Entry #: 558092 10/22/2021 02:58 PM EASEMENT Page: 1 of 7 FEE: \$40.00 BY: FIRST AMERICAN - SALT LAKE ESCROW Jerry Houghton, Tooele County, Recorder

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When Recorded, please return to: Saddleback Pastures, L.C. P.O. Box 540478 North Salt Lake, UT 84054

GRANT OF EASEMENT

Tooele County Tax Parcel No.: a portion of 04-071-0-0038

THIS GRANT OF EASEMENT (this "Grant") is entered into this 14 day of October. 2021, by UINTAH LAND COMPANY, L.C., a Utah limited liability company; BEAVER **CREEK INVESTMENTS, a Utah general partnership, formerly known as BEAVER** CREEK INVESTMENTS, L.C., a Utah limited liability company; ARIMO CORPORATION, an Idaho corporation qualified to do business within the State of Utah; and SKULL VALLEY COMPANY, LTD., a Utah limited partnership, (collectively, the "Grantors"), whose address is 925 West 100 North, Suite F, P.O. Box 540478, North Salt Lake, Utah. 84054, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and with respect to that certain real property owned by Grantor in Tooele County, State of Utah and more particularly described in Exhibit "A" and as graphically depicted on Exhibit "B" attached hereto (the "Property"), do hereby grant, convey, and dedicate, without warranty, to public and private providers of utility services perpetual, non-exclusive easements and rights-of-way, for the purpose of installing, maintaining, operating, and replacing buried utilities and facilities, together with such above ground fixtures as may be necessary, over, through, and across the Property.

The provisions of this Grant shall be governed by and construed in accordance with the laws of the State of Utah. If any provision of this Grant or the application thereof to any person or circumstance shall be invalid or unenforceable to any extent, the remainder of this Grant and the application of such provision to other persons or circumstances shall not be affected thereby and shall be enforced to the extent permitted by applicable law. The persons signing below hereby represent and warrant that they are authorized to execute this Grant.

WITNESS the hand of the Grantors this $\frac{14}{14}$ day of October, 2021.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK; SIGNATURES FOLLOW ON NEXT PAGE]

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GRANTORS:

UINTAH LAND COMPANY, L.C., a Utah limited liability company

By: Christopher F. Robinson, Manager

BEAVER CREEK INVESTMENTS, a Utah general partnership, FKA BEAVER CREEK INVESTMENTS, L.C. a Utah limited liability company By: its general partner, CFR BCIGP, L.C., a Utah limited liability company

By: Christopher F. Robinson, Manager

ARIMO CORPORATION, an Idaho Corporation

By: Christopher F. Robinson, President

SKULL VALLEY COMPANY, LTD, a Utah limited partnership

By: Robinson SVCGP, L.C., a Utah limited liability company as General Partner

Bv:

Christopher F. Robinson, Manager

By: Freed SVCGP, L.C., a Utah limited liability company as General Partner

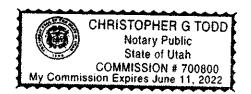
By:

Paul L. Freed, Manager

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STATE OF UTAH) ss : COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this <u>1411</u> day of October, 2021, by Christopher F. Robinson, a Manager of Uintah Land Company, L.C., a Utah limited liability company, and the Manager of CFR BCIGP, L.C., a Utah limited liability company, as General Partner of Beaver Creek Investments, a Utah general partnership, formerly known as Beaver Creek Investments, L.C., a Utah limited liability company.



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NOTARY PUBLIC

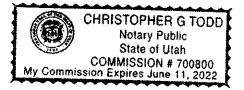
Residing At: DAVIS COUNTY, UTAH

My Commission Expires:

STATE OF UTAH

County of DAVIS)

The foregoing instrument was acknowledged before me this $_14^{TH}$ day of October, 2021, by Christopher F. Robinson, as President of ARIMO CORPORATION, an Idaho corporation.



Charles H. T. C. NOTARY PUBLIC

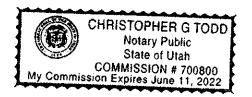
Residing At: DAVIS COVNEY UTAH

My Commission Expires:

STATE OF UTAH)

County of DAV(S)

The foregoing instrument was acknowledged before me this $14^{\gamma \mu}$ day of October, 2021, by Christopher F. Robinson, as Manager of Robinson SVCGP, L.C., a Utah limited liability company, as General Partner of SKULL VALLEY COMPANY, LTD.



