

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Ent 566935 Bk 1536 P1 1165-1167
Date: 14-NOV-2025 10:53:57AM
Fee: \$40.00 Check Filed By: CO
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: CHASE BANK

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100039034621223843
MERS Phone #: (888) 679-6377
MERS Address: P.O. Box 2026,
Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for QUICKEN LOANS LLC. , its Successors and Assigns , P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Wasatch** County, **UT** Official Records.

Original Trustor/Grantor: **DAVID M FIFE AND LINDA H FIFE, HUSBAND AND WIFE**

Original Trustee: **AMROCK UTAH, LLC**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for QUICKEN LOANS LLC. , its Successors and Assigns**

Dated: **10/30/2020** Recorded: **11/05/2020** Instrument: **488063** Book: **1322** Page: **907** in **Wasatch** County, **UT** Loan Amount: **\$573,243.00**

Property Address: **2390 MEADOWLARK LN, HEBER CITY, UTAH 84032-4162**

Parcel Tax ID: **00-0009-2507**

Legal: **SEE EXHIBIT A ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the

undersigned effective 11-5-25.

**Mortgage Electronic Registration Systems, Inc., as
Beneficiary, as Nominee for QUICKEN LOANS LLC. ,
its Successors and Assigns**

By: Danielle Wroten

Name: Danielle Wroten

Title: Assistant Secretary



STATE OF **Louisiana**
PARISH OF **Ouachita** } S.S.

On 11-5-25, before me appeared Danielle Wroten, to
me personally known, who did say that s/he/they is (are) the
Assistant Secretary of **Mortgage Electronic Registration Systems,
Inc., as Beneficiary, as Nominee for QUICKEN LOANS LLC., its Successors and Assigns**
and that the instrument was signed on behalf of the corporation (or association), by
authority from its board of directors, and that s/he/they acknowledged the instrument to be
the free act and deed of the corporation (or association).

Witness my hand and official seal.

Brenda R Davis
Notary Public: Brenda R Davis
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 00-0009-2507

Land situated in the County of Wasatch in the State of UT

ALL OF LOT 1, MEADOWLARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WASATCH COUNTY, STATE OF UTAH.

Commonly known as: 2390 Meadowlark Ln, Heber City, UT 84032-4162

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.