

SYMBOL LEGEND	
	SECTION LINE
	DEED LINE
	SUBDIVISION BOUNDARY
	ACCESS EASEMENT
	RIGHT-OF-WAY (TO BE DEDICATED TO THE TOWN OF DANIEL)

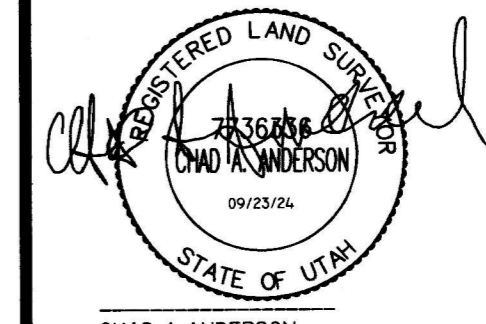


TH LAND SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF
 SECTION 16, TOWNSHIP 4 SOUTH, RANGE 5 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT IN LITTLE SWEEDEN ROAD, SAID POINT BEING 816.51 FEET S89°51'10"W ALONG THE SECTION LINE FROM THE MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°51'10"W 503.50 FEET ALONG SAID SECTION LINE; THENCE NORTH 920.79 FEET; THENCE WEST 370.53 FEET; THENCE N00°08'50"W 1089.53 FEET; THENCE N89°29'11"E 755.18 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 40; THENCE S37°59'11"E ALONG SAID RIGHT-OF-WAY LINE 181.35 FEET TO A POINT ON A FENCELINE; THENCE S00°18'28"E ALONG SAID FENCELINE 1872.89 FEET TO THE POINT OF BEGINNING.
 CONTAINING 3 LOTS AND 32.17 ACRES

BASIS OF BEARINGS
 S89°51'10"W MEASURED BETWEEN FOUND SECTION CORNER MONUMENTS AS SHOWN HEREON

SURVEYOR'S CERTIFICATE
 IN ACCORDANCE WITH SECTION 10-9A-603 OF THE UTAH CODE, I, CHAD A ANDERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 7736536 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.
 I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.



CHAD A ANDERSON
 PLS 7736536

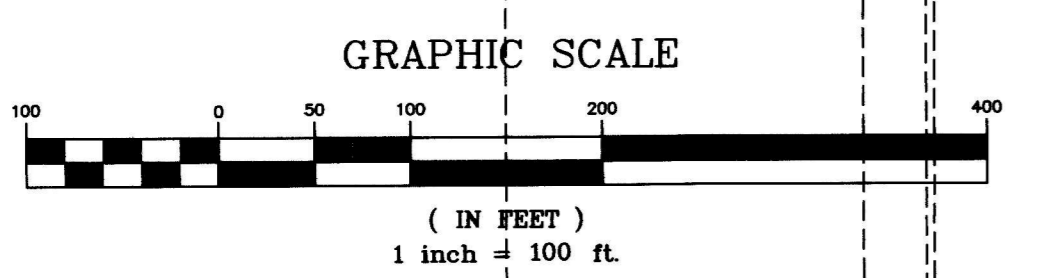
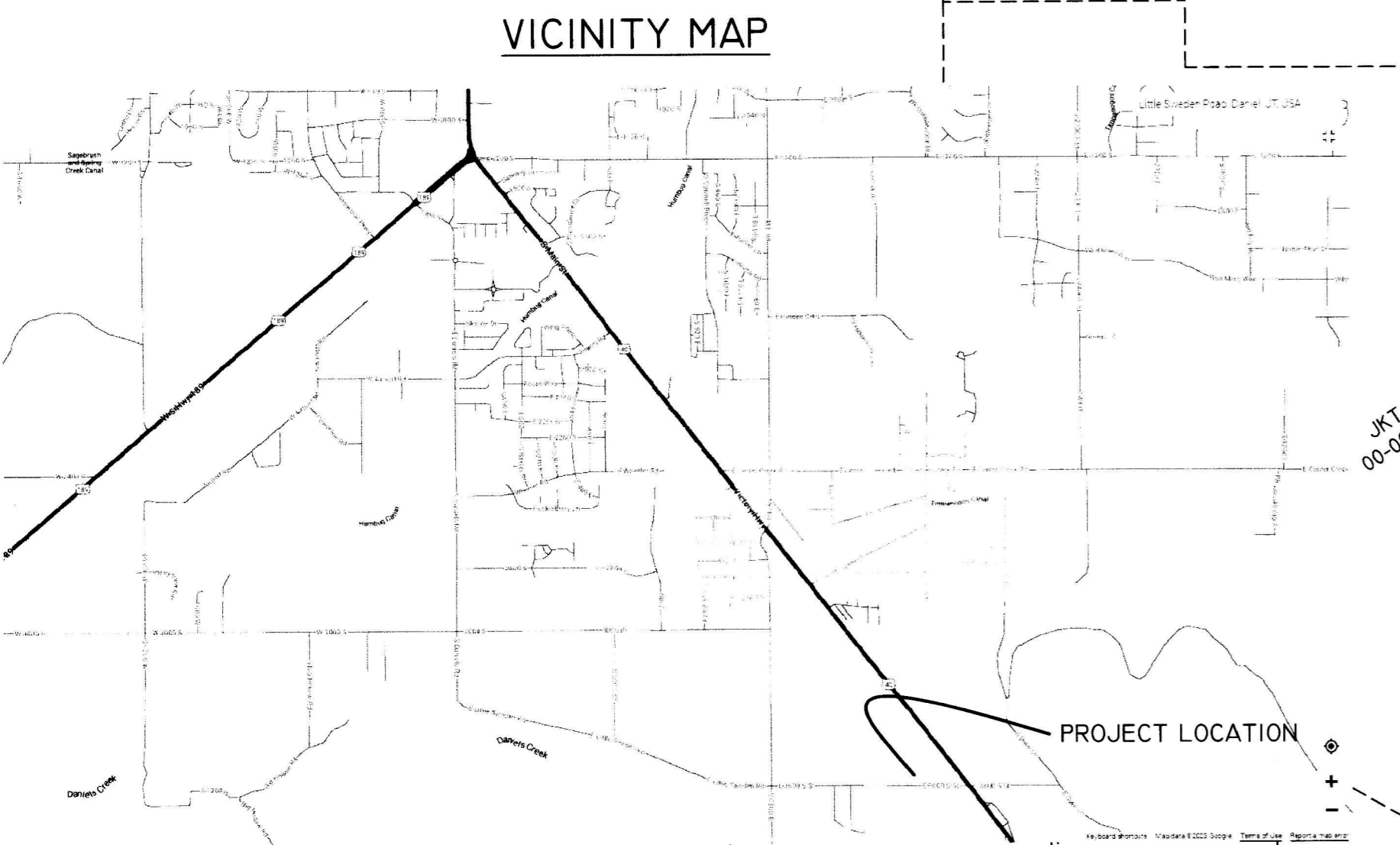
OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE
TH LAND SUBDIVISION
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET MY HAND THIS 26 DAY OF September 2024

