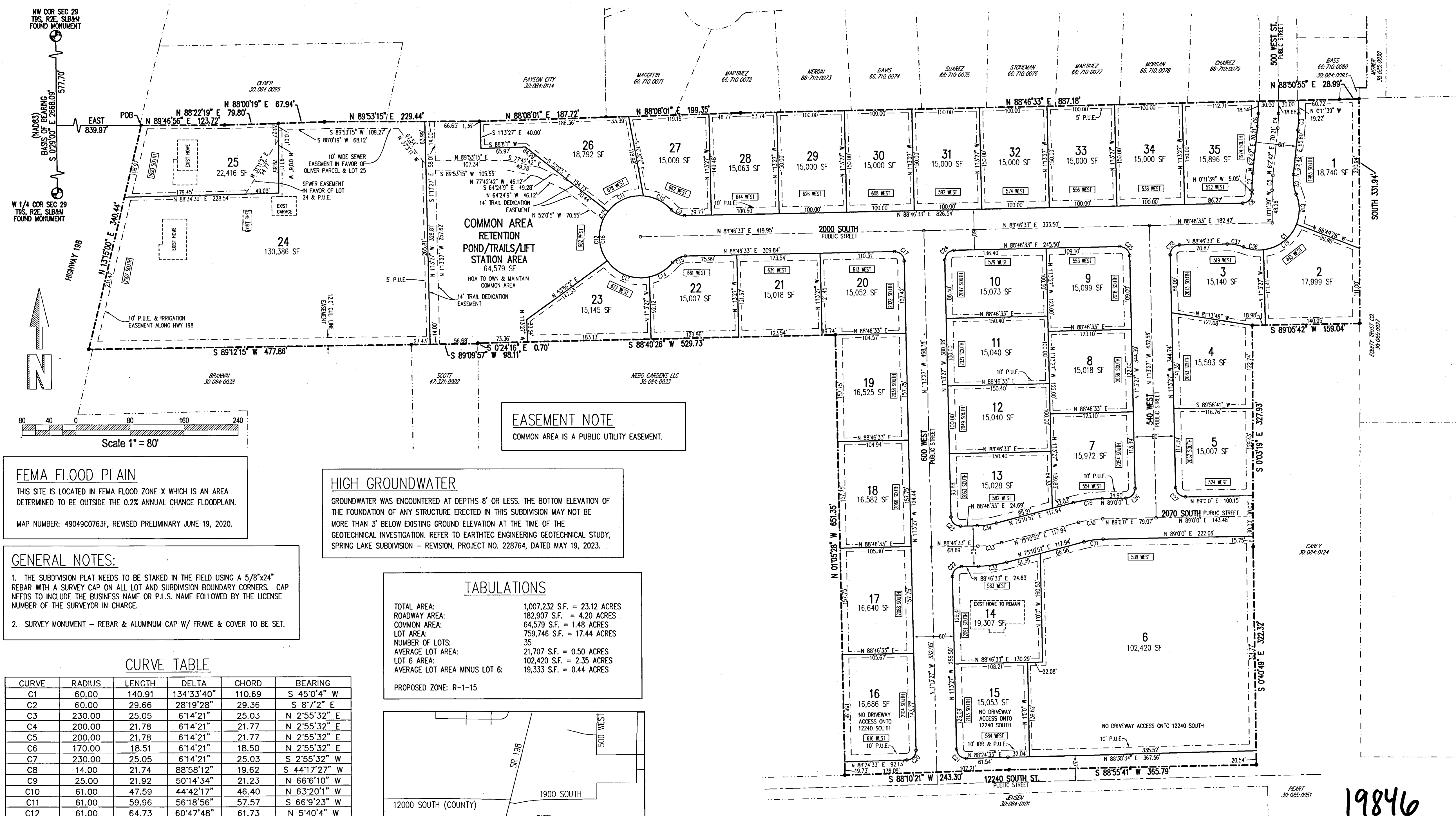


THE SPRINGS AT SPRING LAKE PLAT "A"

A RESIDENTIAL SUBDIVISION



FEMA FLOOD PLAIN
THIS SITE IS LOCATED IN FEMA FLOOD ZONE X WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
MAP NUMBER: 49049C07637, REVISED PRELIMINARY JUNE 19, 2020.

