

EASEMENT

R/W RW082722

5698540

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:

Commencing North 89°59'19" West 1351.02 feet and South 56.3 feet from the East quarter corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 563.395 feet; thence West 869.399 feet; thence North 00°04'57" West 56 feet; thence East 285.78 feet; thence North 00°00'51" West 543.82 feet; thence South 89°59'19" East 39.49 feet; thence North 00°00'41" East 20 feet; thence North 60°45'46" East 88.48 feet; North 87°07'53" East 306.66 feet; thence North 89°53'55" East 13.85 feet; thence South 115 feet; thence East 147 feet to beginning.

situate in County of SALT LAKE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted. The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

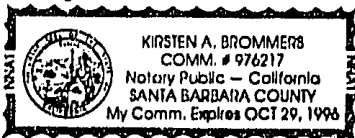
Signed and delivered this 6 day of December, A.D., 1993

At Santa Barbara Grantor Charles J. Fishback

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ss

On the 6th day of DECEMBER, 1993, personally appeared before me CHARLES J. FISHBACK, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6th day of DECEMBER, 1993



Kirsten A. Brommers  
Notary Public

Quarter Section	SE	R/W Number RW082722	Space Reserved For Recorders Certificate  27-01-401-006
Section	1	Exchange MIDVALE	
Township	3S	Job Number C00359E	
Range	1W	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	S. L. B. & M.		

BK683962593

RW082722

RIGHT-OF-WAY NO \_\_\_\_\_

JOB NO CO0359E

EXCHANGE Midvale

R/C  
10/15/01

Do not record  
this page

BK 683962594

**DOUG GREEN**  
RIGHT-OF-WAY



W 9000

-POOR COPY-  
CO. RECORDED

S 255 WEST

EAGLE  
HARDWARE & GARDEN

1.203 WEST 9000 SOUTH  
P.L.D. 1-5-62 (CITY)  
BY JAMES BLACKBURN  
13W.378-300-400  
13W.378-300-328-400  
(52)

PL. 70' (GC)  
D.M.P.-1  
13W.378-300-400  
13W.338-400

REMOVE (see notes)  
13W.378-300-400  
13W.378-300-328-400  
(52)

4' M.B.S.  
D.M.P.

ABANDON  
(CITY)  
(CITY)

902' F  
(52)  
13W.378-300-400  
13W.378-300-328-400

4  
(ASC, 484)

PL. 52' (GC)  
D.M.P.-3  
13W.378-300-400  
13W.378-300-328-400

8  
(484)

ABANDON  
(CITY)  
(CITY)

TX CODE  
062  
SANDY CITY

CONSTRUCTION NOTE:  
PLEASE CALL CONTRACTOR BEFORE  
PLACING SIGNS. WE WILL OPEN  
TRENCH AND CLOSE FOR ALL NEW  
BURIED CABLE TO PROPERTY LINE.

CONTRACTOR:  
FRONTIER CONSTRUCTION  
DON WILLBORN  
TEL. # 568-8304

EXHIBIT

U. 6161  
U. 317  
U. 0666



BK 6839 PG 2596

1400

5698540  
30 DECEMBER 93 09:23 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
U S WEST COMMUNICATIONS  
REC BY: DIANE KILPACK , DEFUTY

BK6839PG2597