ENT 56305 BK 5085 PG 154 RANDALL A. COVINGTON UTAH COUNTY RECORDER 1999 May 14 9:23 am FEE 0.00 BY SS RECORDED FOR UTAH COUNTY ENGINEER

EASEMENT

Utah County

Parcel No. 3:E Project No. STP-2872(1)0

The Wallace S. Christensen Family Limited Partnership	, Grantor, of Salem ,
County of Utah , State of Utah	, hereby GRANT AND CONVEY to
	Dollars:
UTAH COUNTY, Grantee, for the sum of	

A perpetual easement, upon part of an entire tract of property, situate in Lot 12, of Plat "B", Bulbous Blue Subdivision, a subdivision in the NE 1/4 of the SE 1/4 of Section 13, Township 9 South, Range 2 East, Salt Lake Base and Meridian, in Utah County, Utah, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof incident to the widening and grading of the roadway of the existing Woodland Hills Drive known as Project No. STP-2872(1)0.

The boundaries of said part of an entire tract are described as follows:

Beginning at the Southeast corner of said entire Lot, which point is 9.913 meters (32.52 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+800.856, said point being also 471.681 meters (1547.51 ft.) North and 13.958 meters (45.79 ft.) West from the Southeast corner of said Section 13; and running thence S. 89°12'24" W. 6.747 meters (22.14 ft.) to a point 16.660 meters (54.66 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+800.829; thence N. 5°28'24" W. 19.500 meters (63.98 ft.) to a point 18.328 meters (60.13 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+820.257; thence N. 19°18'16" E. 13.142 meters (43.12 ft.) to a point 13.861 meters (45.48 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+832.617; thence N. 0°28'24" W. 99.756 meters (327.28 ft.) along a line parallel to the easterly boundary line of said entire Lot to the northerly boundary line of said entire Lot at a point 13.697 meters (44.94 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+932.372; thence N. 89°12'24" E. 4.000 meters (13.12 ft.) along said northerly boundary line to the easterly boundary line of said entire Lot; thence S. 0°28'24" E. 131.533 meters (431.54 ft.) along said easterly boundary line to the point of beginning.

The above described part of an entire tract contains 623.5 square meters (6711 sq. ft.) in area or 0.062 hectares (0.154 acres).

(Note: The basis of bearing is N. 0°28'24" W. from the Southeast corner of Section 13 to the East Quarter corner of Section 13, Township 9 South, Range 2 East.)

Note: Rotate all bearings in the above description 0°01'36" clockwise to match project bearings.)

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Parcel No. 3:E Project No.STP-2872(1)0

Also a temporary easement for the reconstruction of any existing driveways that are on or connected to the above described parcel of land that may need to be reconstructed due to the realignment or widening of Woodland Hills Drive.

It is agreed hereby, that the Owners, by consent of the Utah County Public Works Department, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah County, thereafter said Utah County is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes and appurtenant parts thereof.

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EASEMENT PAGE THREE

IN WITNESS WHEREOF, the parties day of	s have executed this Agreement this <u>ZG7H</u>
	GRANTOR: Xivallace Il Abristensee Phyllis III Christinia
STATE OF UTAH) : ss. County of Salt Lake)	WALACE S. CitlISTE
the signer(s) of the foregoing instrument who	notary Public Residing at Lake City, City
My Commission Expires: 1	· · · · · · · · · · · · · · · · · · ·