TH LAND, LLC
 Owner
 Signature
 Randy Thompson
 PRINT NAME

ACKNOWLEDGEMENT
 STATE OF UTAH }
 COUNTY OF UTAH }
 ON THE 26 DAY OF September, A.D. 2024 PERSONALLY APPEARED BEFORE ME,
Chad A. Anderson, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE
Randy Thompson OF TH Land, A LIMITED LIABILITY COMPANY, AND THAT BY THE AUTHORITY OF ITS MEMBERS OR ITS ARTICLE OF ORGANIZATION, AND HE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.
 MY COMMISSION EXPIRES: April 16, 2028 COMMISSION NUMBER 7736536
 NOTARY PUBLIC CHRISTIAN SALAMANCA, NOTARY PUBLIC
 COMMISSIONED IN UTAH 09/23/2024 Comm. No. 736692
 (SEE SEAL BELOW) My Commission Expires on: April 16, 2028 RESIDING IN Wasatch COUNTY

SUBDIVISION NOTES
 1. EACH LOT INCLUDES A 10 FOOT PUBLIC UTILITY EASEMENT ALONG ALL SIDES.

RIGHT-OF-WAY DEDICATED TO DANIEL TOWN
 BEGINNING AT A POINT 816.51 FEET S89°51'10"W ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°51'10"W ALONG SAID SECTION LINE 503.50 FEET; THENCE NORTH 40.17 FEET; THENCE N89°56'56"E 503.28 FEET; THENCE S00°18'28"E 39.32 FEET TO THE POINT OF BEGINNING.
 CONTAINING 0.46 ACRE



ELEMENT LAND SURVEYING
 2155 S 400 E
 HEBER CITY, UT 84032
 PHONE: 801-292-5975

COUNTY SURVEYOR APPROVED THIS <u>26</u> DAY OF <u>Sept</u> , 20 <u>24</u> BY THE WASATCH COUNTY SURVEYOR. R.O.S. <u>14094</u> <i>Chad A. Anderson</i> COUNTY SURVEYOR	TOWN ENGINEERING DEPARTMENT APPROVED THIS <u>16</u> DAY OF <u>Oct</u> , 20 <u>24</u> . SUBJECT TO THE FOLLOWING CONDITIONS: <i>Chad A. Anderson</i> TOWN ENGINEER	SPECIAL SERVICE DISTRICT APPROVED THIS ___ DAY OF ___, 20___ BY ___ SPECIAL SERVICE DISTRICT. DIRECTOR
PLANNING COMMISSION APPROVED THIS <u>4</u> DAY OF <u>Oct</u> , 20 <u>24</u> BY DANIEL TOWN PLANNING COMMISSION. <i>Chad Anderson</i> CHAIR	Recorder STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE REQUEST OF <u>TH LAND LLC</u> . DATE <u>01 OCT 2024</u> TIME <u>2:50 PM</u> ENTRY NO. <u>551416</u> BOOK <u>1497</u> PAGE <u>0212</u> FEE <u>\$50.00</u> MARCY M. MURRAY COUNTY RECORDER	DATE: <u>01/11/24</u> SCALE: <u>1"=100'</u> PAGE: <u>1 OF 1</u> PROJECT: <u>23-06-190</u>

