

On the 12th day of October A.D. 1940, personally appeared before me Henry O. Strickler and Rosalia B. Strickler, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires \_\_\_\_\_  
HEBER G. TAYLOR, NOTARY PUBLIC  
COMMISSION EXPIRES AUG. 30, 1940  
SALT LAKE CITY, STATE OF UTAH

Heber G. Taylor  
Notary Public

Filed and Recorded for Grantee Nov 9 12:19 PM '40

ELVA A. WILKINSON COUNTY RECORDER

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#56255

RIGHT OF WAY DEED

F.A.S. 10-2-A

C. W. Nelson and J. E. Davis grantors of Clearfield County of Davis State of Utah, hereby grant, bargaining and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of One Hundred (~~\$100.00~~) Dollars the following described right of way across the grantor land in Weber County, State of Utah, as follows:

Right of way for highway known as F.A.S. Project No. 10 across the grantors land in the NE 1/4 NE 1/4 of Section 23, T. 7 N., R. 2 W., S.L.M. Said right of way is a parcel of land, the boundaries of which are described as follows:

Beginning at a point on the northeasterly boundary line of said grantors land, which point is 39.7 ft. perpendicularly distant southwesterly from the center line of survey of highway known as F.A. Project No. 32 at Engineer's Station 178/31,7, said point being also 627.4 ft. south and 241.6 ft. west from the northeast corner of said Section 23; thence S. 48°23' E., 160 ft. along said northeasterly boundary line of the grantors land; thence S. 78° 53' W., 125 ft.; thence north 125 ft. along the west boundary line produced of said grantors land, to the place of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah, Above described parcel of land contains 0.17 acre more or less.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

Witness the hands of said grantors this 13th day of September, A.D. 1940.

Signed in the presence of: \_\_\_\_\_

C. W. Nelson

Prepared by G.S.S., 5/15/40

J. E. Davis

STATE OF UTAH )  
: ss.  
COUNTY OF DAVIS )

On the 13th day of September A.D. 1940, personally appeared before me C. W. Nelson and J. E. Davis the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires July 10th 1942.

H. E. Kerr  
Notary Public

H. E. KERR, NOTARY PUBLIC  
COMMISSION EXPIRES JULY 10, 1942  
SALT LAKE CITY, STATE OF UTAH

Filed and Recorded for Grantee Nov 9 12:19 PM '40

ELVA A. WILKINSON COUNTY RECORDER

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#56256

RIGHT OF WAY DEED

F.A.P. 214-40

Howell Fisher and Gwen Fisher his wife Grantors of Ogden County of Weber State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of One Hundred seven and fifty cents (107.50) Dollars, the following described right of way across the grantors land in Weber County, State of Utah, as follows:

Right of way for highway known as F.A. Project No. 214 across the grantors land in the E 1/2 SE 1/4 of Section

2, T. 6 N., R. 2 W., S. L. M. Said right of way is contained within a parcel of land 50 ft. wide, 50 ft. on the east side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the south boundary line produced of said grantors land and said center line of survey at Engineer's Station 298/54, which point is 1954.2 ft. east along the south line of said Section 2 and 336.5 ft. N. 0° 40' E. along said center line of survey, from the South 1/4 corner of said section 2; thence N. 0° 40' E. 1339 ft. to the intersection of said center line of survey at Engineer's Station 312/73 and the north boundary line produced of said grantors land, which point is 1954.2 ft. east along said south section line and 1675.3 ft. N. 0° 40' E., along said center line of survey, from said south 1/4 corner of Section 2, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 1.54 acres, of which 1.11 acres are now occupied by the existing highway. Balance 0.43 acre.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

Witness, the hand of said grantor, this 26th day of July A.D. 1940.

Signed in the presence of:

Howell Fisher

Heber G. Taylor.

Gwen Fisher

Prepared by G.S.S., 5/4/40.

STATE OF UTAH )  
                  ) SS.  
COUNTY OF UTAH )

On the 26th day of July A.D. 1940, personally appeared before me Howell Fisher and Gwen Fisher the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires .....  
HEBER G. TAYLOR, NOTARY PUBLIC  
COMMISSION EXPIRES AUG. 30, 1940  
SALT LAKE CITY, STATE OF UTAH

Heber G. Taylor  
Notary Public

Filed and Recorded for Grantee Nov 9 12:19 PM '40

ELVA A. WILKINSON COUNTY RECORDER

#56307

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QUIT CLAIM DEED

Leslie E. Randall, a single man, Grantor, of North Ogden, Weber County, State of Utah, hereby quit claims to James E. Randall, Grantee of North Ogden, Weber County, State of Utah, for the sum of Ten and no/100 Dollars, and other good and valuable consideration, the following described real estate situate in Weber County, State of Utah, to-wit:

A part of the Southwest quarter of the Southwest quarter of section 34, Township 7 North, Range 1 West of the Salt Lake Meridian, U.S. Survey described as follows: Beginning at the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 34 and running thence West along the Section line 50 rods thence North 2 rods 13 1/2 feet thence Northeasterly along the road 22 rods 13 3/4 feet, thence East to the East line of the Southwest quarter of the Southwest quarter of said Section, thence South to the point of beginning.

L.E.R.

Witness the hand of the said Grantor this 12th day of November, A.D. 1940.

Signed in presence of  
Ira A. Huggins

Leslie E. Randall

STATE OF UTAH )  
                  ) SS  
COUNTY OF WEBER )

On this 12th day of November, A.D. 1940, personally appeared before me Leslie E. Randall, a single man, the signer of the within instrument who duly acknowledged to me that he executed the same.

My Commission Expires April 7, 1943.  
I.A. Huggins Notary Public Ogden State of Utah.

I. A. Huggins Notary Public Ogden, Utah

Filed and Recorded for J.E. Randall Nov 12 2:38 PM '40

ELVA A. WILKINSON COUNTY RECORDER

BY DEPUTY DOROTHY B. CAMPBELL