<u>Charleshin H. T.C.C.</u> NOTARY PUBLIC

NOTARY PUBLIC Residing At: <u>DAVIS COUNTY, UTAH</u> My Commission Expires: 6-11-22

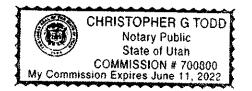
Entry: 558092 Page 4 of 7

STATE OF UTAH)

County of $\sqrt{2}$ (15)

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The foregoing instrument was acknowledged before me this $\underline{14^{++}}$ day of October, 2021, by Paul L. Freed, as Manager of Freed SVCGP, L.C, a Utah limited liability company as General Partner of SKULL VALLEY COMPANY, LTD.



Keble NOTARY PUBLIC

Residing At: DAVIS COUNTY, UT

My Commission Expires: 6-(1-22

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EXHIBIT "A"

LEGAL DESCRIPTION

OF THE PROPERTY

A parcel of land located in Tooele County, State of Utah:

Beginning at a point on the west line of that certain property conveyed to Uintah Land Company LC ETAL, recorded in the office of the Tooele County Recorder as Entry No. 307470, said point also being the southeast corner of Ricsha Minor Subdivision Lot 3 as recorded in said office as Entry No. 220908, said point also being on the north right-of-way line of Pheasant Lane as defined in said Subdivision, said point lies South 00°16'05" West along the section line 102.00 feet and North 89°59'24" East along said north right-of-way 373.94 feet from the West Quarter Corner of Section 36, Township 1 South, Range 4 West, Salt Lake Base and Meridian (basis of bearing being South 00°16'05" West between the West Quarter corner and the Southwest Corner of Section 36, T1S, R4W, SLB&M), and running thence North 89°59'24" East along the extension of said north right-of-way 14.00 feet; thence North 00°00'36" East 10.00 feet; thence North 89°59'24" East 470.14 feet to the west right-of-way line of Lake Shore Drive; thence South 02°43'08" East along said right-of-way 10.01 feet to said extension of said north right-ofway line of Pheasant Lane; thence South 89°59'24" West along said extension 460.61 feet; thence South 00°00'36" East 10.00 feet; thence South 89°59'24" West 23.96 feet to the east line of said Subdivision; thence along said east line North 00°15'36" West 10.00 feet to the point of beginning.

Containing 4,944 square feet or 0.113 acres.

Tooele County Tax Parcel No.: a portion of 04-071-0-0038

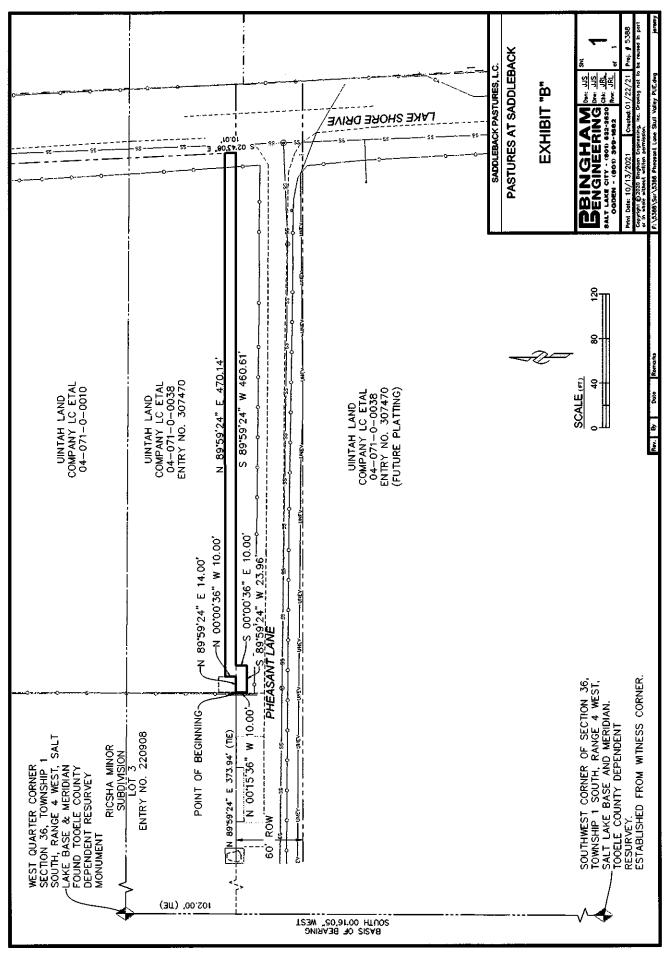
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EXHIBIT "B"

GRAPHIC DEPICTION OF THE PROPERTY

[SEE ATTACHED]



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