

STATE OF CALIFORNIA)
) SS.
 COUNTY OF LOS ANGELES)

On the 18th day of March A.D. 1940, personally appeared before me Kathryn M. Tallman, the signer of the above instrument, who duly acknowledged to me that she executed the same.

MARIE TREAIS
 Notary Public in and for Los
 Angeles Co. State of Calif.

(SEAL)

My commission expires April 21, 1941.

Filed for record at 9:00 A.M. on Apr. 1st, 1940.

Bertha H. Bowman
 County Recorder

No. 56880

MINERAL DEED.

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, John Armstrong, hereinafter called Grantor, of Ephraim, County of Sanpete, State of Utah, for and in consideration of the sum of one dollar (\$1.00) to him in hand paid by KATHRYN M. TALLMAN, a married woman, hereinafter called Grantee, has granted sold, conveyed, assigned, transferred and delivered, and by these presents do grant, sell, convey, assign, transfer and deliver unto said Grantee, all oil, gas and other hydrocarbon substances and in and to any and all other minerals of every nature, kind or character in place in, lying in and/or under and that may be produced from the following described land, situate in the County of Beaver, State of Utah, to-wit:

The South Half of Section 11, Township 27 South, Range 10 West of the Salt Lake Meridian, containing 320 acres, more or less;

Together with the right of ingress and egress at all times for the purpose of mining and exploring said land for oil, gas and other minerals, and removing the same therefrom;

TO HAVE AND TO HOLD the above described property together with all and singular the rights and appurtenances thereunto in any wise belonging to the said Grantee herein, and Grantee's successors and assigns forever.

WITNESS my hand this 20th day of March, 1940.

JOHN ARMSTRONG
 John Armstrong

STATE OF UTAH)
) SS.
 County of Sanpete)

On the 20th day of March A.D. 1940, personally appeared before me John Armstrong, the signer of the above instrument, who duly acknowledged to me that he executed the same,

R.C. ARMSTRONG
 Notary Public.

(SEAL)

My commission expires May 23, 1941.

Filed for record at 9:02 A.M. on April 1st 1940.

Bertha H. Bowman
 County Recorder

No. 56883

QUIT-CLAIM DEED.

Pacific Bond and Mortgage Company, a Utah corporation, of the City of Salt Lake, County of Salt Lake, State of Utah, grantor, conveys and quit-claims to Beaver County, a body corporate of the State of Utah, grantee, for the sum of One Dollar and other good and valuable consideration, the following tract of land situate in the County of Beaver, State of Utah, to-wit:

Northwest quarter of northwest quarter and southwest quarter of northwest quarter of Section 21, Township 28 South of Range 7 West S.L.M.

WITNESS the hands of said grantor this 7 day of March, 1940.

PACIFIC BOND AND MORTGAGE COMPANY
 By: E.C. McGarry
 Vice-President.

Mabel S. McGarry,
 Secretary.

(SEAL)

State of Utah)
 County of Salt Lake) SS.

On this 7th day of March, 1940, personally appeared before me E.C. McGarry and Mable S. McGarry, personally known to me to be the Vice-President and Secretary, respectively of the Pacific Bond and Mortgage Company, a corporation, who being by me first duly sworn, did say that they are respectively the Vice-President and Secretary of the said corporation, and that the above instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said E.C. McGarry and Mabel S. McGarry duly acknow-