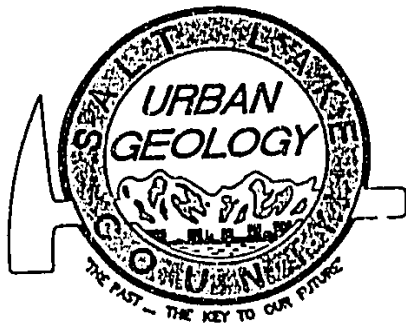




WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, Ivory Homes, hereby
certify(ies) to be the owner(s) of the hereinafter described real
property located within Salt Lake County, State of Utah:

Parcel Street Address: See attached

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Millcreek Farms Subdivision
LOTS 1-15

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly
located within a Natural Hazards Special Study Area as shown on the
Natural Hazards Map adopted by the Board of County Commissioners
of Salt Lake County pursuant to Ordinance No. 1074 for:

☐ SURFACE FAULT RUPTURE

☐ HIGH LIQUEFACTION POTENTIAL

☒ MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of
Ordinances, 1986, prohibits structures designed for human occupancy
from being built astride an active fault. Should an active fault
be discovered during construction, a special study as described in
Section 19.75.060 of the Code must be performed to determine if the
fault is active, and if so, the procedures set forth in Section
19.75.070 of the Code must be followed. NOTE: These active fault
considerations only apply in areas within a Surface Fault Rupture
area, if checked in Section 1 above.

PAGE 1 of 2

5692772

BK6834PG0641

Oct 28, 1993
Date

Kirk R. Sharp
Signature(s) of Owner(s)

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

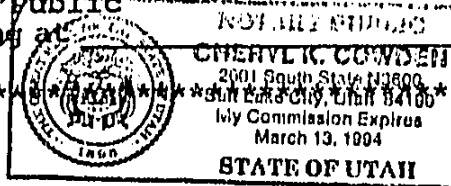
STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 29th
day of October, 1993, by Kirk R. Sharp

My Commission Expires:

Charles K. Cowden
Notary Public
Residing at _____

(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)



STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____,

_____, on behalf of _____
Title Corporation/Partnership

My Commission Expires:

Notary Public
Residing at _____

For information about this form or for more help
in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

STATE OF UTAH
COUNTY OF Salt Lake

ON THE 20th DAY OF October A.D., 1991, PERSONALLY APPEARED BEFORE ME ARTHUR M. FAIRCLOUGH AND FRED M. FAIRCLOUGH WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE THE SAID ARTHUR M. FAIRCLOUGH IS THE PRESIDENT AND HE, THE SAID FRED M. FAIRCLOUGH IS THE SECRETARY TREASURER OF FAIRCLOUGH BUILDING CORPORATION AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID ARTHUR M. FAIRCLOUGH AND FRED M. FAIRCLOUGH EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Rayna Flint
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY
MY COMMISSION EXPIRES August 5, 1996

3300 SOUTH STREET

256.37

457.15 (area)

800 EAST

ADAM STREET

3900 SOUTH STREET

TRIP

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1792, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MILLCREEK FARMS

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING at a point 355°58'33"W 123.85 feet and 3 with 101.04 FEET from the Northeast corner of Lot 13, Block 2, Tract 1, "Cora Plt. A"
		By Field Survey, and running thence
355°58'31"W	556.94	feet, to the beginning of a 233.00 foot radius curve to the right bearing
		to the center is N0°0'27"W, date is 1976/48/1; thence along the arc of said curve 78.40 feet thence
307°48'W	255.64	feet to the Northwest corner of RPPC ACRES SUBDIVISION, thence
		along the North boundary of said subdivision
N89°07'24"E	104.20	feet, thence
North	144.28	"
N89°09'03"E	748.32	"
N7°05'E	7.67	feet, thence
355°40'E	9.05	"
NORTH	104.24	TO THE POINT OF BEGINNING
		(I HEREBY CERTIFY THAT ALL LOTS MEET THE WIDTH AND AREA, FRONTAGE AND WIDTH REQUIREMENTS OF THE UTAH ZONING ORDINANCE)
		13 Lots
		2.703 Acres

DATE 10-20-91 Richard P. Sorenson

OWNER'S DEDICATION

Know all men by these presents that , the undersigned owner (.) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MILLCREEK FARMS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this 20th day of October A.D. 1991

