Ent 551010 Bk 1491 Pg 114 - 119 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2024 Oct 09 08:05AM Fee: \$40.00 CO For: Cottonwood Title Insurance Agency, In ELECTRONICALLY RECORDED

## Recorded at the Request of:

SDP REIT, LLC Attn: Michael C. Nixon 1240 East 2100 South, Suite 300 Salt Lake City, Utah 84106

## When Recorded Return To:

SDP REIT, LLC Attn: Michael C. Nixon 1240 East 2100 South, Suite 300 Salt Lake City, Utah 84106

APN: 00-0020-7784

# SECOND AMENDMENT TO TRUST DEED, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FINANCING STATEMENT

THIS SECOND AMENDMENT TO TRUST DEED, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FINANCING STATEMENT (this "Amendment") is made effective as of September 30, 2024, by and among BENLOCH CPC, LLC, a Utah limited liability company whose address is 2600 West Executive Parkway, Suite 120, Lehi, Utah 84043 ("Trustor"), as to its entire undivided interest in the Property (as defined below), SDP REIT, LLC, a Delaware limited liability company, whose address is 1240 East 2100 South, Suite 300, Salt Lake City, Utah 84106 ("SDP REIT"), and SDP FINANCIAL 2020, LP, a Delaware limited partnership, whose address is 1240 East 2100 South, Suite 300, Salt Lake City, Utah 84106 ("SDP 2020," and together with SDP REIT, "Beneficiary").

- A. Beneficiary previously extended a loan to Trustor in the original principal amount of \$16,866,036.00 (the "Loan"). The Loan is evidenced by a Secured Promissory Note dated June 25, 2021, made payable to Beneficiary in the original principal amount of \$16,866,036.00 (as amended and modified from time to time, the "Note").
- B. Beneficiary's obligations under the Note are secured by, among other collateral, a Trust Deed, Assignment of Rents, Security Agreement, and Financing Statement dated June 25, 2021, executed by Trustor, as trustor, for the benefit of Beneficiary, as beneficiary (as amended and modified from time to time, the "Trust Deed"), which Trust Deed was recorded on June 25, 2021 in the official records of Wasatch County, Utah as Entry #502782, as such Trust Deed was amended by that certain Amendment to Trust Deed, Assignment of Rents, Security Agreement, and Financing Statement, dated August 31, 2024, and recorded on September 13, 2024 in the official records of Wasatch County, Utah as Entry Number 550117. The Trust Deed encumbers certain real property located in Wasatch County, Utah, as more particularly described in the Trust Deed and Exhibit A attached hereto (the "Property").
- C. Pursuant to the terms of a certain Third Global Loan Modification Agreement of even date herewith, Beneficiary and Trustor agreed to amend the Note to increase the principal

amount thereof to \$41,608,958.74 to reflect an increase in the loan amount being made available to Trustor (the "Global Amendment").

D. In conjunction with the execution of the Global Amendment, Trustor and Beneficiary desire to amend the Trust Deed to increase the amount of the indebtedness being secured by such Trust Deed to be consistent with the Global Amendment, as more particularly set forth herein.

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Trustor and Beneficiary agree as follows:

- Accuracy of Recitals. Trustor hereby acknowledges the accuracy of the Recitals above.
- Amendment to Trust Deed. Clause (1) of the paragraph in the Trust Deed on the third page thereof immediately following the term "FOR THE PURPOSE OF SECURING:" is deleted in its entirety and replaced with the following:
  - "(1) payment of indebtedness and all other lawful charges evidenced by that certain Secured Promissory Note of even date herewith in the original principal amount of \$41,608,958.74 made by Trustor and payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth (as amended, the "Note") and any extensions and/or renewals or modifications thereof;"
- 3. <u>Miscellaneous</u>. Except for the amendments above stated, all of the conditions and covenants of the Trust Deed shall remain in full force and effect, unchanged, and the Trust Deed is in all respects ratified, confirmed and approved. All of the terms and conditions of the Trust Deed are incorporated herein by reference. If there is a conflict between the terms of this Amendment and the Trust Deed, the terms of this Amendment shall control.
- Counterparts. This Amendment may be executed in any number of counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.
- Choice of Law. This Amendment shall be governed by and construed in accordance with the laws of the State of Utah, without giving effect to conflicts of law principles.
- Binding Effect. The Trust Deed as modified herein shall be binding upon and shall inure to the benefit of, Trustor and Beneficiary and their respective successors and assigns.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, Trustor has executed this Amendment effective as of the day and year first above written.

