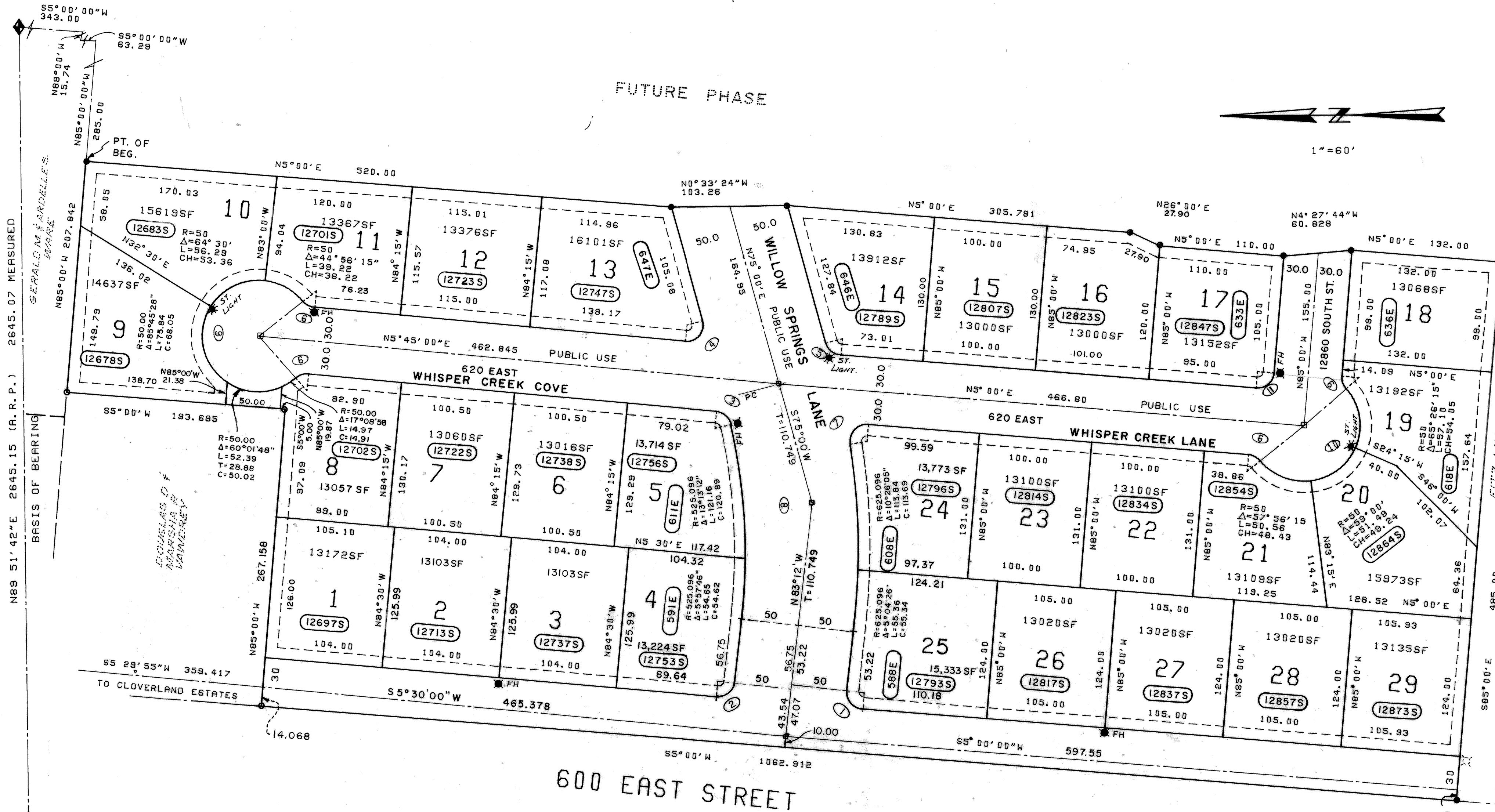


WHISPERWOOD COVE No. 1 SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTH EAST QUARTER OF SECTION 31 T 3 S, R 1 W SALT LAKE BASE AND MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NORTH EAST CORNER SECTION 31 T3S, R1E, S.L.B. & M IRON PIPE W/ CAP



