

Return Documents to:

Moon Lake Electric Association, Inc.
800 West Highway 40
PO Box 278
Roosevelt, Utah 84066

Ent 553641 Pg 1 of 3
Date: 29-Dec-2021 10:11:30AM
Fee: \$40.00
Filed By: KJH
SHELLEY BRENNAN, Recorder
DUCHESNE COUNTY CORPORATION
For: MOON LAKE ELECTRIC ASSOCIATION, INC.
Electronically Recorded

Project Name: CHRISTOPHER WATKINS
MLEA Work Order #210274
ROW #4278
PARCEL #00-0034-9504

RIGHT OF WAY EASEMENT

For value received, **CHRISTOPHER WATKINS** (*Grantor*) hereby grants Moon Lake Electric Association, Inc., its successors and assigns, ('Grantee'), an easement for a right of way 40 feet in width and 1049 feet in length, more or less, for construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power, transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Duchesne County, State of Utah more particularly, as described herein:

Legal Description:

An underground power line starting in a portion of the E 1/2 SE 1/4 SE 1/4 and continuing through and ending in a portion of the SE 1/4 NE 1/4 SE 1/4; of section 27 Township 2 South Rang 9 West; A strip of land 20.00 Feet on either side of a line with a POINT OF BEGINNING in the Southeast Quarter of Section 27, Township 2S, Range 9W which lies N15°12'18.249"W a distance of 480 Feet from SOUTHEAST QUARTER CORNER monument located at 40°16'13.428"N, 110°52'39.983"W in the Southeast Quarter of Section 27, Township 2S, Range 9W; thence N47°10'18.976"W a distance of 94 Feet; thence N4°46'53.542"W a distance of 20 Feet; thence N4°23'56.702"E a distance of 339 Feet; thence N4°11'49.674"E a distance of 596 Feet to the POINT OF TERMINATION located in the Southeast Quarter of Section 27, Township 2S, Range 9W.

Taxing Description:

SEC 27 T2S R9W USB&M; SE4SE4<>> ALSO: BEG AT THE NW/C OF SEC 27; TH ALONG THE SEC LINE N 89°32'02" E 2651.59 FT TO THE N4 OF SEC 27, TH ALONG THE SEC LINE S 89°50'36" E 662.85 FT; TH S 49°33'22" E 2365.21 FT; TH N 74°13'16" E 86.29 FT; TH S 77°18'47" E 106.05 FT; TH N 70°46'26" E 105.33 FT; TH S 61°08'10" E 93.82 FT TO THE SEC LINE; TH ALONG THE SEC LINE S 00°30'47" E 1247.92 FT TO THE E4 OF SEC 27; TH ALONG THE SEC LINE S 00 °23'43" E 1328.28 FT TO THE 1/16TH LINE; TH ALONG THE 1/16TH LINE N 89°21'57" W 1332.71 FT TO THE SE 1/16TH COR; TH ALONG THE 1/16TH LINE S 00°22'28" E 1309.54 FT TO SEC LINE; TH N 88°33'40" E 1333.65 FT TO THE S4 OF SEC 27; TH ALONG THE SEC LINE S 88°20'23" W 1331.67 FT; TH N 63°03'06" W 1391.51 FT TO THE SEC LINE; TH N 00°10'10" W 4556.67 FT ALONG THE SEC LINE TO POB <>> EXCEPT BEG NW/C SEC 27 T2S R9W USB&M: TH N 89°31'44" E 2651.78 FT TO 4/C SD SEC; TH S 89°50'22" E 596.91 FT ALONG N LINE NE4 SD SEC 27 TO S LINE BANDANNA RANCH MOOSE RIDGE PHASE 1 SUBDIVISION; TH S 49°57'09" E 59.16 FT TO SE/C LOT 9 SD SUBD; TH S 83°28'21" W 283.25 FT; TH N 89°02'48" W 3012.88 FT TO POB . CONTAINING 591.88 ACRES

Project Name: CHRISTOPHER WATKINS
MLEA Work Order #210274
ROW #4278
PARCEL #00-0034-9504

Together with the right of access to the right of way from adjacent lands of the Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and without payment therefore; the future right to keep right of way and adjacent lands clear of brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor, use or permit any stationary equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by the Grantee, with the purposes for which this easement has been granted. The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

**Project Name: CHRISTOPHER WATKINS
MLEA Work Order #210274
ROW #4278
PARCEL #00-0034-9504**

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with the agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has been waived.

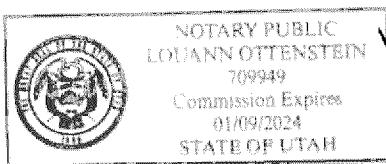
Dated this 26 day of December, 2021

(CHRISTOPHER WATKINS) GRANTOR

Acknowledgement by Grantor Acting on their own Behalf

STATE OF Utah)
COUNTY OF Davis)

On this 12 day of December, 2021, before me, the undersigned Notary Public in
and for said State, personally appeared CHRISTOPHER WATKINS, (Name) known or identified to me to be
the person whose name is subscribed to the within instrument, and acknowledged to me that
(he/she/they) executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal to day and year in the certificate first above written.



Adam H. Weston
(Notary Signature)