

406  
WHEN RECORDED, MAIL TO:

Mt. Saratoga Master HOA  
PO Box 5555  
Draper, UT 84020  
801-256-0465

ENT 57666 2024 PG 1 of 1  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2024 Aug 26 02:38 PM FEE 40.00 BY LM  
RECORDED FOR HOME OWNERS ASSOCIATION

**HOMEOWNER ASSOCIATION NOTICE OF LIEN**

The undersigned Mt. Saratoga Master Homeowner Association hereby gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by **Candace Kinder** located in Utah County, Utah, more particularly described as follows:

Serial Number: **50-105-0101**

Legal Description: **UNIT 101, QUAILHILL AT MT SARATOGA PLAT F-2 BUILDING H CONDOS.**

Property Address: **1809 West Terra Vista Lane # H-101, Saratoga Springs, UT 84045**

Mailing Address: **13702 South 200 West #B12, Draper, UT 84020**

The amount demanded hereby is **\$659.31** as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: **August 21, 2024**

**Mt. Saratoga Master  
HOMEOWNER ASSOCIATION**

*Neil Schiffman*

**Neil Schiffman, Managing Agent**

STATE OF UTAH )  
: SS.  
County of Utah )

On 21 August 2024, Neil Schiffman personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the Mt. Saratoga Master Homeowner Association and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Neil Schiffman acknowledged to me that said Association executed the same.

*Unie Mutter*  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: June 05, 2027

Reference No: MSMA 130099  
Certified Mail Receipt Article Number:

