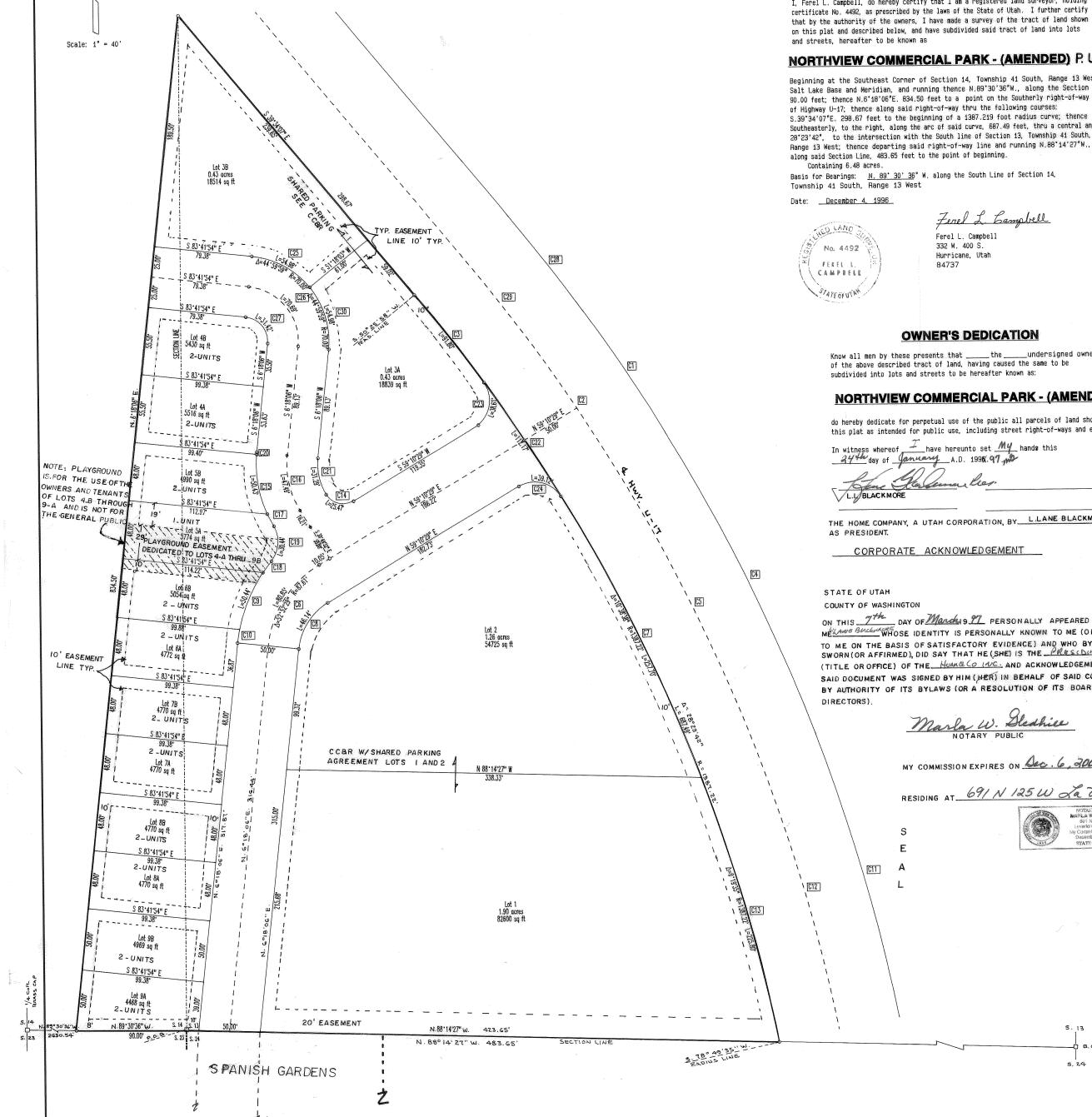


NORTHVIEW COMMERCIAL PARK - (AMENDED)

PART OF SW1/4 SECTION 13 & SE1/4 SECTION 14, TOWNSHIP 41 SOUTH, RANGE 13 WEST, S.L.B. & M.
(A PLANNED UNIT DEVELOPMENT)



Scale: 1" = 40'