GENERAL NOTES:
1. THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8"X24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
2. SURVEY MONUMENT - REBAR & ALUMINUM CAP W/ FRAME & COVER TO BE SET.

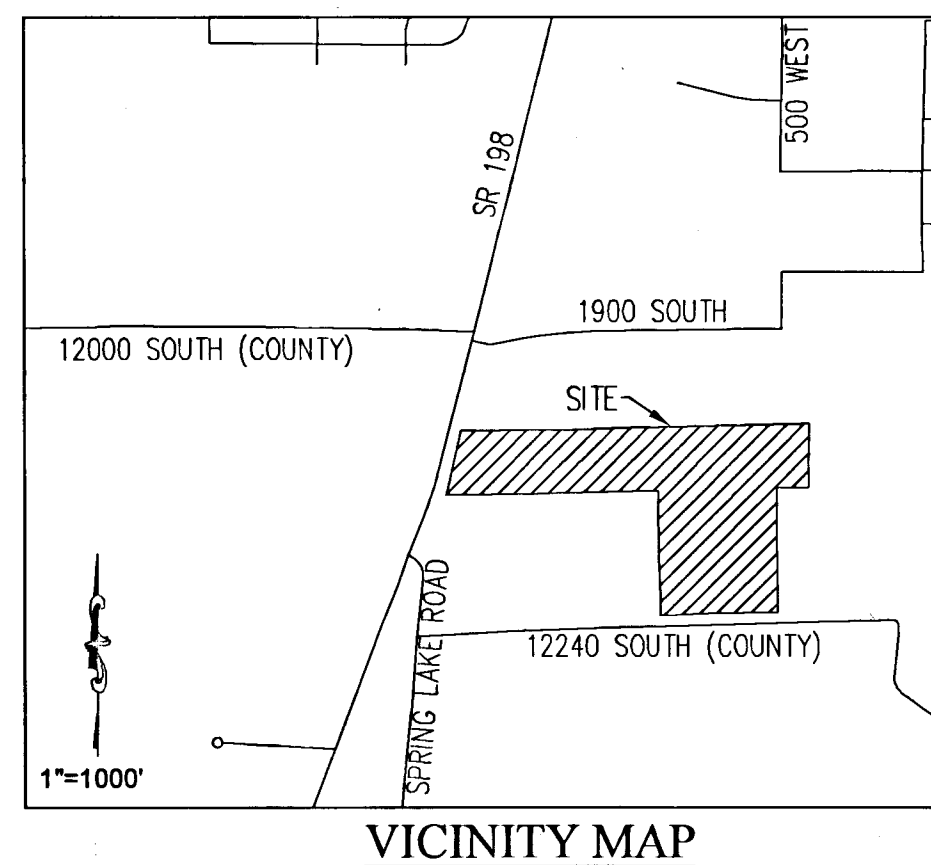
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	60.00	140.91	134°33'40"	110.69	S 45°0'4" W
C2	60.00	29.66	28°19'28"	29.36	S 87°2' E
C3	230.00	25.05	6°14'21"	25.03	N 2°55'32" E
C4	200.00	21.78	6°14'21"	21.77	N 2°55'32" E
C5	200.00	21.78	6°14'21"	21.77	N 2°55'32" E
C6	170.00	18.51	6°14'21"	18.50	N 2°55'32" E
C7	230.00	25.05	6°14'21"	25.03	S 2°55'32" W
C8	14.00	21.74	88°58'12"	19.62	S 44°17'27" W
C9	25.00	21.92	50°14'34"	21.23	N 66°6'10" W
C10	61.00	47.59	44°42'17"	46.40	N 63°20'1" W
C11	61.00	59.96	56°18'56"	57.57	S 66°9'23" W
C12	61.00	64.73	60°47'48"	61.73	N 5°40'4" W
C13	61.00	70.95	66°38'21"	67.02	S 69°23'9" E
C14	61.00	41.27	38°45'41"	40.49	N 57°54'49" E
C15	25.00	21.92	50°14'34"	21.23	N 63°39'16" E
C16	61.00	298.62	280°28'9"	78.02	S 1°13'27" E
C17	14.00	21.99	90°0'0"	19.80	S 46°13'27" E
C18	60.00	45.51	43°27'17"	44.42	S 0°33'7" E
C19	60.00	65.29	62°20'59"	62.12	S 52°21'1" W
C20	14.00	21.90	89°38'0"	19.74	N 43°35'33" E
C21	14.00	22.08	90°22'0"	19.86	N 46°24'27" W
C22	14.00	21.99	90°0'0"	19.80	N 43°46'33" E
C23	14.00	21.99	90°0'0"	19.80	N 46°13'27" W
C24	14.00	21.99	90°0'0"	19.80	N 43°46'33" E
C25	14.00	21.99	90°0'0"	19.80	S 46°13'27" E
C26	14.00	22.05	90°13'27"	19.84	S 43°53'16" W
C27	14.00	21.94	89°46'33"	19.76	N 46°6'43" W
C28	14.00	21.99	90°0'0"	19.80	N 43°46'33" E
C29	180.00	43.41	13°49'8"	43.31	N 82°5'26" E
C30	150.00	36.18	13°49'8"	36.09	N 82°5'26" E
C31	120.00	28.94	13°49'8"	28.87	N 82°5'26" E
C32	180.00	42.71	13°35'41"	42.61	N 81°58'43" E
C33	150.00	35.59	13°35'41"	35.51	N 81°58'43" E
C34	120.00	28.47	13°35'41"	28.41	N 81°58'43" E
C35	61.00	14.13	13°16'5"	14.09	N 31°21'52" E
C36	60.00	30.11	28°45'23"	29.80	N 82°5'48" W
C37	60.00	24.62	23°30'21"	24.44	N 79°28'16" W

