP. 04/06/2026  |