ACKNOWLEDGEMENT

STATE OF UTAH
SS
COUNTY OF WASHINGTON

Marla W. Gledhill
Notary Public

STATE OF KANSAS

| ID | Delta | Radius | Curve Data | | | |
|-----|------------|---------|------------|---------|---------|---------|
| | | | Period | Temp | Degres | Chord |
| C1 | 4° 37' 35" | 160.22' | 11.27 | 58.14' | 3.99' | 120.22' |
| C2 | 4° 37' 38" | 143.22' | 11.61 | 58.14' | 3.99' | 116.19' |
| C3 | 4° 37' 41" | 126.22' | 11.94 | 58.14' | 3.99' | 112.19' |
| C4 | 4° 37' 45" | 109.22' | 27.05 | 138.54' | 27.05' | 275.88' |
| C5 | 4° 37' 48" | 92.22' | 26.85 | 138.54' | 27.05' | 261.76' |
| C6 | 4° 37' 51" | 75.22' | 25.70 | 138.54' | 27.05' | 253.49' |
| C7 | 4° 37' 55" | 58.22' | 25.70 | 129.22' | 4.17' | 251.73' |
| C8 | 4° 37' 58" | 41.22' | 25.70 | 129.22' | 4.17' | 249.99' |
| C9 | 4° 38' 01" | 24.22' | 25.70 | 129.22' | 4.17' | 248.25' |
| C10 | 4° 38' 04" | 12.23' | 56.44' | 25.75 | 45.79' | 247.50' |
| C11 | 4° 38' 07" | 12.23' | 56.44' | 25.75 | 45.79' | 246.75' |
| C12 | 4° 38' 10" | 24.22' | 123.37' | 123.37' | 45.79' | 246.00' |
| C13 | 4° 38' 13" | 33.94' | 123.37' | 123.37' | 3.99' | 233.86' |
| C14 | 4° 38' 16" | 52.65' | 22.44 | 123.37' | 3.99' | 233.86' |
| C15 | 4° 38' 19" | 52.65' | 16.21 | 35.33 | 35.33' | 23.85' |
| C16 | 4° 38' 22" | 52.65' | 16.21 | 35.33 | 35.33' | 23.85' |
| C17 | 4° 38' 25" | 56.28' | 20.57 | 35.33 | 35.33' | 26.46' |
| C18 | 4° 38' 28" | 56.28' | 20.57 | 35.33 | 35.33' | 26.46' |
| C19 | 4° 38' 31" | 56.28' | 11.57 | 35.33 | 35.33' | 11.37' |
| C20 | 4° 38' 34" | 56.28' | 11.57 | 35.33 | 35.33' | 11.37' |
| C21 | 4° 38' 37" | 56.28' | 30.44 | 12.07 | 23.26 | 28.95' |
| C22 | 4° 38' 40" | 56.28' | 1.87 | 58.39' | 58.39' | 1.87' |
| C23 | 4° 38' 43" | 56.28' | 1.87 | 58.39' | 58.39' | 1.87' |
| C24 | 4° 38' 46" | 112.17' | 56.11' | 4.17' | 112.14' | |
| C25 | 4° 38' 49" | 112.17' | 56.11' | 4.17' | 112.14' | |
| C26 | 4° 38' 52" | 38.17' | 28.95' | 72.38' | 72.38' | 71.35' |
| C27 | 4° 38' 55" | 38.17' | 28.95' | 72.38' | 72.38' | 71.35' |
| C28 | 4° 38' 58" | 30.05' | 54.98' | 28.95' | 71.35' | 53.85' |
| C29 | 4° 39' 01" | 30.05' | 54.98' | 28.95' | 71.35' | 53.85' |
| C30 | 4° 39' 04" | 30.05' | 31.42' | 30.07' | 28.48' | 28.25' |
| C31 | 4° 39' 07" | 147.22' | 58.42' | 27.23 | 3.95' | 27.23' |
| C32 | 4° 39' 10" | 147.22' | 58.42' | 27.23 | 3.95' | 27.23' |

PLANNING COMMISSION
APPROVED THIS 21st DAY OF
November A.D. 1996 BY THE
CITY PLANNING COMMISSION.
Paul K. Johnson
CHAIRMAN, PLANNING COMMISSION

| | |
|---|---|
| CITY ENGINEER'S CERTIFICATE | |
| I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE | |
| <u>3/3/77</u> | <u>George W. Jones</u> DATE ENGINEER |

| | |
|---|---------------------|
| APPROVAL AS TO FORM | |
| APPROVAL AS TO FORM THIS | |
| <u>11/16</u> | DAY OF <u>March</u> |
| A.D. 1997. | |
|  <u>J. L. Jolley</u> CITY ATTORNEY | |

LAVERKIN CITY COUNCIL
PRESENTED TO THE LAVERKIN CITY COUNCIL THIS
4th DAY OF December A.D. 1996, AT WHICH
TIME THIS PLAT WAS APPROVED AND ACCEPTED.
Ethelyn Humphries *Raymond J. C.*
ATTEST: CITY RECORDER MAYOR

RECORDED No. 559779

RECORDED NO. 38878

STATE OF UTAH COUNTY OF WASHINGTON
RECORDED AND FILED AT THE REQUEST OF: SNOW & JENSEN

RECORDED AND FILED AT THE REQUEST OF:
DATE: 3-11-97 TIME: 15:00 P.M. BOOK: 1082 PAGE: 612
FEE: \$ 46.00 *Russell Shurtliff*
COUNTY RECORDER