

ELECTRONICALLY RECORDED FOR:

Scalley Reading Bates Hansen and Rasmussen, P.C.  
Attn: Marlon L. Bates  
15 West South Temple, Suite 600  
Salt Lake City, Utah 84101  
Prepared by: DS  
MIN No. **1001214-0360140573-9**  
MERS phone # (888) 679-6377  
MERS address: P.O. Box 2026, Flint, MI 48501-2026  
Trustee No. 27050-716F  
Parcel No. 49-677-0014

ENT **55719:2025** PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Jul 25 03:25 PM FEE 40.00 BY LM  
RECORDED FOR Scalley Reading Bates Hanse  
ELECTRONICALLY RECORDED

Assignment of Deed of Trust

For valuable consideration the undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Mountain America Federal Credit Union, assignee, of 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047. The Deed of Trust, dated July 27, 2022, was executed by Marvin J. Alvarado and Lisita L. Alvarado, husband and wife as joint tenants, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, is named as beneficiary, and First American Title is appointed trustee, which had an original amount of \$499,000.00, and filed for record on July 27, 2022, and recorded as Entry No. 84638:2022, Records of Utah County, Utah. This Assignment of Deed of Trust affects the property located at 273 W Autumn Creek Dr, Saratoga Springs, Utah 84045, in Utah County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

DATED this 21 day of July, 2025.

Mortgage Electronic Registration Systems, Inc., as  
beneficiary, as nominee for Mountain America Federal Credit  
Union, its successors and assigns

By: Anthony Cosgrove  
Its: Assistant Secretary

STATE OF Illinois )  
: ss  
COUNTY OF Lake )

The foregoing instrument was acknowledged before me this 21 day of July, 2025, by  
Anthony Cosgrove, the Assistant Secretary of Mortgage Electronic Registration Systems,  
Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns.



Jorie Lynn Lettner  
NOTARY PUBLIC  
Jorie Lynn Lettner

EXHIBIT "A"

LOT 11114, CONTAINED WITHIN THE PRESERVE PLAT 11-1 AT THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 11, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN UTAH COUNTY, UTAH, ON AUGUST 24, 2007, AS ENTRY NO. 124953:2007, AND IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 13, 2006, AS ENTRY NO. 17294:2006 (AS SAID MAP AND DECLARATION MAY HERETOFORE BE AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF USE AND ENJOYMENT IN AND TO THE PROJECTS COMMON AREAS AND FACILITIES AS DEFINED AND PROVIDED FOR IN SAID MAP AND DECLARATION. SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD.