

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE & NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Buried cable facilities for the Ben Lomand Mobile Home Park over the following described property: Beginning at a point 12.81 chains West and 1193 feet North of the Southeast corner of the Southwest Quarter of Section 25, Township 7 North, Range 2 West, Salt Lake Base and Meridian; thence North 613.42 feet; thence West 1100 feet more or less to the East line of Southern Pacific Railroad right of way; thence Southeasterly along the railroad right of way 1870 feet more or less to the North line of 2700 North; thence East along said Weber County road 550 feet more or less; thence North 775.50 feet; thence West 39.46 feet; thence North 417.50 feet to beginning.

19-016-0026
-0074

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2ND day of SEPT A.D., 1971.

At OGDEN
Carl R. Saunders V.P.

STATE OF UTAH }
County of Salt Lake } ss.

On the 2ND day of SEPTEMBER, A.D. 1971, personally appeared before me CARL R. SAUNDERS

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 2ND day of SEPTEMBER

My commission expires 1-2-72

James B. Laddiard
Notary Public

565987 \$2.00



FILED AND RECORDED FOR
Mountain Bell

1972 FEB 28 AM 10 30

- Filed
- Indexed
- Recorded
- Abstracted
- Compared
- Pays

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY William G. Pillsbury

747 Bell
P.O. Box 959
S.C. 84110