

NINETEENTH ADMENDMENT TO THE REINSTATED AND AMENDED
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
AT THE BRIARWOOD CONDOMINIUM PROJECT
(AN EXPANDABLE CONDOMINIUM PROJECT)

5760971

WHEREAS, The Declarant herein recorded the Amended and restated Declaration of Covenants, Condition and Restrictions for the Briarwood Springs Condominium Project (the "Declaration") with the Salt Lake County Recorder's Office on December 12, 1988 as Entry No. 4365855, Book 5851, Pages 3090 through 3137.

WHEREAS, The Declarant herein has previously recorded with the Salt Lake County Recorder's Office the Amendments to the Restated and amended Declaration of Covenants, Conditions and Restrictions for the Briarwood Springs Condominium Project relative to the expansion and inclusion within the project of amended Phase 4, Phase 5, Phase 6, Phase 7, Phase 8, Phase 9, Phase 10, Phase 11, Phase 12, Phase 13, Phase 14, Phase 15, Phase 16, Phase 17, Phase 18, Phase 19, and Phase 20.

WHEREAS, The Declarant, Pursuant to Sections 20.3 and 17.05 of the Declaration now desires to amend such Declaration to include Phase 21 as follows:

1. Paragraph A of the Recitals of the Declaration shall be amended to include the following property description, denoted as Phase 21 of the project:

PHASE 21:

Beginning at a point which is North 00°02'05" East along the Section line 1330.01 feet and West 604.79 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 106.60 feet; thence South 03°07'28" West 37.71 feet; thence North 86°52'32" West 45.07 feet; thence South 31°00'00" West 35.00 feet; thence North 59°00'00" West 82.72 feet to the beginning of a 34.00 foot radius curve to the left (chord bears North 78°56'38" West 23.30 feet); thence Northwesterly along the arc of said curve 23.67 feet; thence North 08°53'16" West 37.19 feet; thence North 88.00 feet; thence East 164.50 feet to the point of beginning.
Contains 0.543 Acres

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2. Paragraph 2.04 of the Declaration relative to the property description for expandable area shall be amended as follows:

Beginning at a point which is North $00^{\circ}02'05''$ East along the Section line 1330.01 feet and West 769.29 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 88.00 feet; thence South $08^{\circ}53'16''$ East 37.19 feet to the beginning of a 34.00 foot radius curve to the left (chord bears South $56^{\circ}03'22''$ West 28.80 feet); thence Southwesterly along the arc of said curve 29.74 feet; thence South $31^{\circ}00'00''$ West 46.00 feet to the beginning of a 90.15 foot radius curve to the left (chord bears South $15^{\circ}30'00''$ West 48.18 feet); thence Southwesterly along the arc of said curve 48.78 feet; thence South 132.00 feet; thence West 63.50 feet; thence South 157.16 feet to the beginning of a 89.00 foot radius curve to the left (chord bears South $07^{\circ}00'00''$ East 21.69 feet); thence Southeasterly along the arc of said curve 21.75 feet; thence South $14^{\circ}00'00''$ East 71.669 feet; thence South $89^{\circ}59'55''$ West 67.89 feet; thence North $01^{\circ}24'17''$ East 607.10 feet; thence East 151.14 feet to the point of beginning.

3. Exhibit "A" relative to the identification of respective units and their undivided interest in common areas shall be amended to read as follows:

1842

EXHIBIT "A"

Bldg # / Unit #	Sq. Footage	% Ownership	Votes

AMENDED PHASE 1			

1-1	1078	.5853	1078
1-2	1057	.5739	1057
1-3	1078	.5853	1078
1-4	1057	.5739	1057
1-5	1078	.5853	1078
1-6	1057	.5739	1057
2-1	1078	.5853	1078
2-2	1070	.5810	1070
2-3	1078	.5853	1078
2-4	1070	.5810	1070
2-5	1078	.5853	1078
2-6	1070	.5810	1070
3-1	1078	.5853	1078
3-2	1057	.5739	1057
3-3	1078	.5853	1078
3-4	1057	.5739	1057
3-5	1078	.5853	1078
3-6	1057	.5739	1057
4-1	1078	.5853	1078
4-2	1057	.5739	1057
4-3	1078	.5853	1078
4-4	1057	.5739	1057
4-5	1078	.5853	1078
4-6	1057	.5739	1057
28-1	1078	.5853	1078
28-2	1070	.5810	1070
28-3	1078	.5853	1078
28-4	1070	.5810	1070
28-5	1078	.5853	1078
28-6	1070	.5810	1070

PHASE 2 A			

5-1	1078	.5853	1078
5-2	1078	.5853	1078
5-3	1078	.5853	1078
5-4	1078	.5853	1078
5-5	1078	.5853	1078
5-6	1078	.5853	1078
6-1	1078	.5853	1078
6-2	1078	.5853	1078
6-3	1078	.5853	1078
6-4	1078	.5853	1078
6-5	1078	.5853	1078

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8-8	1078	.5853	1078
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PHASE 2 B

25-1	1078	.5853	1078
25-2	1078	.5853	1078
25-3	1078	.5853	1078
25-4	1078	.5853	1078
25-5	1078	.5853	1078
25-6	1078	.5853	1078
26-1	1078	.5853	1078
26-2	1078	.5853	1078
26-3	1078	.5853	1078
26-4	1078	.5853	1078
26-5	1078	.5853	1078
26-6	1078	.5853	1078
27-1	1078	.5853	1078
27-2	1078	.5853	1078
27-3	1078	.5853	1078
27-4	1078	.5853	1078
27-5	1078	.5853	1078
27-6	1078	.5853	1078

