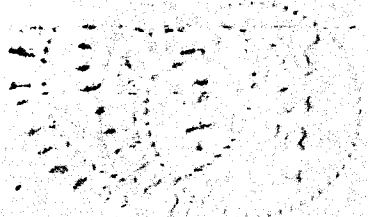


STATE OF UTAH)
) ss.
COUNTY OF WEBER)



On this 10th day of March, 1977, before me personally appeared
J. D. LAMPROS, to me personally known, who, being by
me duly sworn, did say that he is the Vice President & Trust Officer of FIRST SECURITY BANK
OF UTAH, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the cor-
porate seal of said corporation and that said instrument was signed and sealed in
behalf of said corporation by authority of its Board of Directors, and said
J. D. Lampros acknowledged said instrument to be
the free act and deed of said corporation.

Witness my hand and official seal.

My commission expires:

[Signature]
Notary Public REX CHILD

MY COMMISSION EXPIRES JANUARY 25, 1981



RECORDED IN BOOK One of Sec PAGE 107 ✓
4 of Sec - 293 ✓
10 of Sec - 123 ✓
13 of Sec - 187 ✓
 193 ✓
15 of Sec - 193 ✓

MONTANA ACKNOWLEDGMENT

STATE OF _____ }
County of _____ } ss.
On this _____ day of _____, 19____, before me
a notary public, personally appeared _____

Known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that
executed the same.

Witness my hand and official seal.

My Commission Expires _____ Notary Public within and for the State of _____
Residing at _____

Index ✓

COLORADO ACKNOWLEDGMENT

STATE OF _____ }
County of _____ } ss.
The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

Witness my hand and official seal.

My Commission Expires _____ Notary Public.

P. O. _____

No. _____
OIL AND GAS LEASE
FROM _____
TO _____
State of _____ County _____ ss.
This instrument was filed for record on the
_____ day of _____, 19____
at _____ o'clock, _____ M., and duly recorded
in Book _____, Page _____, of the records
of this office.
County Clerk—Register of Deeds.
By _____ Deputy.
When recorded return to
PHILON EXPLORATION CORPORATION
1700 BROADWAY
SUITE 2216
DENVER, COLORADO 80202
BRADFORD PUBLISHING CO., DENVER