When Recorded please raturn to: OD City Recorder CV 440 East 8680 South Sandy, UT 84070

GJ JULY 93 01:41 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
"EC BY: REBECCA GRAY , DEPUTI

GRANT OF EASEMENT FOR WATER LINE

MADDOX, NELSON, SNUPPER & DAHLE, a Utah partnership, Grantor, hereby rants, conveys and warrants to SANDY CITY CORPORATION, a municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and right-of-way for the construction, repair, maintenance, replacement or removal of vater pipelines, for the transportation of culinary water through, across, over and under the described premises, together with all rights of ingress and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges of the easement hereby granted, and all rights and privileges incident therefor, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of the Grantors property as is reasonably necessary to repair the pipelines, and the right to place dirt, materials and equipment upon the grantors property near or adjacent to the easement. The easement is more particularly described as follows:

Beginning at a point which is 8 89^35'40" East 137.13 fost, North 0^03'20" West 705.35 feat, South 89^35'40" East 50.00 feet and North 0^03'20" West 60.20 feet from the Bouthwest Corner of Bection 18, Township 3 Bouth, Range 1 Eart, Balt Lake Base and Meridian to the true point of beginning; and running thence N 0^03'20" W 25.00 feet; thence B 0^03'20" E 25.00 feet; thence N 89^35'40" W 15.00 feet to the point of beginning.

This easement shall to binding on the Grantor and Grantes and their respective successors and assigns.

PROPERTY OF BANDY CITY RECORDERS OFFICE

| | WITNESS the hand of said Grantor this 2 day of July |
|--------|--|
| 1993 | , |
| | David Maddox |
| | 20 1 |
| | J. David Nelson |
| | |
| | Denver C. Juffer Jr. |
| | I/I/I |
| | Robertyb/ Dable |
| STAT | E OF UTAH) |
| |) nn. TY OF BALT LAKE) |
| | On the July day of July, 1993, personally appeared before |
| me D | avid Maddox, J. David Nelson, Denver C. Snuffer, Jr., and rt D. Dahle and did say that they are the partners of Maddox |
| Hall a | on anuffer & Dahle, and that the foregoing instrument was |
| alan | nd on behalf of maid partnership; and seld person |
| 1000 | pyradged to me that said partnership executed the same. |
| | 400 EAST 6400 6189 |
| 11/20 | MURRAY UTAN 84107 COMMISSION EXPINES 0208-00 Notary Public |
| My C | ommission Expires: 1/1/20 Residing Att // 10 May 176 |