

WHEN RECORDED MAIL TO:
UTAH STATE BUILDING OWNERSHIP AUTHORITY
4110 STATE OFFICE BUILDING
SALT LAKE CITY, UT 84114

00575388

B: 1140 P: 1100 Fee \$12.00
Patsy Cutler, Iron County Recorder
07/11/2008 04:51:17 PM By INVESTOR QUALITY TITLE Page 1 of 2



SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INVESTOR QUALITY TITLE ORDER # 20235
MAIL TAX NOTICE TO: UTAH STATE BUILDING OWNERSHIP AUTHORITY
4110 STATE OFFICE BUILDING SALT LAKE CITY, UT 84114

WARRANTY DEED

PROVIDENCE QUANTUM PARTNERS, LC, A UTAH LIMITED LIABILITY COMPANY

GRANTOR(S)

OF CEDAR CITY, COUNTY OF IRON, STATE OF UT
HEREBY CONVEY AND WARRANT TO

UTAH STATE BUILDING OWNERSHIP AUTHORITY

GRANTEE(S)

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN IRON COUNTY, STATE OF UT:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES
FOR THE YEAR 2008 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 1 DAY OF JULY, 2008.

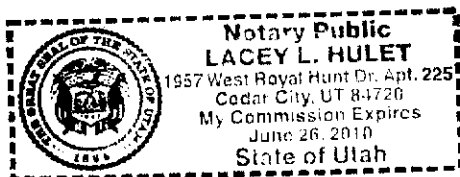
SIGNED IN THE PRESENCE OF)

PROVIDENCE QUANTUM PARTNERS, LC
A UTAH LIMITED LIABILITY COMPANY

[Handwritten Signature]
BY: THOMAS A. PUGH
ITS: MANAGER

STATE OF UTAH)
)SS
COUNTY OF IRON)

On the 1st day of July, 2008, personally appeared before me **PROVIDENCE QUANTUM PARTNERS, LC**, duly sworn says that they are the **MANAGING MEMBERS** of PROVIDENCE QUANTUM PARTNERS, LC, the limited liability company that executed the above and foregoing instrument and that said instrument was signed in behalf of said limited liability company by authority of its operating agreement



[Handwritten Signature]
NOTARY PUBLIC

INVESTOR QUALITY TITLE
856 S. SAGE DRIVE, SUITE 250
CEDAR CITY, UT 84720

ORDER NUMBER: 20235

EXHIBIT "A"

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 36 SOUTH, RANGE 11 WEST OF THE SALT LAKE BASE AND MERIDIAN; RUNNING THENCE S89°51'05"W ALONG THE SOUTH LINE OF SAID SECTION 21, 150.02 FEET; THENCE DEPARTING SAID SECTION LINE AND RUNNING N01°09'20"W 267.03 FEET; THENCE N90°00'00"E, 298.13 FEET TO A POINT LOCATED ON THE WESTERLY RIGHT-OF-WAY LINE OF PROVIDENCE CENTER DRIVE, SAID POINT ALSO BEING ON A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1,084.93 FEET, AND A CENTRAL ANGLE OF 14°06'26". (RADIUS POINT BEARS S78°40'37"E); THENCE SOUTHERLY ALONG SAID CURVE AND ALONG SAID RIGHT-OF-WAY LINE 267.13 FEET TO A POINT OF REVERSE CURVATURE TO THE RIGHT HAVING A RADIUS OF 634.07 FEET AND A CENTRAL ANGLE OF 00°04'43"; THENCE SOUTHERLY ALONG SAID CURVE, 0.87 FEET TO A POINT LOCATED ON THE SECTION LINE; THENCE DEPARTING SAID RIGHT-OF-WAY LINE AND RUNNING N89°59'59"W ALONG THE SECTION LINE, 122.92 FEET TO THE POINT OF BEGINNING. CONTAINING 1.71 ACRES.

SUBJECT TO A 7.50 FOOT PUBLIC UTILITY EASEMENT ON THE WEST AND SOUTH PROPERTY LINES OF SAID PARCEL.

SUBJECT TO A 20.00 FOOT PUBLIC UTILITY EASEMENT ON THE EAST PROPERTY LINE OF SAID PARCEL ADJACENT TO PROVIDENCE CENTER DRIVE.

BEING A PORTION OF TAX SERIAL NO. B-1459-1-2

00575388

B: 1140 P: 1101 Fee \$12.00
Patsy Cutler, Iron County Recorder Page 2 of 2
07/11/2008 04:51:17 PM By INVESTOR QUALITY TITLE

