

EASEMENT

R/W RW032467

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TWENTY FIVE dollars (\$ 25.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width with three (3) feet on each side of the following described center line:

Commencing North 710.24 feet and East 598.5 feet from the Southwest corner of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 112.02 feet to end.

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situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 8th day of June , A.D., 1993

At Salt Lake City, Utah Grantor FIRST AMERICAN COMMERCE CO.

By W. Claude Smith

Title Partner

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 8th day of June, 1993, by W. Claude Smith the Partner of The FIRST AMERICAN COMMERCE CO.

WITNESS my hand and official seal this 8th day of June, 1993.



Signature of Donald E. Green, Jr., Notary Public

Table with 4 columns: Quarter Section, Section, Township, Range, R/W Number, Exchange, Job Number, Mail to, Principal Meridian. Includes details for R/W Number RW032467 and Job Number 3365798.

RIGHT-TO-REPAIR

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22 JUNE 93 02:00 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: REBECCA GRAY , DEPUTY

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RIGHT-OF-WAY NO RW032467

JOB NO 3365798

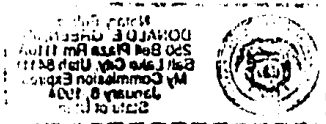
EXCHANGE DRAPER

R #102

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SALT LAKE

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DON GREEN
RIGHT-OF-WAY