

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Prepared By:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

Ent 566010 Bk 1533 Pg 1587-1589
Date: 24-OCT-2025 11:26:14AM
Fee: \$40.00 Check Filed By: CO
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: JPMORGAN CHASE BANK

MIN: 100661190006380031
MERS Phone #: (888) 679-6377
MERS Address: P.O. Box 2026,
Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for HOME POINT FINANCIAL CORPORATION, its Successors and Assigns, P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Wasatch** County, **UT** Official Records.

Original Trustor/Grantor: **CHRIS HOLMES, A MARRIED MAN**

Original Trustee: **LUNDBERG & ASSOCIATES, P.C.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for HOME POINT FINANCIAL CORPORATION, its Successors and Assigns**

Dated: **11/27/2020** Recorded: **12/02/2020** Instrument: **489619** Book: **1326** Page: **1725**
in **Wasatch** County, **UT** Loan Amount: **\$456,000.00**

Property Address: **1896 N VALLEY HILLS BLVD, HEBER CITY, UT 84032**

Parcel Tax ID: **0000200764**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective OCT 15 2025.

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for HOME POINT FINANCIAL CORPORATION, its Successors and Assigns

By: 

Name: Sandy L Carter

Title: Assistant Secretary

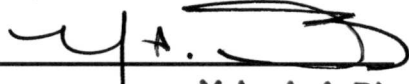


STATE OF **Louisiana** } S.S.
PARISH OF **Ouachita** }

On OCT 15 2025, before me appeared Sandy L Carter, to
me personally known, who did say that s/he/they is (are) the

Assistant Secretary of **Mortgage Electronic Registration Systems,
Inc., as Beneficiary, as Nominee for HOME POINT FINANCIAL CORPORATION, its
Successors and Assigns** and that the instrument was signed on behalf of the corporation
(or association), by authority from its board of directors, and that s/he/they acknowledged
the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME
Commission #: **87401**

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401



EXHIBIT A - LEGAL DESCRIPTION

All of Lot 52, The Cove at Valley Hills, according to the official plat thereof, recorded in the office of the County Recorder, of Wasatch County, State of Utah.