

1100
Hatched above
538-10-11-11-11

EASEMENT

BOOK 547 PAGE 399

KNOW ALL MEN BY THESE PRESENTS, that M.O.B. UTAH PARTNERSHIP, an Idaho

general partnership of BONNEVILLE County, IDAHO (whether one or more than one), hereinafter called the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), to him paid by MOUNTAIN FUEL CO., of WRENE County, Utah, a corporation, hereinafter called the Grantee, his (their, its) heirs, executors, administrators, successors and assigns a perpetual easement and right-of-way 20.00 feet in width, being 10.00 feet left and 10.00 feet right, and a temporary construction easement 40.00 feet in width, being 20.00 feet left and 20.00 feet right of the described alignment for the construction, operation, maintenance, removal and replacement of a pipeline or pipelines and their appurtenant works upon, over, under and across the following described lands owned by the Grantor(s), lying in BOX ELDER County, Utah:

03-152-0042 ✓

LOT NO. 2, BRIGHAM CITY HOSPITAL MEDICAL CENTER SUBDIVISION

RECORDED
LEGIBILITY OF THIS DOCUMENT
UNSATISFACTORY WHEN RECEIVED.

The alignment of said easement is described as follows:

A PART OF THE NORTHEAST QUARTER OF SECTION 26 AND A PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 500 WEST STREET LOCATED SOUTH 00°00'00" WEST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER 1911.10 FEET AND NORTH 90°00'00" WEST 55.92 FEET AND NORTH 36°06'01" WEST 53.12 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER, THENCE NORTH 07°48'10" EAST 450.79 FEET.

Together with the right of ingress and egress for the purposes for which the above mentioned rights are herein granted.

PROVIDED, HOWEVER, that the exercise by the Grantee of the rights hereby granted shall be subject to, and in accord with, the following conditions:

IN WITNESS WHEREOF, the said Grantor has executed this instrument this 16th day of June, 1993.

STATE OF IDAHO
COUNTY OF Bonneville

M.O.B. UTAH PARTNERSHIP
Don Ormond, Partner

On the 16th day of June, 1993, personally appeared before me DON ORMOND PARTNER M.O.B. UTAH PARTNERSHIP the signor(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have here unto set my hand and official seal the day and year last above mentioned.

Beverly Grover
Notary Public in and for the State
Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 10/15/94

MARIE G. KORTH
BOX ELDER COUNTY RECORDER

56027 ✓

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