Entry #: 569084 03/21/2022 12:04 PM EASEMENT

Page: 1 of 4

FEE: \$40.00 BY: PACIFICORP

Jerry Houghton, Tooele County, Recorder

REV100815
Return to:
Rocky Mountain Power
Lisa Louder/Kade Campbell
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Tryke Line Extension

WO#: 006978222

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **GB BCG JOHN CANNON DEVELOPMENT, LLC**, a Utah limited liability company ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 159 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Tooele** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: An easement 15 feet in width, 7.5 feet each side of the following-described centerline:

Beginning at a point that is located North 89°42'47" East 570.8 feet along the section line and NORTH 1454.3 feet from the Southwest Corner of Section 30, Township 3 South, Range 4 West, Salt Lake Base and Meridian; running thence North 29°43'47" East 40.4 feet; thence North 15°38'01" West 21.4 feet; thence North 60°23'09" West 97.5 feet to a point on Grantor's land.

Containing 0.05 of an acre, and being in the NW ¼ of the SW ¼ of said Section 30.

Assessor Parcel No.

18-072-0-003F

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the

foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

	Dated this	4 day of _	March	, 20 22 .
GB BCG JOHN CAN				
By: <u> </u>				
Title: Mana	qu'			

STATE OF Util

Acknowledgment by a Corporation, LLC, or Partnership:

County of <u>Salt Lake</u>) ss.		
On this 2 day of March	20 22, before me, the	undersigned Notary
Public in and for said State, personally appeared _	Michael D. B.H	(name), known
or identified to me to be the	(president /	vice-president /
secretary / assistant secretary) of the corporation		
liability company, or a partner of the partnership	that executed the instrumer	nt or the person who
executed the instrument on behalf of 68 BC	G John Cannon Rudopness UC	(entity name), and
acknowledged to me that said entity executed the	· · · · · · · · · · · · · · · · · · ·	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

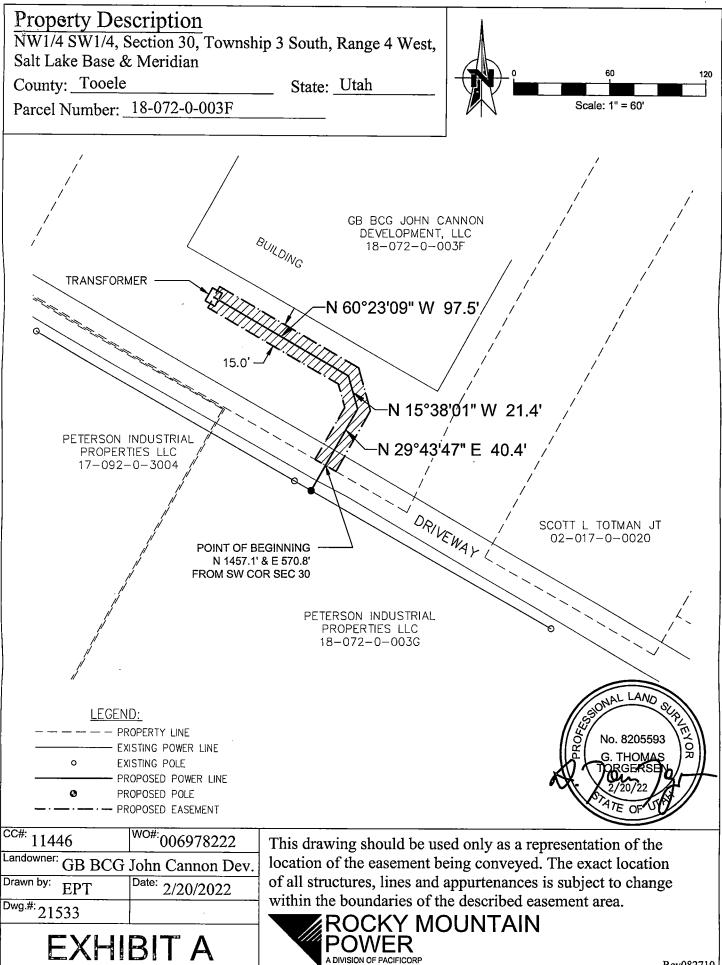
> (notary signature) NOTARY PUBLIC FOR Utal Residing at: __

My Commission Expires:

(state)

(city, state)

Commission # 713292



Rev082710