




CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 02/20/2007, executed by **SHARON WILLIAMS** to **WELLS FARGO BANK, N.A.** and recorded on 02/26/2007, in **Entry # 278727**, in the office of the Recorder of **TOOELE** County, **Utah**.
SEE EXHIBIT A ATTACHED
Parcel ID Number 13-064-0-010C

Dated this 09th day of March in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY




SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of March in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

UNIT NO. 10C OF THE FIELDS AT OVERLAKE CONDOMINIUMS, PHASE FOUR, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, AS SAID UNIT IS IDENTIFIED IN THE PLAT OF SAID DEVELOPMENT RECORDED MAY 17, 2000 AS ENTRY NO. 147722, IN BOOK 622, AT PAGE 299 OF THE OFFICIAL RECORDS TO THE TOOELE COUNTY RECORDER, STATE OF UTAH, AND AS IDENTIFIED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE FIELDS AT OVERLAKE CONDOMINIUMS, AN EXPANDABLE RESIDENTIAL CONDOMINIUM PROJECT, RECORDED MAY 14, 1999 AS ENTRY NO. 131110 IN BOOK 568, AT PAGE 338 OF THE OFFICIAL RECORDS AND AS AMENDED IN THE AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE FIELDS AT OVERLAKE CONDOMINIUMS, AN EXPANDABLE RESIDENTIAL CONDOMINIUM PROJECT, RECORDED MAY 17, 2000 AS ENTRY NO. 147723, IN BOOK 622, AT PAG 302 OF THE OFFICIAL RECORDS OF THE TOOELE COUNTY RECORDER STATE OF UTAH. TOGETHER WITH AN UNDIVIDED INTEREST AND A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS DESCRIBED AS PROVIDED FOR AND, IN THE PERCENTAGE, SHOWN, IN SAID DECLARATION. THIS CONVEYANCE IS SUBJECT TO THE PROVISIONS OF SAID DECLARATION, INCLUDING ANY AMENDMENTS THERETO. THE UNDIVIDED INTEREST IN THE COMMON AREAS CONVEYED HEREBY IS SUBJECT TO MODIFICATION, FROM TIME TO TIME, AS PROVIDED IN THE DECLARATION FOR EXPANSION OF THE CONDOMINIUM PROJECT.



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