

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as PEGGY WADE SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., REMARKS. Contains boundary description for the subdivision, including bearings and distances for various courses.

10-27-93 DATE

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PEGGY WADE SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby have hereunto set this 5th day of AUGUST A.D. 1993

Signature: Peggy Wade, WATTS CORPORATION - Russell K. Watts / Pres.

ACKNOWLEDGMENT

STATE OF UTAH } S.S. County of SALT LAKE

On the 8 day of AUGUST A.D. 1993, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that Peggy WADE signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 5-16-94. Signature: Tamara L. Peterson, NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY 5200 S. Highland.

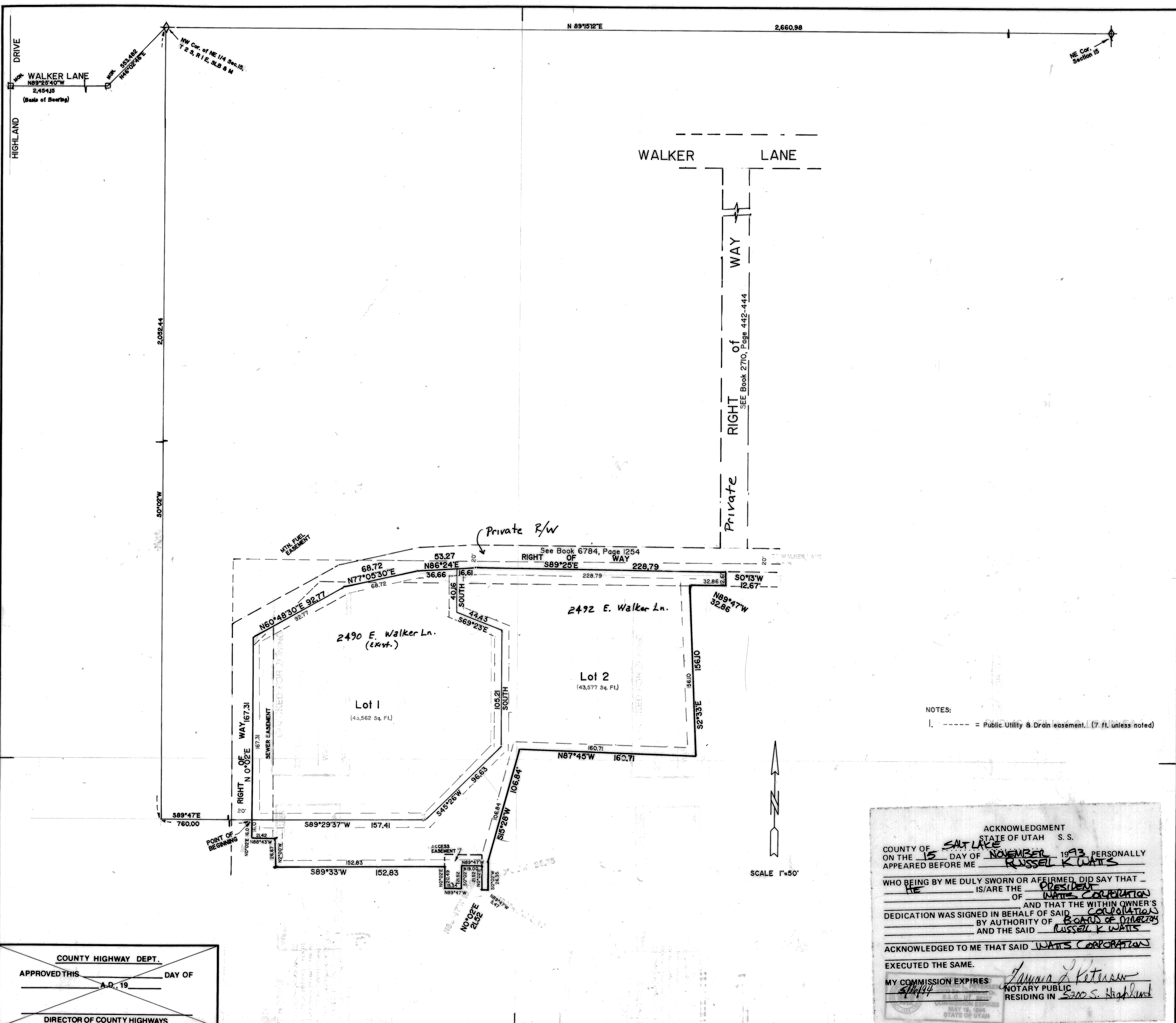
PEGGY WADE SUBDIVISION

In the Northeast 1/4 Section 15, Township 2 South, Range 1 East, SALT LAKE BASE & MERIDIAN

RECORDED # 5660791

STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF PEGGY WADE. DATE 11-18-93 TIME 1:37 PM. BOOK 93-11 PAGE 307. FEE \$32.00.

93-11-307



NOTES: 1. ----- = Public Utility & Drain easement. (7 ft. unless noted)

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF SALT LAKE. ON THE 15 DAY OF NOVEMBER 1993 PERSONALLY APPEARED BEFORE ME RUSSELL K. WATTS WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE PRESIDENT OF WATTS CORPORATION AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF BOARD OF DIRECTORS AND THE SAID RUSSELL K. WATTS ACKNOWLEDGED TO ME THAT SAID WATTS CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 5-16-94. Signature: Tamara L. Peterson, NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY 5200 S. Highland.

CHECKED FOR ZONING ZONE: R-1-43 100' 1 acre 50' g. Signed: [Signature] Date: 8-24-93

APPROVED [Signature] DATE: 8-24-93

COUNTY HIGHWAY DEPT. APPROVED THIS 13th DAY OF May A.D. 1993. DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION APPROVED THIS 13th DAY OF May A.D. 1993. BY THE COUNTY PLANNING COMMISSION. CHAIRMAN: [Signature]

BOARD OF HEALTH APPROVED THIS 25th DAY OF August A.D. 1993. DIRECTOR: Ron Hanson

FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 19

DEVELOPMENT SERVICES I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: Nov 2, 93 DIRECTOR: [Signature]

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 15 DAY OF November A.D. 1993. COUNTY ATTORNEY: [Signature]

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 15th DAY OF November A.D. 1993. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CO. CLERK, CHAIRMAN, BD. OF CO. COMM.

ATTENTION GRADING PERMIT NOTICE

TO COMPLY WITH SALT LAKE COUNTY ORDINANCES AND TO AVOID UNNECESSARY DELAY IN PROCESSING YOUR SALT LAKE COUNTY BUILDING INSPECTION DEPARTMENT PERMIT, ANY GRADING IS DONE ON YOUR SUBDIVISION BUT BUILDING PERMITS WILL NOT BE ISSUED BY SALT LAKE COUNTY UNTIL YOU OBTAIN A PERMIT FROM THE LEGAL LIAISON/FORM BUILDING CODES.

PL93-1057

22-15-251-027 22-15-252-018, 020, 021

22-15-21

DRAWING NUMBER 93-11P-307