EASEMENT NOTE
COMMON AREA IS A PUBLIC UTILITY EASEMENT.

HIGH GROUNDWATER
GROUNDWATER WAS ENCOUNTERED AT DEPTHS 8' OR LESS. THE BOTTOM ELEVATION OF THE FOUNDATION OF ANY STRUCTURE ERECTED IN THIS SUBDIVISION MAY NOT BE MORE THAN 3" BELOW EXISTING GROUND ELEVATION AT THE TIME OF THE GEOTECHNICAL INVESTIGATION. REFER TO EARTHTEC ENGINEERING GEOTECHNICAL STUDY, SPRING LAKE SUBDIVISION - REVISION, PROJECT NO. 228764, DATED MAY 19, 2023.

TABULATIONS	
TOTAL AREA:	1,007,232 S.F. = 23.12 ACRES
ROADWAY AREA:	182,907 S.F. = 4.20 ACRES
COMMON AREA:	64,579 S.F. = 1.48 ACRES
LOT AREA:	759,746 S.F. = 17.44 ACRES
NUMBER OF LOTS:	35
AVERAGE LOT AREA:	21,707 S.F. = 0.50 ACRES
LOT 6 AREA:	102,420 S.F. = 2.35 ACRES
AVERAGE LOT AREA MINUS LOT 6:	19,333 S.F. = 0.44 ACRES

PROPOSED ZONE: R-1-15



LEGEND:
--- EASEMENT LINE
--- SECTION MONUMENT
--- PROPERTY LINE
• PROPERTY CORNER
--- LOT LINE

ENBRIDGE GAS UTAH - NOTE:
Questar Gas Company, dba Enbridge Gas Utah ("Enbridge"), approves this plat solely to confirm that the plat contains public utility easements. This approval does not (a) affect any right Enbridge has under Title 54, Chapter 8a, a recorded easement or right-of-way, prescriptive rights, or any provision of law; (b) constitute acceptance of any terms contained in any portion of the plat; and (c) guarantee any terms or waive Enbridge's right to require additional easements for gas service.
QUESTAR GAS COMPANY, dba ENBRIDGE GAS UTAH
Approved this 1 day of July, 2025.
By: [Signature]
Title: Regional Manager

DEVELOPER:
SWIFT CREEK PROPERTIES
Rob McNeil
Phone: 801-460-5300
Email: swiftcreekproperties@gmail.com
CIVIL ENGINEER:
EXCEL ENGINEERING
David W. Peterson, P.E., License #27093
12 West 100 North, Suite 201C, American Fork, UT 84003
P: (801) 756-4504; david@excelcivil.com
SURVEYOR:
AZTEC ENGINEERING
732 N. 780 W. AMERICAN FORK, UT. 84003
aztecengineering@gmail.com