# TRUSTOR:

BENLOCH CPC, LLC, a Utah limited liability company

By: Cache Private Capital Management, LLC, its manager

By: Sean Clark, Manager

By: Kellen Jones, Manager

STATE OF UTAH ) : ss COUNTY OF UTAH )

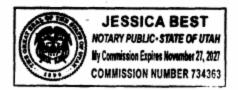
On <u>September 30<sup>th</sup> 2024</u>, personally appeared before me Sean Clark, a manager of the manager of BENLOCH CPC, LLC, the signer of the above instrument, who duly acknowledged to me that he executed the same on behalf of such entity.



Notary Public

STATE OF UTAH ) : ss COUNTY OF UTAH )

On September 30th 2024, personally appeared before me Kellen Jones, a manager of the manager of BENLOCH CPC, LLC, the signer of the above instrument, who duly acknowledged to me that he executed the same on behalf of such entity.



Notary Public

IN WITNESS WHEREOF, Beneficiary has executed this Amendment effective as of the day and year first above written.

#### BENEFICIARY:

SDP REIT, LLC, a Delaware limited liability company

Name: MICHAEL NIXON
Title: AUTHORIZED SIGNATORY

STATE OF WAY

COUNTY OF ALM ; ss.

On Glowell Mon 2024, personally appeared before me Michael Michael Signal Manager of SDP REIT, LLC, the signer of the above instrument, who duly acknowledged to me that he executed the same on behalf of such entity.

KARLI OLSON
Notary Public, State of Utah
Commission # 724081
My Commission Expires On
April 11, 2026

IN WITNESS WHEREOF, Beneficiary has executed this Amendment effective as of the day and year first above written.

## BENEFICIARY:

SDP FINANCIAL 2020, LP, a Delaware limited partnership

By: Sundance Bay Debt Partners GP, LLC, a Delaware limited liability company, its General Partner

Name: MICHAEL NIXON
Title: AUTHORIZED SIGNATORY

STATE OF UYAN )

COUNTY OF FALLAND; ss.

On July My 2024, personally appeared before me NOW NOW, a figural squared before me above instrument, who duly acknowledged to me that he executed the same on behalf of such entity.

KARLI OLSON
Notary Public, State of Utah
Commission #724081
My Commission Expires On
April 11, 2026

#### EXHIBIT A

#### PROPERTY DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WASATCH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

PART OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 EAST (SAID NORTHEAST CORNER OF SECTION 1 BEING N89°31'27"E 16027.88 FEET FROM THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 EAST AND BEING THE BASIS OF BEARINGS FOR THIS PROJECT); THENCE S01°18'39"E 2563.63 FEET; THENCE N62°48'28"W 354.89 FEET; THENCE N72°16'42"W 552.74 FEET; THENCE S64°46'26"W 220.52 FEET; THENCE S38°18'23"W 494.94 FEET; THENCE S67°20'38"W 1125.22 FEET; THENCE N90°00'00"W 227.79 FEET; THENCE N37°42'12"W 163.59 FEET; THENCE N01°06'44"E 404.26 FEET; THENCE N16°50'21"W 394.58 FEET; THENCE N52°14'52"W 346.35 FEET; THENCE N01°09'16"E 1673.29 FEET; THENCE N00°38'10"E 60.11 FEET; THENCE N05°05'03"E 269.83 FEET; THENCE N89°33'35"E 310.29 FEET; THENCE N89°33'13"E 2667.85 FEET TO THE POINT OF BEGINNING.