

Recorded at request of Utah Power & Light Co. Fee Paid \$ 7.50
 Date NOV. 8, 1979 at 3:15 P.M. Recorder Davis County
 By Chase VanSwedon Deputy Book 800 Page 734

Commonwealth of Colorado

18° 23' - 57.2 W

549984

UTAH POWER & LIGHT COMPANY

(UTAH CORPORATION)
UNDERGROUND

1.

EASEMENT

J.R.P. Ltd., a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across a tract of land located in Davis County, Utah, along the following described center line:

Beginning on the south boundary line of the Grantor's Land at a point 1320 feet south and 445 feet west, more or less, from the east one quarter corner of Section 23, T. 5N., R. 2W., S. L. M., thence N. 8° 45' E. 4 feet, more or less, thence N. 89° 56' E. 146.8 feet, thence S. 0° 04' E. 190.2 feet on said land and being in the E 1/2 of the SE 1/4 of said Section 23.

Beginning in the above described center line on the Grantor's Land at a point 1315 feet south and 440 feet west, more or less, from the east one quarter corner of Section 23, T. 5N., R. 2W., S. L. M., thence N. 0° 04' W. 603.5 feet, thence N. 89° 56' E. 150 feet on said land and being in the NE 1/4 of the SE 1/4 of said Section 23.

711.5

Beginning in the above described center line on the Grantor's Land at a point 1315 feet south and 440 feet west, more or less, from the east one quarter corner of Section 23, T. 5N., R. 2W., S. L. M., thence N. 65° 49' E. 59.2 feet on said land and being in the NE 1/4 of the SE 1/4 of said Section 23.

Beginning on the east boundary line of the Grantor's Land at a point 1,140 feet south and 50 feet west, more or less, from the east one quarter corner of

Together with all necessary and reasonable right of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this easement.

November 1979

Platted Abstracted Entered WITNESS the hand of the Grantor, this 6 day of November, 1978

Company

By J.R.P. Ltd. President

Pamela C. Silcott Secretary

STATE OF UTAH,

County of Davis

ss.

Attest: Pamela C. Silcott

Secretary

On the 6 day of November, 1978, personally appeared before me, Pamela C. Silcott, who being by me duly sworn did say that he is the President of J.R.P. Ltd., a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolution of Board of Directors and said J.R.P. Ltd. acknowledged to me that said corporation executed the same.

My Commission expires:

Jan 3, 1991

Description Approved ✓

Form & Execution Approved ✓

Michael J. Vaughan
Notary Public
Residing at Payson, Ut.
File No. 100-16161

SW 24?

Section 23, T. 5N., R. 2W., S. L. M., thence S. $61^{\circ} 41'$ W. 15 feet, more or less, thence S. $89^{\circ} 43'$ W. 118 feet on said land and being in the NE 1/4 of the SE 1/4 of said Section 23.

Beginning at a pole to be installed on the Grantor's Land at a point 1865 feet south and 50 feet west, more or less, from the east one quarter corner of Section 23, T. 5N., R. 2W., S. L. M., thence N. $84^{\circ} 25'$ W. 26.5 feet on said land and being in the SE 1/4 of the SE 1/4 of said Section 23.

Beginning on the east boundary line of the Grantor's Land at a point 1655 feet south and 50 feet west, more or less, from the east one quarter corner of Section 23, T. 5N., R. 2W., S. L. M., thence S. $40^{\circ} 53'$ W. 66 feet, more or less, on said land and being in the SE 1/4 of the SE 1/4 of said Section 23.

(PS)

