

UTAH
COUNTY OF DUCHESNE
LOAN NO.: 440255886

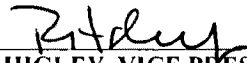
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402. PH. 208-528-9895
PARCEL NO. 00-0005-7053


ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to **LAKEVIEW LOAN SERVICING, LLC**, located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **FEBRUARY 23, 2015** executed by **CHET D STEVENS AND A MICHELLE STEVENS, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **BASIN LAND TITLE AND ABSTRACT, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. **482263** in the County Recorder's records for **DUCHESNE** County, State of **UTAH** and covering real property situated in said county described as follows:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



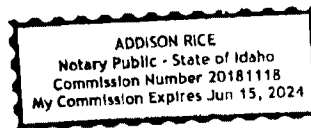
REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 02, 2021**, before me, **ADDISON RICE**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



FS8090112IM- 440255886- STEVENS

LEGAL DESCRIPTION

Beginning on the South line of Section 17, Township 2 South, Range 1 West, Uintah Special Base and Meridian, at a point North $89^{\circ}28'35''$ West 238.00 feet from the Southeast Corner of said Section 17, and running thence North $89^{\circ}28'35''$ West along said South line 200.00 feet; thence North 218.00 feet; thence South $89^{\circ}28'35''$ East 200.00 feet; thence South 218.00 feet to the point of beginning.

EXCEPT: A parcel of land in fee for the reconstruction and widening of an existing Roosevelt City 200 North Street, and Duchesne County Route 1584 known as Project No. 1584, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 South, Range 1 West, USBM. The boundaries of said parcel of land are described as follows: Beginning at the Southeast Corner of said entire tract, at a point 438.00 feet North $89^{\circ}28'35''$ West (Deed North $89^{\circ}23'35''$ West) along the Section line from the Southeast Corner of said Section 17; and running thence North $89^{\circ}28'35''$ West 8.69 feet, more or less; thence North $0^{\circ}08'29''$ East 33.34 feet to a point 33.11 feet perpendicularly distant Northerly from the center line of said project, opposite approximate Engineers Station 97+07.21; thence South $89^{\circ}29'28''$ East 8.60 feet; thence South 33.35 feet, more or less, to the point of beginning.

EXCEPT: A parcel of land in fee for the reconstruction and widening of an existing Roosevelt City 200 North Street, and Duchesne County Route 1584 known as Project No. 1584, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 South, Range 1 West, USBM. The boundaries of said parcel of land are described as follows: Beginning at the Southeast Corner of said entire tract, at a point 238.00 feet North $89^{\circ}28'35''$ West (Deed North $89^{\circ}23'35''$ West) along the Section line from the Southeast Corner of said Section 17; and running thence North $89^{\circ}28'35''$ West 200.00 feet, more or less, along the Southerly boundary line to the Westerly boundary line of said entire tract; thence North 33.35 feet to a point 33.08 feet perpendicularly distant Northerly from the center line of said project, opposite approximate Engineers Station 97+15.78; thence South $89^{\circ}29'28''$ East 200.00 feet, more or less, to the Easterly boundary line of said entire tract; thence South 33.40 feet, along said Easterly boundary line to the point of beginning.