



WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

5537039

# ACKNOWLEDGEMENT AND DISCLOSURE

## REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), x Salt Lake County,  
hereby certify(ies) to be the owner(s) of the hereinafter described  
real property located within Salt Lake County, State of Utah:

Parcel Street Address: x 1300 West 4197 South

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

(see attached sheet)

5537039  
24 JUNE 93 09:04 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: DIANE KILPACK, DEPUTY

### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly  
located within a **Natural Hazards Special Study Area** as shown on the  
Natural Hazards Map adopted by the Board of County Commissioners of  
Salt Lake County pursuant to Ordinance No. 1574 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.05C of the Salt Lake County Code of  
Ordinances, 1986, prohibits structures designed for human occupancy  
from being built astride an active fault. Should an active fault  
be discovered during construction, a special study as described in  
Section 19.75.060 of the Code must be performed to determine of the  
fault is active, and if so, the procedures set forth in Section  
19.75.070 of the Code must be followed. **NOTE:** These active fault  
considerations only apply in areas within a Surface Fault Rupture  
Special Study Area, if checked in Section 1 above.

BK6692PG2124

Feb 5, 1993  
Date

Carl R. Nelson, Jr.

*Carl R. Nelson, Jr.*  
Signature(s) of Owner(s)

\*\*\*\*\*

X(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Name(s)

My Commission Expires: \_\_\_\_\_

Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*

X(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )



CARL R. NELSON, JR.  
Notary Public  
State #5470  
Salt Lake City Utah 84190  
My Commission Expires  
June 21 1994

STATE OF UTAH

The foregoing instrument was acknowledged before me this 5  
day of February, 1993, by Carl R. Nelson

Steve R. Kinsinger, Jr. on behalf of S & C County Park & Recreation  
Title Corporation/Partnership

My Commission Expires: \_\_\_\_\_

Carl R. Nelson  
Notary Public  
Residing at 3001 S. State St. Salt Lake City, UT

\*\*\*\*\*

For information about this form or for more help in understanding  
geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST  
Planning Division #N3700  
2001 South State Street  
Salt Lake City, UT 84190-4200  
(801) 468-2061

BK6692PG2125

VTDI 15-35-300-016-0000 DIST 24H TOTAL ACRES 4.44  
 SALT LAKE COUNTY PRINT V UPDATE REAL ESTATE 298600  
 LEGAL BUILDINGS 0  
 % REAL ESTATE DEPT TAX CLASS DE MOTOR VEHIC 0  
 2001 S STATE ST #N4500 EDIT 1 BATCH NO 0 TOTAL VALUE 0  
 SLC, UT 841900001 BATCH SEQ 0  
 LOC: 4197 S 1300 W EDIT 0 BOOK 0000 PAGE 0600 DATE 00/00/00  
 SUB: TYPE UNKN PLAT

PROPERTY DESCRIPTION  
 COR: 409.22 FT E FR SW COR SEC 35 T 15 R 1W, S 1 N 0712' 15" W 661.36 FT N OR L TO BUTTERFIELD TRACT S 68'45" N 290.35 FT E 0712'15" E 661.37 FT N OR L TO BEG 4.44 AC

VTDI 15-35-300-017-0000 DIST 24H TOTAL ACRES 36.42  
 SALT LAKE COUNTY PRINT V UPDATE REAL ESTATE 504200  
 LEGAL BUILDINGS 3  
 % REAL ESTATE DEPT TAX CLASS DE MOTOR VEHIC 0  
 2001 S STATE ST #N4500 EDIT 1 BATCH NO 0 TOTAL VALUE 0  
 SLC, UT 841900001 BATCH SEQ 0  
 LOC: 4197 S 1300 W EDIT 0 BOOK 5092 PAGE 0465 DATE 00/00/00  
 SUB: TYPE UNKN PLAT

PROPERTY DESCRIPTION  
 BEG 698.57 FT E FR SW COR SEC 35, T 15, R 1W, S 1 N, S 1 N 0712' 15" W 661.735 FT N OR L; N 88'44' E 1944.263 FT N OR L; S 704.71 FT, W 1941.43 FT TO BEG. EXCEPT BEG 690.004 FT N S 1354.561 FT E FR SE COR SEC 34, T 15, R 1W, S 1 N, S 65756' W 37.87 FT; S 47709' W 16.1 FT; N 73731' W 127.2 FT TO BEG. 30.42 AC N OR L

