

539

FORM 3390

RETAIN PERMANENTLY

Line

Correct: E. E. Holt
R. O. W. Agent.

Approved: 571
Arthur W. Hunt
625, State Const. Engineer

Approved: _____
State Plant Superintendent

\$ 12.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO
Twelve + 100 Dollars, in consideration of which I hereby grant unto said Company, its

successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground conduct~~, poles, cables, wires and fixtures upon, over and across the property which own, or in which I have any interest, in the N. 1/4 ft. of the E. 28.82 chains of the 2nd of Sec. 21 T. 6 S., R. 2 E. of the S.L. Meridian.

County of Utah and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 7th day of Jan A. D. 1942 at Springville (Postoffice Address)

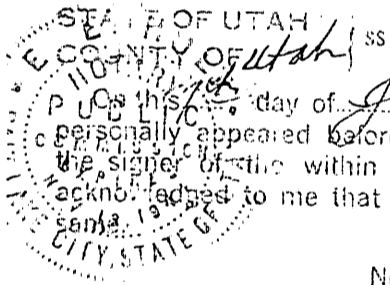
Witnesses: E. E. Holt J. W. Clegg (SEAL)

(SEAL)

(SEAL)
(Land Owner)

PADS OF 50. REVISED 11-13

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.



On this 7th day of Jan A. D. 1942,
I personally appeared before me J. W. Clegg
the signer of the within instrument, who duly
acknowledged to me that he executed the
E. E. Holt
Notary Public

Entry No. 571
RECORDED AT REQUEST OF
E. E. Holt
ELMER P. FILLMORE
RECORDS DEPARTMENT
MILWAUKEE WISCONSIN
JAN 27 PM 1:02
Book _____ Seal _____
Page _____ T.P. _____
Indexed _____ R. _____
A. 90

RIGHT OF WAY
From J. W. Clegg
Section No. 21
Township No. 6 S.
Range No. 2 E.
Salt Lake Line
Date 1-7-42 1942
Latter File No. _____
MAIL TO
The Mountain States Telephone and Telegraph Co.
TOWN _____ STATE _____
SN. 36 4
SN. 40 1
R. 6184 UHF