

*Courtesy recording

When Recorded Mail To:

Rudd Cooper
75 W. Towne Ridge Parkway
Suite 125,
Sandy, Utah 84070

Tax ID: 00-0007-8563

Ent 555047 Bk 1502 Pg 845 - 846
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2025 Jan 22 11:53AM Fee: \$40.00 HP
For: Rudd & Hawks Title Insurance Agency
ELECTRONICALLY RECORDED

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that RUDD COOPER, 75 W. Towne Ridge Parkway Suite 125, Sandy, Utah 84070, is hereby appointed Substitute Trustee under that certain Trust Deed With Power of Sale and Assignment of Rents dated December 11, 2024 (hereinafter referred as the "Trust Deed"), executed by RHK Holdings, LLC, a Wyoming limited liability company, as TRUSTOR, in which Rudd & Hawks Title Insurance Agency, LLC was named TRUSTEE and Rapidrise Capital, LLC, a Utah limited liability company was named as BENEFICIARY and recorded on January 2, 2025, as Entry Number 554512, Book 1501, Page 288 in the office of the County Recorder of Wasatch County, Utah. Beneficiary is the current owner of the beneficial interest under the Trust Deed and the legal owner and holder of the Promissory Note for the original sum of \$2,300,000.00, and of all other indebtedness secured by the Trust Deed and covenants and warrants that said interest has not been transferred or otherwise acquired by any party or parties other than as described above.

Said real property is situated in Wasatch County, State of Utah, and is more particularly described as follows:

**A PORTION OF PARCEL 00-0007-8563 IN WASATCH COUNTY, UTAH,
BEING 50.15 ACRES, TO WIT:**

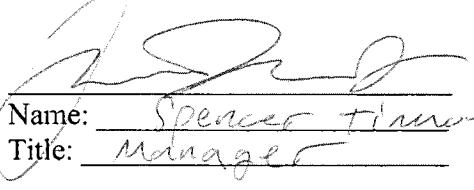
BEGINNING AT A POINT THAT IS NORTH 00°12'22" EAST 171.14 FEET ALONG THE SECTION LINE AND EAST 499.90 FEET FROM THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 408.26 FEET TO THE CENTERLINE OF THE DRY CREEK; THENCE SOUTHERLY ALONG THE APPROXIMATE CENTERLINE OF SAID CREEK THE FOLLOWING 26 COURSES: (1) S53°26'40"E 119.10 FEET, (2) S17°35'33"E 182.77 FEET, (3) S07°43'19"W 202.40 FEET, (4) S27°21'00"W 27.75 FEET, (5) S16°18'15"E 36.31 FEET, (6) S33°41'24"E 21.45 FEET, (7) S04°11'32"E 162.76 FEET, (8) S08°33'20"E 97.11 FEET, (9) SOUTH 90.93 FEET, (10) S21°41'21"E 80.48 FEET, (11) S04°28'02"W 54.56 FEET, (12) S18°13'02"E 70.68 FEET, (13) S01°41'05"E 86.72 FEET, (14) S09°53'38"E 74.19 FEET, (15) S20°33'22"E 58.09 FEET, (16) S04°23'55"W 99.73 FEET, (17) S04°23'55"E 44.32 FEET, (18) S00°39'04"E 74.79 FEET, (19) S05°47'34"W 58.94 FEET, (20) S11°32'05"W 42.50 FEET, (21) S19°53'07"W 42.48 FEET, (22) S12°12'02"E 32.17 FEET, (23) S27°45'31"E 54.74 FEET, (24) S39°20'26"E 67.03 FEET, (25) S46°42'35"E

161.12 FEET, (26) S45°00'00"E 24.21 FEET; THENCE EAST 644.02 FEET TO THE WEST BOUNDARY OF THE CHRISTENSEN MOUNTAIN PROPERTIES PARCEL 00-0008-1021; THENCE SOUTH 695.81 FEET ALONG SAID WEST BOUNDARY; THENCE S89°05'38"W 1479.91 FEET ALONG THE NORTH BOUNDARY OF THE CHRISTENSEN MOUNTAIN PROPERTIES PARCEL 00-0020-8418; THENCE N00°10'19"E 2620.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 50.15 ACRES.

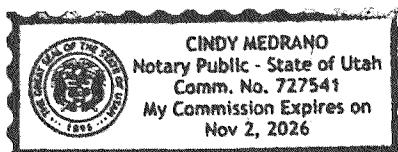
DATED this 20 day of January, 2025

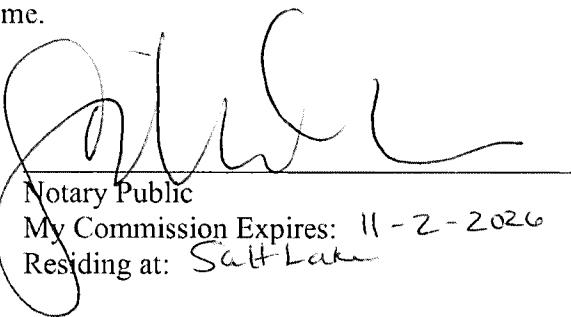
RAPIDRISE CAPITAL, LLC


Name: Spencer Timmons
Title: Manager

STATE OF Utah)
:ss.
COUNTY OF Salt Lake)

On the 20th day of January, 2025, personally appeared before me Spencer Timmons, in his capacity as Manager of Rapidrise Capital, LLC, and that said instrument was signed, and that the signer acknowledged to me that he executed the same.




Notary Public
My Commission Expires: 11-2-2026
Residing at: Salt Lake