

PART OF SW1/4 SECTION 13 & SE1/4 SECTION 14, TOWNSHIP 41 SOUTH, RANGE 13 WEST, S.L.B. & M.
(A P L A N N E D U N I T D E V E L O P M E N T)



I, Ferrel L. Campbell, do hereby certify that I am a registered land surveyor, holding certificate No. 4492, as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Beginning at the Southeast Corner of Section 14, Township 41 South, Range 13 West, Salt Lake Base and Meridian, and running thence N.69°30'36"W., along the Section Line, 90.00 feet; thence N.6°18'06"E. 834.50 feet to a point on the Southerly right-of-way line of Highway 107; thence along said right-of-way thru the following courses: S.30°34'07"E. 299.67 feet to the beginning of a 1387.21 foot radius curve; thence Southeasterly, to the right, along the arc of said curve, 687.49 feet, thru a central angle of 28°23'42", to the intersection with the South line of Section 13, Township 41 South, Range 13 West; thence departing said right-of-way line and running N.88°14'27"W., along said Section Line, 463.85 feet to the point of beginning.

Date: December 4, 1996

REGISTERED LAND SURVEYOR
No. 4492
FEREL L. CAMPBELL
STATE OF UTAH

Know all men by these presents that _____ the _____ undersigned owners of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, including street right-of-ways and easements.

In witness whereof, I have hereunto set My hands this

THE HOME COMPANY, A UTAH CORPORATION, BY L.LANE BLACKMORE
AS PRESIDENT

STATE OF UTAH
COUNTY OF WASHINGTON

ON THIS 7th DAY OF March 1997 PERSONALLY APPEARED BEFORE ME MELODY BENDER WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE (SHE) IS THE PRESIDENT (TITLE OR OFFICE) OF THE HUNGLO INC. AND ACKNOWLEDGED THAT SAID DOCUMENT WAS SIGNED BY HIM (HER) IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS (OR A RESOLUTION OF ITS BOARD OF DIRECTORS).

MY COMMISSION EXPIRES ON Dec. 6, 2000

RESIDING AT 691 N 125 W La Verkin

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STATE OF UTAH

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On the 24th day of January, 1997 A.D. 1996 personally appeared before me the undersigned notary public in and for said County of Washington, in said State of Utah, the signers of the above owner's dedication 1 in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purpose therein mentioned.

My Commission Expires Dec. 6, 2000

		CMC Scale				
#	Delta	Raw Score	Age Length	Target	Percent	Observed
C1	4:57:58*	1437.22	118.21	51.84	3.89	118.21
C2	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C3	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C4	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C5	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C6	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C7	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C8	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C9	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C10	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C11	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C12	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C13	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C14	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C15	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C16	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C17	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C18	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C19	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C20	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C21	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C22	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C23	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C24	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C25	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C26	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C27	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C28	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C29	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C30	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C31	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C32	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C33	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C34	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C35	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C36	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C37	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C38	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C39	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C40	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C41	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C42	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C43	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C44	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C45	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C46	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C47	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C48	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C49	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C50	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C51	4:57:58*	1387.22	118.21	51.84	3.89	118.21
C52	4:57:58*	1387.22	118.21	51.84	3.89	118.21

APPROVED THIS 21st DAY OF
November A.D. 1996 BY THE
CITY PLANNING COMMISSION.

I HEREBY CERTIFY THAT THIS OFFICE
HAS EXAMINED THIS PLAT AND IT IS
CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM THIS
11th DAY OF March
A.D. 1997.

PRESENTED TO THE LAVERKIN CITY COUNCIL THIS
4th DAY OF December A.D. 1996, AT WHICH
TIME THIS PLAT WAS APPROVED AND ACCEPTED
Ethely Humphries Raymond
ATTEST: CITY RECORDER MAYOR

STATE OF UTAH COUNTY OF WASHINGTON
RECORDED AND FILED AT THE REQUEST OF: SNOW & JENSEN
DATE: 3-11-97 TIME: 15:00 P.M. BOOK: 1082 PAGE: 612
FEE: \$46.00
Russell Smith
COUNTY RECORDER