VTDI 15-35-400-032-0000 DIST 24H TOTAL ACRES 20.00  
 SALT LAKE COUNTY PRINT V UPDATE REAL ESTATE 1146000  
 LEGAL BUILDINGS 0  
 % REAL ESTATE DEPT TAX CLASS DE MOTOR VEHIC 0  
 2001 S STATE ST #N4500 EDIT 1 BATCH NO 0 TOTAL VALUE 0  
 SLC, UT 841900001 BATCH SEQ 0  
 LOC: 4197 S 1300 W EDIT 0 BOOK 0000 PAGE 0000 DATE 00/00/00  
 SUB: TYPE UNKN PLAT

PROPERTY DESCRIPTION  
 COR: 10.75 FT E FR S 1/4 COR SEC 35 T 15 R 1W, S 1 N 0712' 15" W 661.36 FT N OR L TO BEG. EXCEPT BEG 690.004 FT N S 1354.561 FT E FR SE COR SEC 34, T 15, R 1W, S 1 N, S 65756' W 37.87 FT; S 47709' W 16.1 FT; N 73731' W 127.2 FT TO BEG. 30.42 AC N OR L

VTDI 21-02-101-000-0000 DIST 24H TOTAL ACRES 0.19  
 SALT LAKE COUNTY PRINT V UPDATE REAL ESTATE 3200  
 LEGAL BUILDINGS 0  
 % REAL ESTATE DEPT TAX CLASS DE MOTOR VEHIC 0  
 2001 S STATE ST #N4500 EDIT 1 BATCH NO 0 TOTAL VALUE 0  
 SLC, UT 841900001 BATCH SEQ 0  
 LOC: 4197 S 1300 W EDIT 1 BOOK 5420 PAGE 1911 DATE 00/00/00  
 SUB: TYPE UNKN PLAT

PROPERTY DESCRIPTION  
 COR: 10.75 FT E FR S 1/4 COR SEC 35 T 15 R 1W, S 1 N 0712' 15" W 661.36 FT N OR L TO BEG. EXCEPT BEG 690.004 FT N S 1354.561 FT E FR SE COR SEC 34, T 15, R 1W, S 1 N, S 65756' W 37.87 FT; S 47709' W 16.1 FT; N 73731' W 127.2 FT TO BEG. 30.42 AC N OR L

