

PAYSON CITY CORPORATION WATER LINE EASEMENT

FOR TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, JIM B. MOWER AND ANGELA MOWER, GRANTORS, HEREBY CONVEY TO PAYSON CITY CORPORATION, GRANTEE, A PERPETUAL EASEMENT FOR INSTALLATION, OPERATION, AND MAINTENANCE OF A WATER LINE OVER THE FOLLOWING DESCRIBED PARCEL OF LAND:

BEGINNING AT A POINT WHICH LIES NORTH 268.75 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 20°37'56" WEST 199.95 FEET; THENCE NORTH 89°00'40" EAST 21.24 FEET; THENCE SOUTH 20°37'56" EAST 139.70 FEET; THENCE SOUTH 56.76 FEET TO THE POINT OF BEGINNING.

ALSO BEGINNING AT A POINT WHICH LIES EAST 23.19 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°55'03" WEST 559.81 FEET; THENCE EAST 20.00 FEET; THENCE NORTH 0°55'03" EAST 559.81 FEET; THENCE WEST 20.00 FEET TO THE POINT OF BEGINNING.

GRANTORS:

Jim B. Mower Angela Mower

STATE OF UTAH ∅
COUNTY OF UTAH ∅

ON THE 15th DAY OF June, 2001 A.D., PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Elaine Oxenbarr
NOTARY PUBLIC

MY COMMISSION
EXPIRES 2-1-2004 ADDRESS 650 S 400 W Payson