ACCEPTANCE BY LEGISLATIVE BODY
THE MAYOR OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
THIS 21st DAY OF June, 2025
APPROVAL AS TO FORM
[Signature] MAYOR
[Signature] CITY ATTORNEY
ATTEST
[Signature] CITY RECORDER (SEE SEAL BELOW)

FIRE CHIEF APPROVAL
Approved this 21 day of July, 2025
By: [Signature] Title: Payson City Fire Chief

SURVEYOR'S CERTIFICATE
I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE #6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
June 12, 2025
DATE
SURVEYOR (See Seal Below)

BOUNDARY DESCRIPTION
Beginning at a point located South 0°29'00" East along section line 577.70 feet and East 839.97 feet from the Northwest Corner of Section 29, Township 9 South, Range 2 East, Salt Lake Base and Meridian;
thence North 89°46'56" East 123.72 feet; thence North 88°22'19" East 79.80 feet; thence North 88°00'19" East 67.94 feet; thence North 89°53'15" East 229.44 feet; thence North 88°08'01" East 187.72 feet; thence along the southerly boundary of Springs Meadows Residential Subdivision Plat "N" the following two courses and distances: 1) North 88°08'01" East 199.35 feet, and 2) North 88°46'33" East 887.18 feet; thence North 88°50'55" East 28.99 feet; thence South 331.94 feet; thence along a fence line the following three courses and distances: 1) South 89°05'42" West 159.04 feet, 2) South 0°31'19" East 327.93 feet, and 3) South 0°40'49" East 322.32 feet; thence South 88°55'41" West 365.79 feet; thence South 88°10'21" West 243.30 feet; thence North 1°05'28" West 651.35 feet; thence South 88°40'26" West 529.73 feet; thence South 0°24'16" East 0.70 feet; thence South 89°09'57" West 98.11 feet; thence South 89°12'15" West 477.86 feet; thence North 1°31'00" East 340.44 feet to the point of beginning.
Area = 23.12 Acres

OWNER'S CERTIFICATE AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. COMMON AREA IS HEREBY CONVEYED TO 'SPRINGS AT SPRING LAKE LLC' (514 E LAKEVIEW PARKWAY, PROVO, UT 84606). PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNER (S) HEREBY CONVEY THE COMMON AREA, AS INDICATED HEREON, TO SPRINGS AT SPRING LAKE HOME OWNERS ASSOCIATION WITH A REGISTERED ADDRESS OF 514 E LAKEVIEW PARKWAY, PROVO, UT 84606.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS WITH THE CITY OF June 2025
Spring Lake Ventures LLC
[Signature] Manager
The Zeeman Family Living Trust
[Signature] Trustee
11-25-2019
LLC ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH
ON THE 11th DAY OF June, A.D. 2025 PERSONALLY APPEARED BEFORE ME, J. Chris Olsen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF SPRING LAKE VENTURES LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.
MY COMMISSION EXPIRES 9/23/2026
MY COMMISSION NO. 724852
[Signature] NOTARY PUBLIC COMMISSIONED IN UTAH
[Signature] PRINTED NAME OF NOTARY

TRUST ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF UTAH
ON THIS 11th DAY OF July, A.D. 2025 PERSONALLY APPEARED BEFORE ME, [Signature] Family Living Trust, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE TRUSTEES OF THE ZEEMAN FAMILY LIVING TRUST DATED 11-25-2019, AND THAT SAID DOCUMENT WAS SIGNED BY THEM ON BEHALF OF SAID TRUST, AND WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES 9/23/2026
MY COMMISSION NO. 724852
[Signature] NOTARY PUBLIC COMMISSIONED IN UTAH
[Signature] PRINTED NAME OF NOTARY

PLANNING COMMISSION APPROVAL
APPROVED THIS 14th DAY OF December, 2023 BY THE PAYSON CITY PLANNING COMMISSION.
[Signature] DIRECTOR
[Signature] CHAIRPERSON, PLANNING COMMISSION.
PLAT "A"
THE SPRINGS AT SPRING LAKE
A RESIDENTIAL SUBDIVISION
CONTAINING 35 LOTS AND 23.12 ACRES
LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.
PAYSON CITY, UTAH COUNTY, UTAH
SCALE: 1" = 80 FEET

City Recorder Seal
City Engineer Seal
Utah County Recording Stamp
#19846
RECORDED FOR PAYSON CITY CORPORATION

Sec. 29, T9S, R2E, SLB4M; T1U17D; PC