Arthur M. Fairclough
Fred M. Fairclough

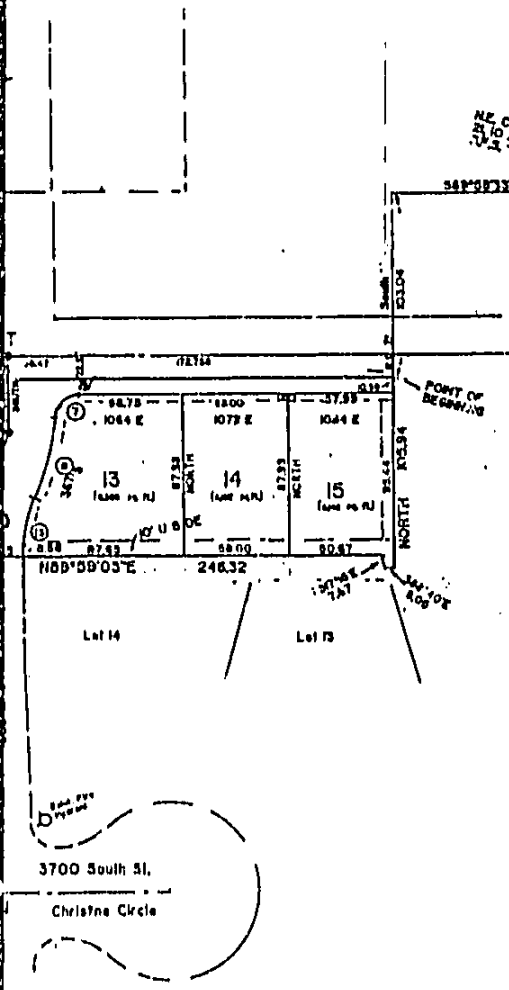
ACKNOWLEDGMENT

STATE OF UTAH, S.S.
County of Salt Lake
On the 20th day of October A.D. 1991, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer (.) of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES August 5, 1996
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

MILLCREEK FARMS

A SUBDIVISION LOCATED IN LOT 13, BLOCK 2, TRACT 1, "CORA PLT. A", SALT LAKE BASE & MERIDIAN D. P. S.



APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>October</u> A.D. 19<u>91</u> <u> </u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>20th</u> DAY OF <u>October</u> A.D. 19<u>91</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u> </u> CHAIRMAN <u> </u> CLERK	RECORDED # <u>2641453</u> STATE OF UTAH, COUNTY OF <u>SALT LAKE</u> RECORDED AND FILED AT THE REQUEST OF <u> </u> SUBDIVISION <u>MILLCREEK FARMS</u> DATE <u>10-20-91</u> TIME <u>1:00 PM</u> BOOK <u>1310</u> PAGE <u>255</u> <u> </u> COUNTY CLERK
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93-10-293

