

559066

RIGHT-OF-WAY EASEMENT

7848  
7249  
NEW 74059

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Beginning on the South line of a Highway 125 feet South along the Section line and North 89°52' West 59.9 feet from the Northeast corner of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 89°52' West 398.7 feet along South line of said Highway; thence South 81°13' West 511 feet along South line of said Highway; thence South 00°17' West 345.91 feet; thence North 89°52' West 291.31 feet to the East line of a Highway; thence South 00°17' West 770 feet along said Highway; thence South 89°52' East 100 feet; thence South 89°34' East 1158 feet; thence South 9.135 chains; thence East 1872.6 feet; thence North 27°28' West 2035.66 feet; thence North 89°22' West 454.94 feet along Southerly right of way line of a Highway; thence South 00°17' West 464.93 feet; thence North 89°43' West 562.36 feet; thence North 00°17' East 468.3 feet to point of beginning, situate in County of DAVIS, State of UTAH

to 8-14-80  
9-23-80

Abstracted   
 Indexed   
 Entered   
 Platted   
 On Margin   
 Compared

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28<sup>th</sup> day of February A.D., 1980.

At Salt Lake City, UT. C. Dean Larsen  
Notary Public

STATE OF UTAH }  
 County of Salt Lake } ss.

On the 28<sup>th</sup> day of FEBRUARY, A.D. 1980, personally appeared before me C. DEAN LARSEN

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28<sup>th</sup> day of FEBRUARY 1980

My commission expires AUGUST 22, 1981

W. Dean Larsen  
 Notary Public



HILLFIELD ROAD

448

ATHERTON WAY

SUNRISE DRIVE

BARRINGTON WAY

SUNSET DRIVE

CUSHING WAY

DARLINGTON WAY

ENGSTROM WAY

FREEMONT WAY

MINDELLA WAY

HARRIGER WAY

Highway # 93

LAKEVIEW DRIVE

NORTH

EXHIBIT "A"  
TELEPHONE FACILITIES

Fence

*Handwritten note:*  
See plat