PHASE 3

29-1	1548	.8394	1548
29-2	1412	.7867	1412
29-3	1308	.7102	1308
29-4	1548	.8394	1548
29-5	1548	.8394	1548
29-6	1412	.7867	1412

AMENDED PHASE 4

30-1	1412	.7867	1412
30-2	1308	.7102	1308
30-3	1412	.7867	1412

PHASE 5

31-1	1877	.9117	1877
31-2	1308	.7102	1308
31-3	1412	.7867	1412
31-4	1548	.8394	1548

PHASE 6

34-1	1312	.7124	1312
34-2	1080	.5756	1080
34-3	907	.4925	907
34-4	1085	.5891	1085
34-5	1130	.6136	1130

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34-8	1312	.7124	1312
34-7	1080	.5758	1080

PHASE 7

32-1	1312	.7124	1312
32-2	1080	.5758	1080
32-3	907	.4925	907
32-4	1085	.5891	1085
32-5	1130	.6136	1130
32-6	1312	.7124	1312
32-7	1080	.5758	1080

PHASE 8

36-1	1312	.7124	1312
36-2	1080	.5758	1080
36-3	907	.4925	907
36-4	1085	.5891	1085
36-5	1130	.6136	1130
36-6	1312	.7124	1312
36-7	1080	.5758	1080

PHASE 9

37-1	1312	.7124	1312
37-2	1080	.5758	1080
37-3	907	.4925	907
37-4	1085	.5891	1085
37-5	1130	.6136	1130
37-6	1312	.7124	1312
37-7	1080	.5758	1080

PHASE 10

38-1	1312	.7124	1312
38-2	1080	.5758	1080
38-3	907	.4925	907
38-4	1085	.5891	1085
38-5	1130	.6136	1130
38-6	1312	.7124	1312
38-7	1080	.5758	1080

PHASE 11

39-1	1312	.7124	1312
39-2	1080	.5758	1080
39-3	907	.4925	907
39-4	1085	.5891	1085
39-5	1130	.6136	1130
39-6	1312	.7124	1312
39-7	1080	.5758	1080

PHASE 12

35-1	1312	.7124	1312
35-2	1080	.5756	1080
35-3	907	.4825	907
35-4	1085	.5891	1085
35-5	1130	.6136	1130
35-6	1312	.7124	1312
35-7	1080	.5756	1080

PHASE 13

40-1	1312	.7124	1312
40-2	1080	.5756	1080
40-3	1312	.7124	1312
40-4	1080	.5756	1080

PHASE 14

41-1	1312	.7124	1312
41-2	1080	.5756	1080
41-3	1312	.7124	1312
41-4	1080	.5756	1080

PHASE 15

42-1	1312	.7124	1312
42-2	1080	.5756	1080
42-3	1312	.7124	1312
42-4	1080	.5756	1080

PHASE 16

43-1	1080	.5756	1080
43-2	1312	.7124	1080
43-3	1312	.7124	1312
43-4	1080	.5756	1080

PHASE 17

44-1	1080	.5756	1080
44-2	1312	.7124	1312
44-3	1312	.7124	1312
44-4	1080	.5756	1080

PHASE 18

45-1	1080	.5756	1080
45-2	1312	.7124	1312
45-3	1312	.7124	1312
45-4	1080	.5756	1080

LIGHT TYPE
CO. RECORDER

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PHASE 19

46-1	1060	.5756	1060
46-2	1312	.7124	1312
46-3	1312	.7124	1312
46-4	1060	.5756	1060

PHASE 20

50-1	1060	.5756	1060
50-2	1312	.7124	1312
50-3	1312	.7124	1312
50-4	1060	.5756	1060

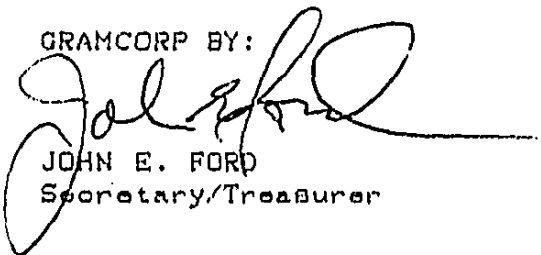
PHASE 21

49-1	1312	.7124	1312
49-2	1060	.5756	1060
49-3	907	.4826	907
49-4	1085	.5881	1085
49-5	1130	.6138	1130
49-6	1312	.7124	1312
49-7	1060	.5756	1060

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TOTALS:	184168	100.0000	184168
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GRAMCORP BY:



JOHN E. FORD
Secretary/Treasurer

CORPORATE ACKNOWLEDGEMENT
STATE OF UTAH

COUNTY OF SALT LAKE

ON THE 23rd DAY OF Feb 1994 PERSONALLY
APPEARED BEFORE ME JOHN E. FORD WHO BEING DULY SWORN OR
AFFIRMED, DID SAY THAT JOHN E. FORD IS THE SECRETARY/
TREASURER OF GRAMCORP AND THAT THE OWNER'S DEDICATION WAS
SIGNED IN BEHALF OF SAID GRAMCORP BY AUTHORITY OF JOHN E.
FORD AND THE SAID GRAMCORP EXECUTED THE SAME.

MY COMMISSION EXPIRES
March 31, 1997

Reguel O. Kushno
NOTARY PUBLIC

RESIDING IN Sandy UT



5760971
03/10/94 10:35 AM 184.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
GRAM CORP.
7821 S 700 E SANDY, UT 84070
REC BY: D KILPACK , DEPUTY - WI

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