

h-330

No. 57420

GRANT OF EASEMENT.

Alfred Boulton and Esther A. Boulton, his wife, James Maland and Maland, his wife, John Penman and Ellen Penman, his wife, Charles Boulton and Emma Boulton, his wife and W. W. Boulton and Letitia R. Boulton, his wife, and J. D. Trumbo and Hannah Trumbo, his wife, hereby convey and grant unto the North Canyon Water Company, a corporation, a right-of-way through the following described land, to wit, Section 5, in Township 1 North of Range 1 East of the Salt Lake Meridian, U. S. Survey, said right-of-way to be along the course of the pipe line of said company as now laid and extending southeasterly through said section to the east line thereof, said right-of-way to include the right of access to said pipe line at any point along the same for the purpose of construction or repair, including the right to enter upon said land at such times and places as may be reasonably necessary with teams and vehicles, or otherwise, in the construction, repairing and operation of said pipe line.

WITNESS the hands of the said grantors this 26th day of October, 1915.

Witness to signatures of	Alfred Boulton
J. D. Trumbo and Hannah Trumbo	Esther A. Boulton
Marie Shoemaker	J. D. Trumbo
Henry W. Stahle as to	Hannah Trumbo
other names	John Penman
	Ellen Penman
	Charles Boulton
	Mrs. Emma Boulton
	W. W. Boulton
	Letitia R. Boulton

STATE OF UTAH |
 |^{ss}
 County of Davis |

On this 26th day of October, 1915, personally appeared before me Alfred Boulton and Esther A. Boulton, Boulton, his wife, John Penman and Ellen Penman, his wife, Charles Boulton and Emma Boulton Boulton, his wife, W. W. Boulton and Letitia R. Boulton, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires
 March 22nd, 1917.



Henry W. Stahle
 Notary Public in and for Davis
 County, State of Utah.

State of Utah, |
 |^{ss}
 Salt Lake County |

On this 3d day of November, A. D. 1915, personally appeared before me, J. D. Trumbo and Hannah Trumbo, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires,
 Feb. 17th, 1919



Marie L. Shoemaker
 Notary Public.

Recorded May 10th, 1934 at 11:15 A. M. Abstracted 1/4

Viola L. Brown County Recorder.