

Prior#
Custodian# 0198149569



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEWREZ LLC, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/06/2015, executed by **JON D CHRISTENSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITY HOME MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS** and recorded on 08/07/2015, in Entry # 71572:2015, in the office of the Recorder of **UTAH** County, Utah.

SEE EXHIBIT A ATTACHED
66-186-136

Dated this 28th day of April in the year 2020
DITECH FINANCIAL LLC

CECELIA MANSFIELD

VICE PRESIDENT

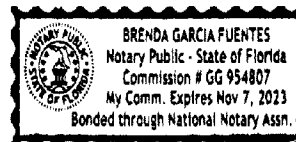
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of April in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA FUENTES

COMM EXPIRES: 11/07/23



When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 410723906 NRZGNMA02 DOCR T282004-12:21:10 [C-2] EFRMUT1



D0049594507

Prior#
Custodian# 0198149569



'EXHIBIT A'

LOT 136, PLAT 'B', SALEM HEIGHTS SUBDIVISION, SALEM, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.



410723906



D0049594507