NOT LEGIBLE FOR MICROFILM
CO. RECORDER

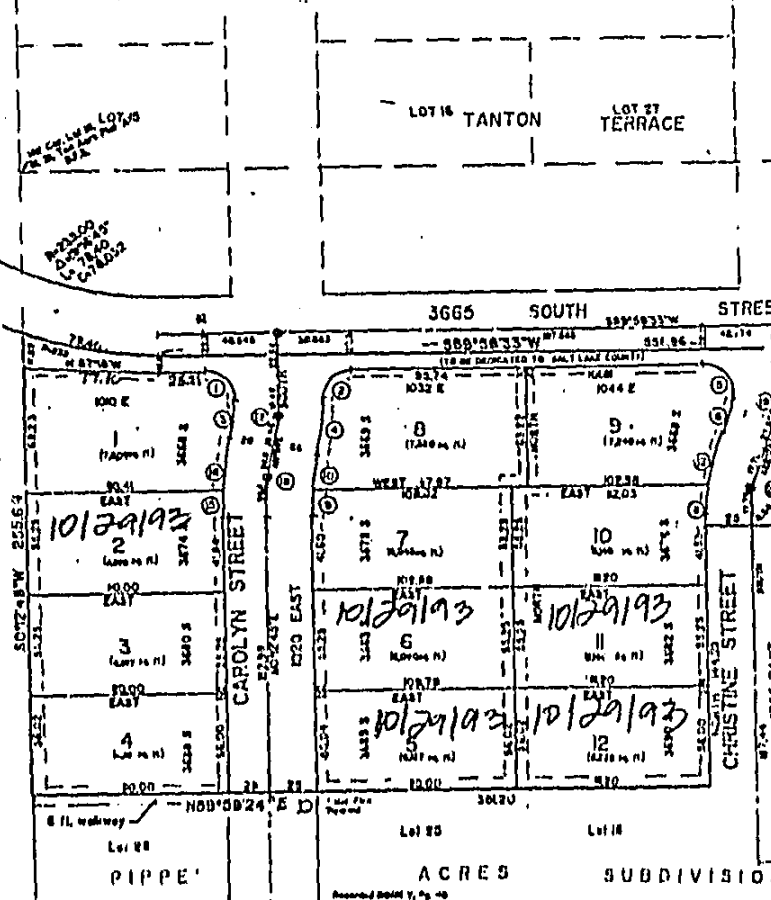
BK 6834 PC 643

CURVE DATA					
A	R	L	C		
91°01'33"	13.00	24.90	22.14		
86°48'03"	13.00	22.72	20.63		
6°16'07"	180.635	18.23	18.23		
8°48'03"	200.635	10.88	10.88		
103°30'42"	15.00	27.0	23.54		
9°58'45"	15.003	18.02	18.004		
82°32'30"	18.00	26.0	18.799		
18°02'37"	163.003	43.29	43.67		
4°38'23"	168.756	13.67	13.662		
7°08'43"	168.756	21.03	20.037		
6°18'57"	14.822	13.74	13.744		
4°15'04"	14.522	30.5	30.84		
72°28'	64.322	23.50	23.58		
3°30'55"	218.756	13.42	13.419		
8°46'17"	218.756	36.84	36.553		
12°00'	178.635	36.79	36.778		
1°47'12"	163.788	38.86	38.788		
22°12'	140.003	34.90	34.547		
22°19'	89.822	34.84	34.623		

ACKNOWLEDGMENT
STATE OF UTAH S.S. 1992
COUNTY OF SALT LAKE
ON THE 21ST DAY OF JULY 1992, I, WILLIAM J. JAMES, PERSONALLY
APPEARED BEFORE ME, WILLIAM J. JAMES, A Notary Public in and for the State of Utah,
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
HE IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID WILLIAM J. JAMES,
AND THAT THE SAID DEDICATION WAS SIGNED IN BEHALF OF SAID WILLIAM J. JAMES,
AND THE SAID DEDICATION WAS SIGNED IN BEHALF OF SAID WILLIAM J. JAMES,
ACKNOWLEDGED TO ME THAT SAID WILLIAM J. JAMES,
EXECUTED THE SAME.
MY COMMISSION EXPIRES 1993
BY AUTHORITY OF SAID WILLIAM J. JAMES,
AND THE SAID DEDICATION WAS SIGNED IN BEHALF OF SAID WILLIAM J. JAMES,
ACKNOWLEDGED TO ME THAT SAID WILLIAM J. JAMES,
EXECUTED THE SAME.

NOTICE: This is a notice of the recording of the above described plat, and the recording of this plat does not constitute an acknowledgment of the validity of the plat, nor does it constitute a warranty of the accuracy of the plat. The recording of this plat is for the purpose of giving notice to the public of the recording of the plat, and the recording of this plat is for the purpose of giving notice to the public of the recording of the plat.

ACKNOWLEDGMENT
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COUNTY OF SALT LAKE
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STATE OF UTAH
County of Salt Lake
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ACKNOWLEDGED TO ME THAT SAID WILLIAM J. JAMES,
EXECUTED THE SAME.

21ST JULY 1992
6793
SD Aug. 6793

COUNTY HIGHWAY DEPT.
APPROVED THIS 21ST DAY OF JULY
DIRECTOR OF COUNTY HIGHWAYS
PLANNING COMMISSION
APPROVED THIS 21ST DAY OF JULY
BY THE COUNTY PLANNING COMMISSION
CHAIRMAN, PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 21ST DAY OF JULY
BY THE BOARD OF HEALTH
CHAIRMAN, BOARD OF HEALTH

DEVELOPMENT SERVICES
I hereby certify that this office has examined
the plat and it is correct in accordance with
information on file in this office.
DATE 07/21/92 DIRECTOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS
PLAT IS IN ACCORDANCE WITH THE
REQUIREMENTS OF THE UTAH
PLAT ACT.

PL 93-2065 & PL 93-1076

BK 6834 PG 0644

Noted

DUPLICATE RECEIPT

5652772

23 DECEMBER 93 09:00 AM

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH

SL CO COMMISSION CLERK

REC BY: DIANE KILPACK, DEPUTY

BK6834PG0645