

WHEN RECORDED MAIL TO (TAX MAILING ADDRESS):
TRI POINTE HOMES HOLDINGS, INC.
3161 MICHELSON DRIVE, SUITE 1500
IRVINE, CA 92612

Ent 550169 Bk 1488 Pg 968 - 969
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2024 Sep 16 03:19PM Fee: \$40.00 CO
For: Inwest Title Services - Salt Lake
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 309907

SPECIAL WARRANTY DEED

THE CROSSINGS 2B, LLC

GRANTOR(S)

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH
HEREBY CONVEYS AND WARRANTS AGAINST THE ACTS OF THE GRANTOR ONLY TO:

TRI-POINTE HOMES HOLDINGS, INC.

GRANTEE(S)

OF IRVINE STATE OF CALIFORNIA

OF IRVINE, STATE OF CALIFORNIA
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN WASATCH COUNTY,
STATE OF UT:

(OLK-2B207-0-003-045, 00-0021-7252, OLK-2B208-0-003-045, 00-0021-7253, OLK-2B209-0-003-045, 00-0021-7254, OLK-2B210-0-003-045, 00-0021-7255, OLK-2B211-0-003-045, 00-0021-7256, OLK-2B212-0-003-045, 00-0021-7257)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2024 AND THEREAFTER.

THE OFFICERS WHO SIGN THIS DEED HEREBY CERTIFY THAT THIS DEED AND THE TRANSFER
REPRESENTED THEREBY WAS DULY AUTHORIZED UNDER A RESOLUTION DULY ADOPTED BY THE BOARD
OF DIRECTORS OF THE GRANTOR AT A LAWFUL MEETING DULY HELD AND ATTENDED BY A QUORUM.
IT WITNESS WHEREOF, THE GRANTOR HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO AFFIXED BY
ITS DULY AUTHORIZED OFFICERS THIS 13TH DAY OF SEPTEMBER, 2024 13TH DAY OF SEPTEMBER, 2024 .

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 12 DAY OF SEPTEMBER, 2024

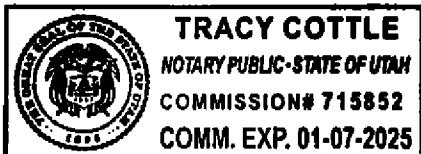
~~THE CROSSINGS 2B, LLC~~

TRACEY M. CANNON, MANAGER

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF SALT LAKE,)

On September 13, 2024, personally appeared before me **TRACEY M. CANNON**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE CROSSINGS 2B, LLC**, and that said document was signed by him/her/them in behalf of said Limited Liability Company by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual(s) acknowledged to me that said Limited Liability Company executed the same.





My Commission Expires: JANUARY 7, 2025
Residing at: SALT LAKE COUNTY

EXHIBIT "A"

Ent 550169 Bk 1488Pg 969

PARCEL 1: (SERIAL NO. 0LK-2B207-0-003-045 / PARCEL NO. 00-0021-7252)

ADDRESS: 2778 E HAYLOFT LN HEBER CITY UT 84032

LOT 207, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2: (SERIAL NO. 0LK-2B208-0-003-045 / PARCEL NO. 00-0021-7253)

ADDRESS: 2772 E HAYLOFT LN HEBER CITY UT 84032

LOT 208, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 3: (SERIAL NO. 0LK-2B209-0-003-045 / PARCEL NO. 00-0021-7254)

ADDRESS: 2762 E HAYLOFT LN HEBER CITY UT 84032

LOT 209, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 4: (SERIAL NO. 0LK-2B210-0-003-045 / PARCEL NO. 00-0021-7255)

ADDRESS: 2752 E HAYLOFT LN HEBER CITY UT 84032

LOT 210, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 5: (SERIAL NO. 0LK-2B211-0-003-045 / PARCEL NO. 00-0021-7256)

ADDRESS: 2742 E HAYLOFT LN HEBER CITY UT 84032

LOT 211, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 6: (SERIAL NO. 0LK-2B212-0-003-045 / PARCEL NO. 00-0021-7257)

ADDRESS: 2732 E HAYLOFT LN HEBER CITY UT 84032

LOT 212, THE CROSSINGS AT LAKE CREEK PHASE 2B, WASATCH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.