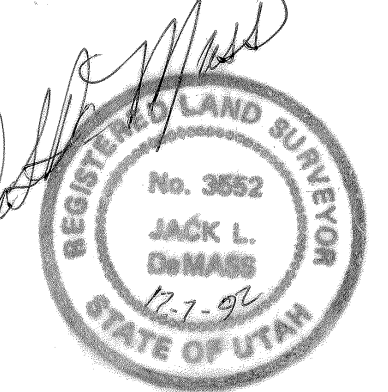
SURVEYOR'S CERTIFICATE

I, JACK L. DEMASS DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3552 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS WHISPERWOOD COVE No. 1 SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS S05 00'00"W, 343.00 FEET AND N88 00'00"W, 15.74 FEET AND S05 00'00"W, 63.29 FEET AND N85 00'00"W, 285.00 FEET FROM THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N85 00'00"W, 207.842 FEET; THENCE S05 00'00"W, 193.695 FEET; THENCE N85 00'00"W, 267.158 FEET; THENCE S05 00'00"W, 1062.912 FEET; THENCE S85 00'00"E, 485.00 FEET; THENCE N05 00'00"E, 132.00 FEET; THENCE N04 27'44"W, 60.828 FEET; THENCE N05 00'00"E, 110.00 FEET; THENCE N26 00'00"E, 27.90 FEET; THENCE N05 00'00"E, 305.781 FEET; THENCE N00 33'24"W, 103.26 FEET; THENCE N05 00'00"E, 520.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 12.6369 ACRES (29 LOTS)



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

WHISPERWOOD COVE No. 1 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF May A.D. 1993

MCDougal/Olsen Const. Co.
by Jay N. Olsen Pres.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE ON THE 26th DAY OF May A.D. 1993 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, Jay N. Olsen WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE President of MCDougal/Olsen Construction, Inc., A CORPORATION IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES: 1-5-97

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



RECORDED # 5586268

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FOUNDERS TITLE DATE 8-24-93 TIME 4:07 P.M. BOOK 93-8 PAGE 215 FEE \$500 DEPUTY SALT LAKE COUNTY RECORDER

①	②	③	④	⑤	
△ 91°48'00"	88°42'00"	71°52'02"	110°45'00"	△ 70°00'00"	
R 15.00	15.00	15.00	15.00	R 15.00	
L 24.03	23.22	18.81	28.99	L 18.33	
T 15.48	14.66	10.87	21.72	T 10.50	
C 21.54	20.97	17.61	24.69	C 17.21	
⑥	⑦	⑧	⑨	⑩	⑪
△ 46°11'15"	103°42'32"	21°48'00"	272°22'30"	△ 182°22'30"	90°00'
R 15.00	15.00	575.096	50.00	R 50.00	15.00'
L 12.09	27.15	218.81	237.69	L 159.15	23.56'
T 6.40	19.10	110.75	-----	T -----	15.00'
C 11.77	23.59	217.50	-----	C 99.98	21.21

FIRE HYDRANT TO BE INSTALLED WITH PHEASANT BROOK PHASE "A"

LEGEND

- MONUMENTS TO BE SET
- P.U. AND DRAINAGE EASEMENTS
- FRONT LOT LINE EASEMENT IS 10.0 FEET
- BOUNDARY EASEMENTS ARE 10.0 FEET
- INTERIOR LOT LINE EASEMENT IS 7.5
- FIRE HYDRANTS TO BE INSTALLED

NORTH QUARTER CORNER SECTION 31 T3S, R1E, S.L.B. & M COUNTY MONUMENT

SEWER DISTRICT NO. 1 APPROVED THIS 2th DAY OF April A.D. 1993 William J. Hayward DIRECTOR, S.L.CO. SEWER DIST. NO. 1	PLAT PREPARED BY RALPH GOFF AND ASSOCIATES 118 EAST VINE STREET MURRAY, UTAH 84107 262-8733	OWNER-DEVELOPER MCDUGAL-OLSEN CONSTRUCTION CO. 1588 W 7800 SO WEST JORDAN, UTAH 84088 566-
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PLANNING COMMISSION APPROVED THIS 13th DAY OF Aug. A.D. 1993 BY THE DRAPER CITY PLANNING COMMISSION. Ron Richards CHAIRMAN, DRAPER CITY PLANNING COMM.	DRAPER IRRIGATION CO. APPROVED THIS 10 DAY OF August AD 1993 Wayne H. Ballantyne MANAGER	CITY ENGINEER APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE. David P. Wieding DRAPER CITY ENGINEER	CITY ATTORNEY APPROVED AS TO FORM THIS 12th DAY OF August A.D. 1993 Michael J. Maxman DRAPER CITY ATTORNEY	MAYOR'S APPROVAL PRESENTED TO DRAPER CITY THIS 16th DAY OF August A.D. 1993 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Bernard J. Saxler DRAPER CITY MAYOR
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226-0051006
276-001

REVISED 8-6-93

93-8-215