LIGHT TYPE  
 CO. RECORDS

BK6692PG2126

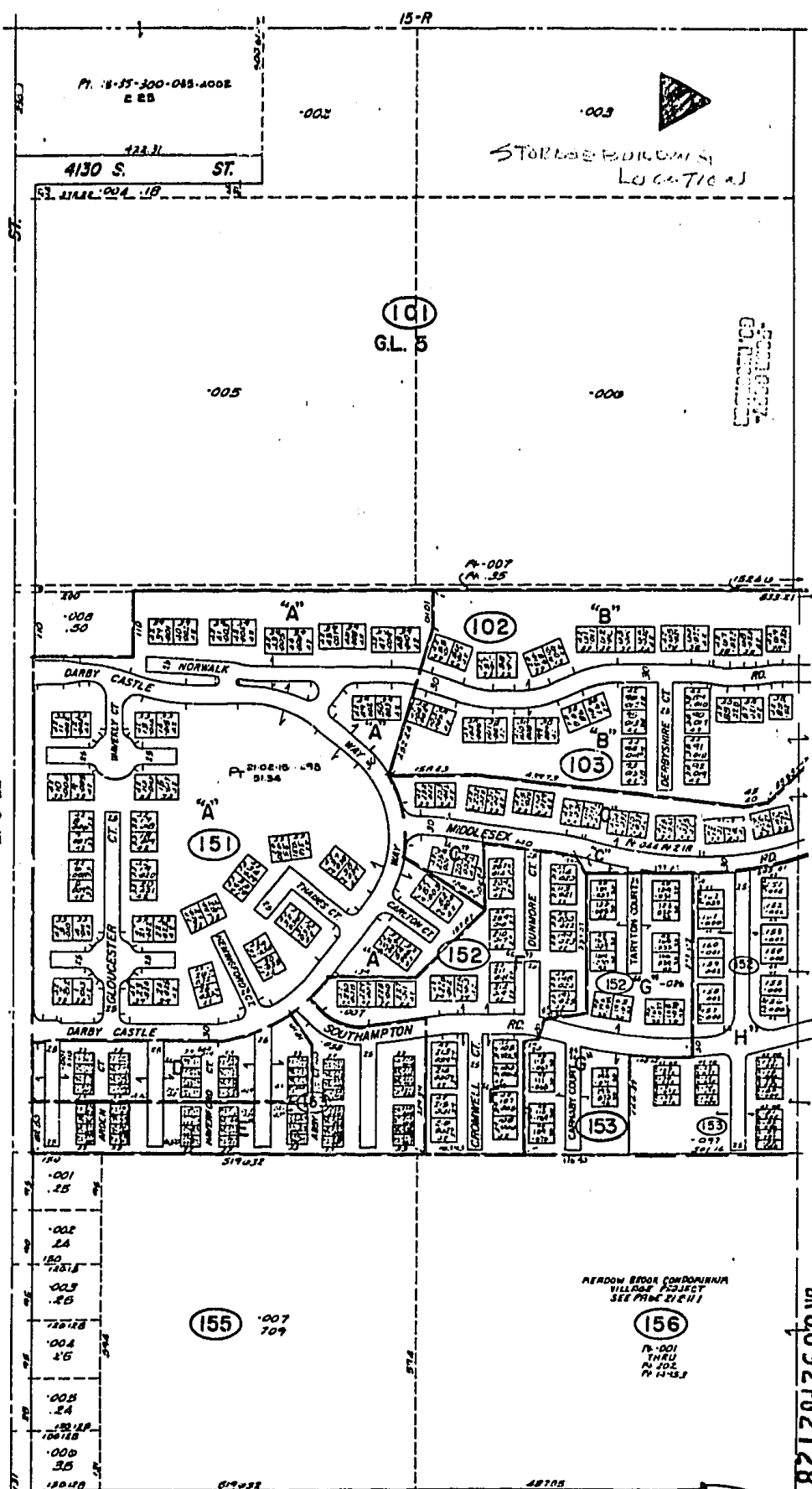
VTOT 21-02-101-007-0000 DIST 250 TOTAL ACRES 0.35  
 SALT LAKE COUNTY PRINT V UPDATE REAL ESTATE 16000  
 LEGAL BUILDINGS 0  
 Y REAL ESTATE DEPT TAX CLASS 0E MOTOR VEHIC 0  
 2001 S STATE ST #H4500 EDIT 1 BATCH NO 0 TOTAL VALUE 0  
 SLC, UT 841990001 BATCH SEQ 0  
 LOC: A197 S 1300 W EDIT 1 BOOK 5579 PAGE 1713 DATE 08/02/04  
 SUB: TYPE UNKN PLAT

P P O P E R T Y D E S C R I P T I O N  
 CO. 922.68 FT 2 FF NW COR LOT 5, SEC 2, T 2S, R 10, S L R, E  
 1524.6 FT; S 10 FT; W 1524.6 FT; N 10 FT TO BEG. 0.35 AC, N  
 OR L. 4547-1174 4547-1175

LIGHT TYPE  
 CO. RECORDER

BK6692PG2127.

- "A" ARKINGTON PARK 1A U.D. (IMPROVED PLAT)
- "B" ARKINGTON PARK 1B U.D.
- "C" ARKINGTON PARK 1C U.D.
- "D" ARKINGTON PARK 1D U.D.
- "E" ARKINGTON PARK 1E U.D.
- "F" ARKINGTON PARK 1F U.D.
- "G" ARKINGTON PARK 1G U.D.
- "H" ARKINGTON PARK 1H U.D.



LIGHT TYPE  
CO. RESOURCES

LAKE CO.  
1.W. 1/4 SEC. 2 T.2S. R.1W.

ARROW BROOK CONDOMINIUM  
VILLAGE ASSOCIATION  
SEE PAGE 21-11

BK 6692 PG 2128