## UTAH POWER & LIGHT COMPANY

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Date MAR 7 1980 all AM CAROL DEAN PAGE Recorder Davis Course by The Make Recorder By The Make Record

Limited Family Partnership perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more transmission and distribution circuits of the Granteee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across the following described real property located in County, Utah:

A tract of land situate in the SE 1/4 of the SE 1/4 of Section 5, the SW 1/4 of the SW 1/4 of Section 4, the NE 1/4 of the NE 1/4 of Section 8 and the NW 1/4 of the NW 1/4 and Lot 1 of Section 9, T. 3 N., R. 1 W., S.L.M., described as follows:

Beginning on the southerly boundary line of the Grantors' land and the southwesterly boundary line of the Grantees' corridor at a point 1328 feet south and 1142 feet east, more or less, from the northwest corner of Section 9, T. 3 N., R. 1 W., S.L.M. and running thence along said southerly boundary line West 112 feet, more or less, and S.60°00'W. 72 feet, more or less, thence N.37°36'W. 396 feet, more or less, and N.36°41'W. 2140 feet, more or less, to the northwesterly boundary line of said land, thence Northeasterly 38 feet, more or less, along said northwesterly boundary Northeasterly 38 feet, more or less, along said northwesterly boundary line to the northeast corner of said land, thence along the northeasterly boundary line to the northeast corner of said land, thence along the northeasterly boundary line of said land S.39°40'E. 1162 feet, more or less, and N.53° 50'E. 61 feet, more or less, to the southwesterly boundary line of said corridor, thence along said southwesterly boundary line S.36°41'E. 978 feet, more or less, and S.37°36'E. 473 feet, more or less, to the point of beginning. Containing 6 945 acres of beginning; containing 6.945 acres.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to Jessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, both overhead and underground, including towers, poles and other supports, both overhead and underground, including towers, cables, conduits, wires, and gether with braces, guys, anchors, crossarms, cables, conduits, wires, conductors, manholes, transformes and other fixtures, devices and appurtational end of the conductors and supports of the conductors of the conductors and other ity to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises. ] [] growth on or overhanging said premises.

at no time shall any flammable material or any building of any kind be At no time snall any Hammable material of any builting of any nor shall blaced or erected within the boundaries of said right of way, nor shall by equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantor or by Grantors' heirs, successors or assigns.

\_day of<sup>November</sup> of the Grantor\_\_\_\_, this lst WITNESS the hand s Owen w Home Investment to and A.D. 1979 femilia damily Partnership Owen w. Horse a general partner. Weldred M. Horne - a general partner STATE OF UTAH

 $\varphi = \{j_1, N_i\}$ \_ County of Davis A.D. 19 79 , personally appeared and Mildred M. Horne On the 1st day of November before me Owen W. Horne and Mildred M. Horne his wife, personally known to me to be the signer s of the foregoing instrument, who duly acknowledged to me that

instrument, who duly acknowledged to me that they executed the same.

My Commission expires: 2/7/84

Description Approved 209 Form & Executio- Approved

Residing at <u>Salt Lake</u> File No

1100